

State of Arkansas Arkansas Department of Health 4815 West Markham Street Little Rock, AR 72205

# APPLICATION PACKET DH-24-0008

# **Request for Application**

Purpose of Sub-Grant:

Medicare Rural Hospital Flexibility Program

#### **APPLICATION SIGNATURE PAGE**

Type or Print the following information. **APPLICANT'S INFORMATION** Company: Fiscal Year: Address: City: State: Zip Code: ☐ Individual ☐ Sole Proprietorship ☐ Public Service Corp Business □ Nonprofit Designation: ☐ Corporation ☐ Partnership □ Intergovernmental Minority and ☐ American Indian ☐ Service-Disabled Veteran ☐ Asian American ☐ Not Applicable Women-☐ African American ☐ Hispanic American ☐ Pacific Islander American ☐ Women-Owned Owned Designation\*: AR Certification #: \* See Minority and Women-Owned Business Policy APPLICANT CONTACT INFORMATION Provide contact information to be used for bid solicitation related matters. Contact Person: Jeff Griffin Title: **Issuing Officer** Phone: (501) 280-4594 Alternate Phone: 501-280-4594 Email: jeffrey.h.griffin@arkansas.gov Alternate Email: Timothy.obrien@arkansas.gov **ILLEGAL IMMIGRANT CONFIRMATION** By signing and submitting a response to this solicitation, the applicant agrees and certifies that they do not employ or contract with illegal immigrants. If selected, the recipient certifies that they will not employ or contract with illegal immigrants during the aggregate term of a contract. ISRAEL BOYCOTT RESTRICTION CONFIRMATION By signing and submitting a response to this Bid Solicitation, a prospective contractor agrees and certifies that they do not boycott Israel, and if selected, will not boycott Israel during the aggregate term of the contract. Geographical Coverage Area: Indicate geographical coverage area as either statewide or by individual counties, alphabetically. An official authorized to bind the prospective recipient to a resultant contract shall sign below. By signing and submitting a response to this Request for Application (RFA), the applicant agrees to comply with all requirements, and that any exception that conflicts with a requirement of this RFA will cause the application to be disqualified. \_\_\_\_\_ Title: \_\_\_\_ **Authorized Signature:** Use Ink Only.

Printed/Typed Name: \_\_\_\_\_ Date: \_\_\_\_

## PROPOSED SUBCONTRACTORS FORM

• **Do not** include additional information relating to subcontractors on this form or as an attachment to this form.

PROSPECTIVE CONTRACTOR PROPOSES TO USE THE FOLLOWING SUBCONTRACTOR(S) TO PROVIDE SERVICES.

Type or Print the following information

Subcontractor's Company Name	Street Address	City, State, ZIP

☐ PROSPECTIVE C	ONTRACTOR DOES I	NOT PROPOSE TO	USE SUBCONTRACT	ORS TO
PERFORM SERVICES	S.			

### **INFORMATION FOR EVALUATION**

• Provide a response to each item/question in this section. Prospective Contractor may expand the space under each item/question to provide a complete response.

• **Do not** include additional information if not pertinent to the itemized request.

		Maximum Raw Score Available
E.1	Statewide Operational and Financial Needs Assessment	
	Your response and proposal for 2.2.A	5 Points
E.2	Financial Improvement	
	Your response and proposal for 2.2.B	5 Points
E.3	Operational Management	
	Your response and proposal for 2.2.C	5 Points
E.4	Reporting	
	Your response and proposal for 2.2.D	5 Points
	Also include demonstration that all requirements of Section 1.5 are met.	