## ARKANSAS DEPARTMENT OF HEALTH **COSMETOLOGY SECTION** 4815 West Markham, Slot 8 Little Rock, AR 72205 (501) 682-2168

## **SCHOOL RELOCATION APPLICATION**

PLEASE PRINT USING BLUE OR BLACK INK INSTRUCTIONS:

File this application along with the \$50.00 fee to change the address of your location. Please see Rule 6.4 under the Rules for more information regarding relocating your school.

SECTION A -- SCHOOL INFORMATION CURRENTLY ON FILE WITH THE COSMETOLOGY SECTION (PRIOR TO CHANGE)

| SCHOOL NAME   |                                      |                 |                               |                             |                         |                          |             | License Number |             |          |             |  |
|---|--------------------------------------|-----------------|-------------------------------|-----------------------------|-------------------------|--------------------------|-------------|----------------|-------------|----------|-------------|--|
|   |                                      |                 |                               |                             |                         |                          |             |                |             |          |             |  |
| MAILING ADDRESS   |                                      |                 |                               | SUITE                       | CITY                    |                          |             | COUN           | ТҮ          | STATE    | ZIP CODE    |  |
|   |                                      |                 |                               |                             |                         |                          |             |                |             |          |             |  |
| PHYSICAL ADDRESS  |                                      |                 |                               | SUITE                       | CITY                    | CITY                     |             |                | ТҮ          | STATE    | ZIP CODE    |  |
|   |                                      |                 |                               |                             |                         |                          |             |                |             |          |             |  |
| OWNERSHIP INFO  | RMATION                              |                 | <u> </u>                      |                             |                         |                          |             |                |             |          |             |  |
| (CIRCLE ONE)  |                                      |                 |                               | OPRIETORSHIP                | ETORSHIP PARTNERSHIP    |                          |             |                | CORPORATION |          |             |  |
| NAME OF OWNER   |                                      |                 |                               |                             | Telephone N             |                          |             |                | lumber      |          |             |  |
|   |                                      |                 |                               |                             |                         |                          | ( )         |                |             |          |             |  |
| Courses offered   |                                      |                 |                               |                             |                         |                          |             |                |             |          |             |  |
| Cosmetology Manicuring  |                                      |                 |                               | Aesthet                     | Aesthetician Instructor |                          |             | Electrology    |             |          |             |  |
| SECTION B RELOCATION INFORMATION  |                                      |                 |                               |                             |                         |                          |             |                |             |          |             |  |
|   |                                      |                 |                               | SUITE                       | CITY                    |                          |             | COUNTY         |             | STATE    | ZIP<br>CODE |  |
| NEW PHYSICAL ADDRESS SUIT   |                                      |                 |                               | SUITE                       | CITY                    |                          |             | COU            | NTY         | STATE    | ZIP         |  |
|   |                                      |                 |                               |                             |                         |                          |             |                |             |          | CODE        |  |
| Days Closed<br>(CIRCLE ALL<br>THAT APPLY)   | SUNDAY                               | MONDAY T        |                               | TUESDAY                     | WEDNE                   | ESDAY THURSDA            |             | Y              | FRIDAY      | SATURDAY |             |  |
|   |                                      |                 | PHONE NUMBER                  |                             |                         | Email Address (REQUIRED) |             |                |             |          |             |  |
| Courses offered   |                                      |                 |                               |                             |                         |                          |             |                |             |          |             |  |
| Cosmetology Manie   |                                      | icuring         | Aesthet                       | ician                       | Instructor              |                          | Electrology |                |             |          |             |  |
| In siç<br>1.  | gning this applic<br>The information | cation, you are | e certifying the this form is | nat:<br>correct to the best | of your knowle          | edge.                    |             |                |             |          |             |  |
| <ol> <li>You are the school or are authorized to act as the owner's agent.</li> <li>You have read this form, the laws and rules.</li> </ol>             |                                      |                 |                               |                             |                         |                          |             |                |             |          |             |  |
| <ol><li>You have complied with all laws and rules governing cosmological schools.</li></ol>   |                                      |                 |                               |                             |                         |                          |             |                |             |          |             |  |
| 5. You will close your establishment if the Inspector finds the establishment not in compliance with applicable rules.  Owner's Signature  Today's Date |                                      |                 |                               |                             |                         |                          |             |                |             |          |             |  |
| S 5 Signaturo   |                                      |                 |                               |                             |                         |                          |             | . Judy 3 Date  |             |          |             |  |
|   |                                      |                 |                               |                             |                         |                          |             |                |             |          |             |  |
| '   |                                      |                 |                               |                             |                         |                          |             |                |             | 0.2021   |             |  |