

State of Arkansas ARKANSAS DEPARTMENT OF HEALTH 4815 West Markham Little Rock, Arkansas 72205

## **ADDENDUM 2**

| TO:      | Vendors Addressed                      |
|----------|--|
| FROM:    | Jeff Griffin, Procurement Branch Chief |
| DATE:    | 01/18/2024                             |
| SUBJECT: | DH-24-0019                             |

The following change(s) to the above-referenced RFP have been made as designated below:

Change of specification(s)

- Additional specification(s)
- X Change of bid opening time and date
- Cancellation of bid
- Other

## **BID OPENING DATE AND TIME**

• Due to weather conditions the bid opening date has been extended and is now:

January 23, 2024 at 3 p.m. Central Time

## **CHANGE OF SPECIFICATIONS**

The specifications by virtue of this addendum become a permanent addition to the above referenced RFP.

If you have any questions, please contact Jeff Griffin @ 501-534-6275 or jeffrey.h.griffin@arkansas.gov