

State of Arkansas Arkansas Department of Health 4815 West Markham Street Little Rock, AR 72205

# **APPLICATION PACKET**

# **Request for Application**

### Short Program Name:

## SUBMISSION REQUIREMENTS CHECKLIST

Per the solicitation, the following items **must** be submitted with the Prospective Contractor's proposal:

Solicitation Response "Application Packet" marked "Original":

- Original signed Application Signature Page
- Response to the Information for Evaluation section included in the Application Packet
- Proposed Subcontractors Form
- FIN-9350 Certification Regarding Lobbying
- EO 98-04 Contract and Grant Disclosure and Certification form
- Combined Form for Boycotts and Illegal Immigration Certifications
- Signed addenda, if applicable
- Budget Template, proposed in U.S. dollars and cents

Additional Required Copies of Application Packet:

- Three (3) complete hard copies of the Application Packet marked "COPY".
- One (1) Electronic copy on a flash drive and all documents in .pdf format.

Per the solicitation, the following items are **OPTIONAL** and may be submitted with the Prospective Contractor's proposal:

Optional (not required) Response Copies (See Proprietary Information):

- One (1) hardcopy Redacted copy of Application Packet
- One (1) electronic copy Redacted copy of Application Packet

# **APPLICATION SIGNATURE PAGE**

Type or Print the following information.

| APPLICANT'S INFORMATION      |  |  |                      |             |                                |               |  |  |
|------------------------------|--|--|----------------------|-------------|--------------------------------|---------------|--|--|
| Company:                     |  |  |                      |             |                                |               |  |  |
|                              |  |  |                      |             |                                |               |  |  |
| Address:                     |  |  |                      |             |                                |               |  |  |
| City:                        |  |  | State:               |             | Zip Code:                      |               |  |  |
| Business                     | Individual   | Sole Propriet  | orship               |             | Public Serv                    | rice Corp     |  |  |
| Designation:                 | Partnership  | Corporation  |                      |             | Nonprofit<br>Intergovernmental |               |  |  |
| Minority and                 | Not Applicable   | American Indian  | Asian American       |             | Service-Disa                   | abled Veteran |  |  |
| Women-<br>Owned              | African American   | Hispanic American                                      | Pacific Islander /   | American    | Woman Ow                       | ned           |  |  |
| Designation*:                | AR Certification #: * See Minority and Women-Owned Business Policy |  |                      |             |                                |               |  |  |
|                              | Provide co   | APPLICANT CONTACT<br>Intact information to be used for |                      | lated matte | ers.                           |               |  |  |
| Contact Perso                | n:   |  | Title:               |             |                                |               |  |  |
| Phone:                       |  |  | Alternate Phone      |             |                                |               |  |  |
| Email:                       |  |  |                      |             |                                |               |  |  |
| Alternate emai               | l:   |  |                      |             |                                |               |  |  |
| Geographical alphabetically. | Coverage Area: Indicat   | te geographical coverage a                             | area as either state | ewide or l  | by individual co               | ounties,      |  |  |

#### An official authorized to bind the prospective recipient to a resultant contract shall sign below.

The signature below signifies agreement that any exception that conflicts with any requirement of this Request For Application (RFA) may cause the prospective contractor's bid to be disqualified.

| Authorized Signature: | Use Ink Only. | Title: |  |  |  |
|-----------------------|---------------|--------|--|--|--|
| Printed/Typed Name:   |               | Date:  |  |  |  |

# **INFORMATION FOR EVALUATION**

- Provide a response to each item/question in this section. Prospective Contractor may expand the space under each item/question to provide a complete response.
- **Do not** include additional information if not pertinent to the itemized request.

|     |                         | Maximum<br>Raw Score Available |
|-----|-------------------------|--------------------------------|
| E.1 | Proposal Narrative      |                                |
|     |                         | 5 Points                       |
|     |                         |                                |
| E.2 | Organizational Capacity |                                |
|     |                         | 5 Points                       |
|     |                         |                                |
| E.3 | Work Plan               |                                |
|     |                         | 5 Points                       |
|     |                         |                                |
|     |                         |                                |
|     |                         |                                |
|     |                         |                                |
|     |                         |                                |

## **PROPOSED SUBCONTRACTORS FORM**

• **Do not** include additional information relating to subcontractors on this form or as an attachment to this form.

