ARKANSAS DEPARTMENT OF HEALTH

COSMETOLOGY SECTION

COSMETOLOGY TECHNICAL ADVISORY COMMITTEE

BE IT REMEMBERED that on Monday, the 24th day of September 2018, the meeting of the Arkansas Department of Health, Cosmetology Section, Cosmetology Technical Advisory Committee was held, at 9:00 a.m., at the Arkansas Department of Health, Freeway Medical Building, Suite 801, Little Rock, Pulaski County, Arkansas.

________________________________________________________

TECHNICAL ADVISORY COMMITTEE:

LOIS WARE, Chair
CARLA JONES
TONYA BOYDSTUN
DANIEL 'REX' PAXTON
ANGELA WILSON

REPORTED BY:

SUSAN B. WHITSON, CCR
Arkansas Supreme Court Certificate No. 158
9810 Woodland Drive
Mabelvale, Arkansas 72103
(501) 455-1170
WhitsonCCR@aol.com
APPEARANCES:

ON BEHALF OF THE COMMITTEE:

    VICKI PICKERING, ESQ.

Staff Members Present:

KELLI KERSEY - Section Chief
TERI Dwyer - Health Program Specialist II
REGAN WINTZ
KELSEY FINNEY

ALSO PRESENT:

Sydney Fuller
Tina Reagan
Chasity Lawsford

Court Reporter:

    Susan B. Whitson, CCR
Arkansas Supreme Court Certificate No. 158
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The meeting was called to order by Ms. Ware at 9:00 a.m.

Committee members present are Lois Ware, Andrea Wilson, Carla Jones, Daniel Paxton, and Tonya Boydston.

Motion was made by Ms. Boydston, seconded by Ms. Wilson, to approve the minutes from the previous meeting; passed unanimously.

Kelli Kersey gave the following updates: Amanda Weeks resigned; Kelsey Finney was introduced as the new front desk person; the new rules have been pulled to be resubmitted at a later time.

Problems with the PSI testing system were discussed.

Motion was made by Mr. Paxton to approve the paid violations, seconded by Ms. Wilson; passed unanimously.

Meeting was adjourned.

(WHEREUPON, at 9:15 a.m., the above-entitled proceedings were concluded.)

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CERTIFICATE

STATE OF ARKANSAS )
COUNTY OF PULASKI )

I, SUSAN B. WHITSON, Certified Court Reporter and notary public in and for Pulaski County, State of Arkansas, do hereby certify that the meeting of the Arkansas Department of Health, Cosmetology Advisory Committee, held September 24, 2018, was taken by me in Stenotype and was reduced to computer-generated typewritten form by me or under my direction and supervision; and that the same is a true and correct reflection of the proceedings that occurred, to the best of my knowledge and ability.

I FURTHER CERTIFY that I am neither counsel for, related to, nor employed by any of the parties to the action in which these proceedings were taken; and, further that I am not a relative or employee of any attorney or counsel employed by the parties hereto, nor financially interested, or otherwise, in the outcome of this action; and that I have no contract with the parties, attorneys, or persons with an interest in the action that affects or has a substantial tendency to affect impartiality, that requires me to relinquish control of an original transcript or copies of the transcript before it is certified and delivered to the custodial attorney, or that requires me to provide any service not made available to all parties to the action.

SIGNED AND SWORN this __________ day of

SUSAN B. WHITSON, CCR, #158
NOTARY COMMISSION #12388076
NOTARY PUBLIC IN AND FOR
PULASKI COUNTY, ARKANSAS