

Stricken language would be deleted from and underlined language would be added to the law as it existed prior to this session of the General Assembly.

Act 719 of the Regular Session

1 State of Arkansas
2 86th General Assembly
3 Regular Session, 2007
4

As Engrossed: S3/20/07

A Bill

SENATE BILL 861

5 By: Senator B. Pritchard
6
7

For An Act To Be Entitled

9 AN ACT TO CHANGE THE MEMBERSHIP OF THE CHILD
10 HEALTH ADVISORY COMMITTEE; TO AMEND THE POWERS
11 AND DUTIES OF THE CHILD HEALTH ADVISORY
12 COMMITTEE; AND FOR OTHER PURPOSES.
13

Subtitle

14 TO CHANGE THE MEMBERSHIP OF THE CHILD
15 HEALTH ADVISORY COMMITTEE AND TO AMEND
16 THE POWERS AND DUTIES OF THE CHILD
17 HEALTH ADVISORY COMMITTEE.
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21 BE IT ENACTED BY THE GENERAL ASSEMBLY OF THE STATE OF ARKANSAS:
22

23 *SECTION 1. Arkansas Code §§ 20-7-133 and 20-7-134 are amended to read*
24 *as follows:*

25 *20-7-133. Child Health Advisory Committee - Creation.*

26 *(a) There is created a Child Health Advisory Committee to consist of*
27 *~~fifteen (15)~~ twenty (20) members.*

28 *(b)(1) The Director of the Division of Health of the Department of*
29 *Health and Human Services shall appoint:*

30 *(A) One (1) member to represent the Division of Health of*
31 *the Department of Health and Human Services;*

32 *(B) One (1) member to represent the Arkansas Dietetic*
33 *Association;*

34 *(C) One (1) member to represent the Arkansas Academy of*
35 *Pediatrics;*



1 (D) One (1) member to represent the Arkansas Academy of
2 Family Practice;

3 (E) One (1) member to represent the Arkansas Association
4 for Health, Physical Education, Recreation and Dance;

5 (F) One (1) member to represent jointly the Arkansas Heart
6 Association, the American Cancer Society, and the American Lung Association;

7 (G) One (1) member to represent the College of Public
8 Health of the University of Arkansas for Medical Sciences;

9 (H) One (1) member to represent the Arkansas Center for
10 Health Improvement;

11 (I) One (1) member to represent the Arkansas Advocates for
12 Children and Families; ~~and~~

13 (J) One (1) member to represent the University of Arkansas
14 Cooperative Extension Service; and

15 (K) One (1) member to represent the Office of Minority
16 Health and Health Disparities of the Division of Health of the Department of
17 Health and Human Services.

18 (2) The Commissioner of Education shall appoint:

19 (A) One (1) member to represent the Department of
20 Education;

21 (B) One (1) member to represent the Arkansas School Food
22 Service Association;

23 (C) One (1) member to represent the Arkansas School Nurses
24 Association;

25 (D) One (1) member to represent the Arkansas Association
26 of Educational Administrators; ~~and~~

27 (E) One (1) member to represent the Arkansas Parent
28 Teacher Association;

29 (F) One (1) member to represent the Arkansas School Boards
30 Association;

31 (G) One (1) member to represent the Arkansas Association
32 of School Business Officials;

33 (H) One (1) member to represent the Arkansas Association
34 for Supervision and Curriculum Development; and

35 (I) One (1) member who is a classroom teacher.

36 (c) Terms of committee members shall be three (3) years except for the

1 *initial members, whose terms shall be determined by lot so as to stagger*
2 *terms to equalize as nearly as possible the number of members to be appointed*
3 *each year.*

4 *(d) If a vacancy occurs, the officer who made the original appointment*
5 *shall appoint a person who represents the same constituency as the member*
6 *being replaced.*

7 *(e) The committee shall elect one (1) of its members to act as chair*
8 *for a term of one (1) year.*

9 *(f) A majority of the members shall constitute a quorum for the*
10 *transaction of business.*

11 *(g) The committee shall meet at least monthly.*

12 *(h) The division shall provide office space and staff for the*
13 *committee.*

14 *(i) Members of the committee shall serve without pay but may receive*
15 *expense reimbursement in accordance with § 25-16-902 if funds are available.*

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17 *20-7-134. Powers and duties.*

18 *(a) The Child Health Advisory Committee shall meet at least one (1)*
19 *time per month and make recommendations to the State Board of Education and*
20 *the State Board of Health consistent with the intent and purpose of this*
21 *section, § 20-7-133, and § 20-7-135.*

22 *(b) The committee shall develop nutrition and physical activity*
23 *standards and policy recommendations with consideration of the following:*

24 *(1) Foods sold individually in school cafeterias but outside the*
25 *regulated National School Lunch Program;*

26 *(2) Competitive foods as defined by the United States Department*
27 *of Agriculture as the definition is in existence on January 1, 2003, and*
28 *offered at schools typically through vending machines, student stores, school*
29 *fundraisers, food carts, or food concessions;*

30 *(3) The continuing professional development of food service*
31 *staff;*

32 *(4) The expenditure of funds derived from competitive food and*
33 *beverage contracts;*

34 *(5) Physical education and activity;*

35 *(6) Systems to ensure the implementation of nutrition and*
36 *physical activity standards; and*