# PROSPECTIVE CONTRACTOR PROPOSES TO USE THE FOLLOWING SUBCONTRACTOR(S) TO PROVIDE SERVICES.

Type or Print the following information

| Subcontractor's Company Name | Street Address | City, State, ZIP |
|------------------------------|----------------|------------------|
|                              |                |                  |
|                              |                |                  |
|                              |                |                  |
|                              |                |                  |
|                              |                |                  |
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|                              |                |                  |
|                              |                |                  |
|                              |                |                  |

# □ PROSPECTIVE CONTRACTOR DOES NOT PROPOSE TO USE SUBCONTRACTORS TO PERFORM SERVICES.

### **CERTIFICATION REGARDING LOBBYING**

### CERTIFICATION FOR CONTRACTS, SUB-GRANTS, LOANS, AND COOPERATIVE AGREEMENTS

BYRD ANTI-LOBBYING AMENDMENT Contractors who apply or bid for an award of \$100,000 or more shall file the required certification. Each tier certifies to the tier above that it will not and has not used Federal appropriated funds to pay any person or organization for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, officer or employee of Congress, or an employee of a Member of Congress in connection with obtaining any Federal contract, grant, or any other award covered by 31 U.S.C. § 1352. Each tier shall also disclose any lobbying with non-Federal funds that takes place in connection with obtaining any Federal award. Such disclosures are forwarded from tier to tier up to the recipient who in turn will forward the certification(s) to the awarding agency.

The undersigned certifies, to the best of his or her knowledge and belief, that:

- 1. No federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of any agency, a member of Congress, an officer or employee of Congress, or an employee of a member of Congress in connection with the awarding of any federal contract, the making of any federal subgrant, the making of any federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any federal contract, sub-grant, loan, or cooperative agreement.
- 2. If any funds other than federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a member of Congress, an officer or employee of Congress, or an employee of a member of Congress in connection with this Federal contract, sub-grant, loan, or cooperative agreement, the undersigned shall complete and submit Standard Form-LLL, "Disclosure Form to Report Lobbying," attached hereto, in accordance with its instructions. This disclosure form must be filed with the Arkansas Department of Health (ADH) at the end of each calendar quarter in which there occurs any event that requires disclosure or that materially affects the accuracy of the information contained in any disclosure form previously filed. An event that materially affects the accuracy of the information reported includes:
  - a. A cumulative increase of \$25,000 or more in the amount paid or expected to be paid for influencing or attempting to influence a covered federal action; or,
  - b. A change in the person(s) or individuals(s) influencing or attempting to influence a covered federal action; or,
  - c. A change in the officer(s), employee(s), or member(s) contracted to influence or attempt to influence a covered federal action.

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|---------------------------|
|---------------------------|

Agreement Number: Attachment Number: Action:

> 3. The undersigned shall require that the language of this certification be included in the award documents for all sub awards at all tiers (including subcontracts, sub-grants, and contracts under grants, loans, and cooperative agreements) and that all sub recipients shall certify and disclose accordingly.

