

1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25

ARKANSAS DEPARTMENT OF HEALTH  
COSMETOLOGY SECTION  
COSMETOLOGY TECHNICAL ADVISORY COMMITTEE

BE IT REMEMBERED that on Monday, the 21st day of November 2016, the meeting of the Arkansas Department of Health, Cosmetology Section, Cosmetology Technical Advisory Committee was held, at 9:00 a.m., at the Arkansas Department of Health, Freeway Medical Building, Suite 801, Little Rock, Pulaski County, Arkansas.

---

TECHNICAL ADVISORY COMMITTEE:

ANGELA JACKSON, CHAIR  
TRISH ANDERSON (not present)  
JESSICA PECK  
CARLA JONES  
TONYA BOYDSTUN  
BRIAN KEARY

REPORTED BY:

SUSAN B. WHITSON, CCR  
Arkansas Supreme Court Certificate No. 158  
9810 Woodland Drive  
Mabelvale, Arkansas 72103  
(501) 455-1170  
WhitsonCCR@aol.com

1 APPEARANCES :

2 ON BEHALF OF THE COMMITTEE:

3 ELIZABETH HARRIS, ESQ.

4

5 Staff Members Present:

6 KELLI KERSEY - Section Chief  
7 CONNIE MELTON, ADH Branch Chief, Health Systems Licensing  
8 and Reg  
9 TERI PREACHERS - Administrative Specialist  
10 AMANDA WEEKS, Exam Coordinator

9

10 Inspectors Present:

11 LAVONNE LESTER  
12 VERA WOOD  
13 SONDRA JONES  
14 YVONNE SMITH  
15 KRISTA WELLS -Inspector Supervisor

14

15 Court Reporter:

16 Susan B. Whitson, CCR  
17 Arkansas Supreme Court Certificate No. 158

17

18

---o---

19

20

21

22

23

24

25

1           The meeting of the Arkansas Department of  
2 Health, Cosmetology Technical Advisory Committee was  
3 called to order by Chairperson Angela Jackson, Monday,  
4 November 21, 2016, 9:00 a.m. Committee members present  
5 are Carla Jones, Tonya Boydston, Jessica Peck. Brian  
6 Keary joined the meeting late. Trish Anderson is not  
7 present.

8           Jessica Peck made a motion to approve the  
9 minutes from the last meeting. Tonya Boydston seconded.  
10 Passed unanimously.

11           Jessica Peck made a motion to approve the paid  
12 violations. Tonya Boydston seconded. Passed  
13 unanimously.

14           An Ad Hoc Committee was formed to deal with  
15 Rule 1.15, the infectious and communicable disease rules,  
16 secondary schools rules, and other parts of the rules.  
17 Members of that Committee are Angela Jackson, Carla  
18 Jones, Trish Anderson. Elizabeth Harris, DHS Attorney,  
19 and Kelli Kersey, Section Chief, will also attend the  
20 committee meetings. The first meeting will be Monday,  
21 January 9, 2017, at Freeway Medical Building, Room 801,  
22 5800 West 10th Street, Little Rock, Arkansas.

23           Justin Turner, Legal Extern, gave a  
24 presentation regarding mobile salons.

25           Carla Jones talked about early testing for

1 instructors and about the practical test.

2 Krista Wells has been named Inspector  
3 Supervisor. Yvonne Smith was hired as a new inspector.

4 Kelli Kersey gave a program update. The  
5 inspectors are going through training on the mobile  
6 inspections.

7 The Board of Health upheld the board's decision  
8 in the appeal of the case of Blytheville School of  
9 Cosmetology. They have 30 days to appeal to Circuit  
10 Court.

11 The meeting was adjourned at 9:41 a.m.

12 ---o---

13

14

15

16

17

18

19

20

21

22

23

24

25

CERTIFICATE

1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25

STATE OF ARKANSAS )  
COUNTY OF PULASKI )

I, SUSAN B. WHITSON, Certified Court Reporter and notary public in and for Pulaski County, State of Arkansas, do hereby certify that the meeting of the Department of Health, Cosmetology Technical Advisory Committee, November 21, 2016, was taken by me in Stenotype and was reduced to computer-generated typewritten minutes by me. The same is a true and correct reflection of the minutes of the proceedings that occurred, to the best of my knowledge and ability.

I FURTHER CERTIFY that I am neither counsel for, related to, nor employed by any of the parties to the action in which these proceedings were taken; and, further that I am not a relative or employee of any attorney or counsel employed by the parties hereto, nor financially interested, or otherwise, in the outcome of this action; and that I have no contract with the parties, attorneys, or persons with an interest in the action that affects or has a substantial tendency to affect impartiality, that requires me to relinquish control of an original transcript or copies of the

1 transcript before it is certified and delivered to the  
2 custodial attorney, or that requires me to provide any  
3 service not made available to all parties to the action.

4 SIGNED AND SWORN this \_\_\_\_\_ day of  
5 \_\_\_\_\_.

6  
7  
8  
9  
10  
11 \_\_\_\_\_

12 SUSAN B. WHITSON, CCR, #158  
13 NOTARY COMMISSION #12388076  
14 NOTARY PUBLIC IN AND FOR  
15 PULASKI COUNTY, ARKANSAS

16  
17 My Commission Expires: June 4, 2022.

18  
19  
20 ---o---

21  
22  
23  
24  
25