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ARKANSAS DEPARTMENT OF HEALTH  
COSMETOLOGY SECTION  
COSMETOLOGY TECHNICAL ADVISORY COMMITTEE

BE IT REMEMBERED that on Monday, the 24th day of September 2018, the meeting of the Arkansas Department of Health, Cosmetology Section, Cosmetology Technical Advisory Committee was held, at 9:00 a.m., at the Arkansas Department of Health, Freeway Medical Building, Suite 801, Little Rock, Pulaski County, Arkansas.

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TECHNICAL ADVISORY COMMITTEE:

- LOIS WARE, Chair
- CARLA JONES
- TONYA BOYDSTUN
- DANIEL 'REX' PAXTON
- ANGELA WILSON

REPORTED BY:

SUSAN B. WHITSON, CCR  
Arkansas Supreme Court Certificate No. 158  
9810 Woodland Drive  
Mabelvale, Arkansas 72103  
(501) 455-1170  
WhitsonCCR@aol.com

1 APPEARANCES:

2 ON BEHALF OF THE COMMITTEE:

3 VICKI PICKERING, ESQ.

4 Staff Members Present:

5 KELLI KERSEY - Section Chief

TERI DWYER - Health Program Specialist II

6 REGAN WINTZ

KELSEY FINNEY

7

8 ALSO PRESENT:

9 Sydney Fuller

10 Tina Reagan

11 Chasity Lawsford

12

13 Court Reporter:

14 Susan B. Whitson, CCR

Arkansas Supreme Court Certificate No. 158

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CERTIFICATE

STATE OF ARKANSAS )

COUNTY OF PULASKI )

I, SUSAN B. WHITSON, Certified Court Reporter and notary public in and for Pulaski County, State of Arkansas, do hereby certify that the meeting of the Arkansas Department of Health, Cosmetology Advisory Committee, held September 24, 2018, was taken by me in Stenotype and was reduced to computer-generated typewritten form by me or under my direction and supervision; and that the same is a true and correct reflection of the proceedings that occurred, to the best of my knowledge and ability.

I FURTHER CERTIFY that I am neither counsel for, related to, nor employed by any of the parties to the action in which these proceedings were taken; and, further that I am not a relative or employee of any attorney or counsel employed by the parties hereto, nor financially interested, or otherwise, in the outcome of this action; and that I have no contract with the parties, attorneys, or persons with an interest in the action that affects or has a substantial tendency to affect impartiality, that requires me to relinquish control of an original transcript or copies of the transcript before it is certified and delivered to the custodial attorney, or that requires me to provide any service not made available to all parties to the action.

SIGNED AND SWORN this \_\_\_\_\_ day of

\_\_\_\_\_.

SUSAN B. WHITSON, CCR, #158  
NOTARY COMMISSION #12388076  
NOTARY PUBLIC IN AND FOR  
PULASKI COUNTY, ARKANSAS

My Commission Expires: June 4, 2022.

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