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by Section 1352, Title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

| Signature of Authorized Recipient Representative | Date |
|--|------|
|  |      |
|  |      |
| Name of Recipient Agency                         |      |
|  |      |
|  |      |
| Title of Grant Program                           |      |
|  |      |
|  |      |
| Title of Grant Program                           |      |
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|  |      |
| Title of Grant Program                           |      |
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| Title of Grant Program                           |      |
|  |      |
|  |      |
| Title of Grant Program                           |      |
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### **CONTRACT AND GRANT DISCLOSURE AND CERTIFICATION FORM**

Failure to complete all of the following information may result in a delay in obtaining a contract, lease, purchase agreement, or grant award with any Arkansas State Agency.

| YOUR NAME:        |                     |              |           |       |
|-------------------|---------------------|--------------|-----------|-------|
| TAXPAYER ID NAME: |                     | Goods?       | Services? | Both? |
| _                 |                     | IS THIS FOR: |           |       |
| ☐ Yes ☐ No        |                     |              |           |       |
| SUBCONTRACTOR:    | SUBCONTRACTOR NAME: |              |           |       |

ADDRESS:

COUNTRY: UNITED STATES

### AS A CONDITION OF OBTAINING. EXTENDING. AMENDING. OR RENEWING A CONTRACT. LEASE. PURCHASE AGREEMENT. OR GRANT AWARD WITH ANY ARKANSAS STATE AGENCY, THE FOLLOWING INFORMATION MUST BE DISCLOSED:

### FOR INDIVIDUALS\*

Indicate below if: you, your spouse or the brother, sister, parent, or child of you or your spouse is a current or former: member of the General Assembly, Constitutional Officer, State Board or Commission Member, or State Employee:

| Position Held                       | Mar     | k (√)  | Name of Position of Job Held<br>[senator, representative, name of | For Hov       | v Long?     | What is the person(s) name and how are they relat [i.e., Jane Q. Public, spouse, John Q. Public, Jr., c |          |
|-------------------------------------|---------|--------|---|---------------|-------------|---|----------|
|                                     | Current | Former | board/ commission, data entry, etc.]                              | From<br>MM/YY | To<br>MM/YY | Person's Name(s)  | Relation |
| General Assembly                    |         |        |   |               |             |   |          |
| Constitutional Officer              |         |        |   |               |             |   |          |
| State Board or Commission<br>Member |         |        |   |               |             |   |          |
| State Employee                      |         |        |   |               |             |   |          |

None of the above applies

### FOR AN ENTITY (BUSINESS)\*

Indicate below if any of the following persons, current or former, hold any position of control or hold any ownership interest of 10% or greater in the entity: member of the General Assembly, Constitutional Officer, State Board or Commission Member, State Employee, or the spouse, brother, sister, parent, or child of a member of the General Assembly, Constitutional Officer, State Board or Commission Member, or State Employee. Position of control means the power to direct the purchasing policies or influence the management of the entity.

| Position Held                       | Mar     | k (√)  | Name of Position of Job Held  | For Hov       | v Long?     | What is the person(s) name and what is his/her % of ownership interest and,<br>what is his/her position of control? |                           |                        |
|-------------------------------------|---------|--------|---|---------------|-------------|---|---------------------------|------------------------|
| r osition heid                      | Current | Former | [senator, representative, name of board/commission, data entry, etc.] | From<br>MM/YY | To<br>MM/YY | Person's Name(s)  | Ownership<br>Interest (%) | Position of<br>Control |
| General Assembly                    |         |        |   |               |             |   |                           |                        |
| Constitutional Officer              |         |        |   |               |             |   |                           |                        |
| State Board or Commission<br>Member |         |        |   |               |             |   |                           |                        |
| State Employee                      |         |        |   |               |             |   |                           |                        |
| None of the above applie            | 26      |        |   |               |             |   |                           |                        |

None of the above applies

Failure to make any disclosure required by Governor's Executive Order 98-04, or any violation of any rule, regulation, or policy adopted pursuant to that Order, shall be a material breach of the terms of this contract. Any contractor, whether an individual or entity, who fails to make the required disclosure or who violates any rule, regulation, or policy shall be subject to all legal remedies available to the agency.

### As an additional condition of obtaining, extending, amending, or renewing a contract with a *state agency* I agree as follows:

- 1. Prior to entering into any agreement with any subcontractor, prior or subsequent to the contract date, I will require the subcontractor to complete a **CONTRACT AND GRANT DISCLOSURE AND CERTIFICATION FORM**. Subcontractor shall mean any person or entity with whom I enter an agreement whereby I assign or otherwise delegate to the person or entity, for consideration, all, or any part, of the performance required of me under the terms of my contract with the state agency.
- 2. I will include the following language as a part of any agreement with a subcontractor:

Failure to make any disclosure required by Governor's Executive Order 98-04, or any violation of any rule, regulation, or policy adopted pursuant to that Order, shall be a material breach of the terms of this subcontract. The party who fails to make the required disclosure or who violates any rule, regulation, or policy shall be subject to all legal remedies available to the contractor.

3. No later than ten (10) days after entering into any agreement with a subcontractor, whether prior or subsequent to the contract date, I will mail a copy of the **CONTRACT AND GRANT DISCLOSURE AND CERTIFICATION FORM** completed by the subcontractor and a statement containing the dollar amount of the subcontract to the state agency.

| I certify under penalty of perjury, to the best of my knowledge and belief, all of the above information is true and correct and that I agree to the subcontractor disclosure conditions stated herein. |                          |                          |  |  |  |  |
|---|--------------------------|--------------------------|--|--|--|--|
| Signature   | Title                    | Date                     |  |  |  |  |
| Vendor Contact Person   | Title                    | Phone No                 |  |  |  |  |
| Agency use onlyAgencyAgencyNumberName   | Agency Contact<br>Person | Contract or<br>Grant No. |  |  |  |  |

### CERTIFICATION FOR BOYCOTT AND ILLEGAL IMMIGRANT RESTRICTIONS

Pursuant to Arkansas law, a vendor must submit the below certifications prior to entering into a contract with a public entity for an amount as designated by the applicable laws.

1. **Israel Boycott Restriction:** For contracts valued at \$1,000 or greater.

A public entity shall not enter into a contract with a company unless the contract includes a written certification that the person or company is not currently engaged in a boycott of Israel. If at any time after signing this certification the contractor decides to engage in a boycott of Israel, the contractor must notify the contracting public entity in writing.

See Arkansas Code Annotated § 25-1-503.

2. Illegal Immigrant Restriction: For contracts exceeding \$25,000.

No state agency may enter into or renew a public contract for services with a contractor who employs or contracts with an illegal immigrant. A contractor shall certify that it does not employ, or contract with, illegal immigrants.

See Arkansas Code Annotated § 19-11-105.

3. Energy, Fossil Fuel, Firearms, and Ammunition Industries Boycott Restriction:

For contracts valued at, or exceeding, \$75,000.

A public entity shall not enter into a contract with a company unless the contract includes a written certification that the person or company is not currently engaged in, and agrees for the duration of the contract not to engage in, a boycott of an Energy, Fossil Fuel, Firearms, or Ammunition Industry. If a company does boycott any of these industries, *see* Arkansas Code Annotated § 25-1-1102.

4. Scrutinized Company Restriction: Required with bid or proposal submission.

A state agency shall not contract with a company owned in whole or with a majority ownership by the government of the People's Republic of China (a "Scrutinized Company") and shall require a company that submits a bid or proposal for a contract to certify that it is not a Scrutinized Company and does not employ a Scrutinized Company as a contractor. See Arkansas Code Annotated § 25-1-1203.

By signing this form, the Contractor agrees and certifies they are not a Scrutinized Company and they do not currently and shall not for the aggregate term a resultant contract:

Boycott Israel.

Knowingly employ or contract with illegal immigrants.

Boycott Energy, Fossil Fuel, Firearms, or Ammunition Industries.

Employ a Scrutinized Company as a contractor.

| Contract Number & Description |  |
|-------------------------------|--|
| Name of Public Entity         |  |
| Name of Vendor/Contractor     |  |
| AASIS Vendor Number           |  |