

## **Cassie Lewis**

- Collaborated with Central Region CHNS to host mandated trainings for school nurses- Hearing Certification and Vision Certification
- Tobacco Banners delivered to three schools in Great Rivers Cooperative area.
- Meeting with Superintendents to collaborate efforts with ADH PHP staff for school emergency preparedness; discussed recent Emergency Preparedness Workshop and ADH's PHP's plans to work with the schools in Great Rivers Cooperative area; delivered Emergency Preparedness rolling carts to seven schools in Great Rivers Cooperative area.
- Attended the New School Nurse conference
- Attended the Helena/West Helena-Meeting with Coordinators of Wellness Committee
- Developed Nursing CEU packet for Paraprofessional training for unlicensed assistive personnel in the school setting and continue to work on the Nursing CEU packet for IHP/IEP Special needs students in the school setting.
- Wrote two articles for CHNS/CHPS newsletters and compiled CHNS/CHPS Fall edition of the newsletter for the group.

## **Lisa England**

- Collaborated with State School Nurse Consultant and CHNS to host a three day state-wide New School Nurse Orientation workshop.
- Provided technical assistance to SEARK ESC with SEARK Minority Youth Tobacco Prevention Initiative.
- Conducted two day CSH AmeriCorps training on tobacco prevention-classroom lessons they will provide students and Parent teacher conference displays they and set up in 11 elem. schools. (18 members)
- Working on CNE packet for MRSA-What Every Nurse Needs to Know.
- Met with Drew County Consolidated Consortium staff, LEA Supervisor for the consortium, and Superintendent to improve infection control efforts. Did a walk through to point out issues and possible solutions. Also, met with new consortium nurse to discuss her duties and best practices. Provided her copies of school nurse resources such as Arkansas School Nurse Guidelines and set up a date to return and follow up with her.
- Working with Monticello, McGehee, and Lakeside School Districts to improve their emergency preparedness plans and supplies on hand. They are submitting requests to the coop for supplies- I have ordered them and am awaiting delivery.
- Working with State School Nurse Consultant on ACH Pediatric Procedures for School Nurses to be conducted at SEARK ESC. Will provide Hands on training of clinical skills by ACH trainers sat five work stations with simulators on: trach care; G tube feeding; catheterization; pic line; seizures and rectal medication.

## **Juanita Buckmaster**

- Provided an interactive tobacco prevention education table at “Senior Day” in Grant County; obtained and faxed two Tobacco *Quitline* referrals (64 participants attended).
- Presented during orientation for incoming inmates about the dangers of smoking and cessation information available through the ADH *Quitline* (48 participants attended).
- Participated in the three-day New School Nurse Conference; assisted with morning set up and evening break down each day; presented on Individualized Healthcare Plans and networked with school nurses; worked the afternoon session of questions and answers with Paula Smith.
- Provided the Paraprofessional Training for Students Special Health Care Needs at ARESC; this training fulfilled the requirements of the special education module for paraprofessionals that must be taught by an RN; sign in sheets and evaluations were forwarded to ADE .
- Attended the IHP Learning Collaborative in Kansas City, MO. (on-going project); met with Dr. Scott and Paula Smith to address ways this material can be useful to Arkansas school nurses.
- Compiled the Jefferson County school flu clinic schedule (32 clinics); made arrangements for additional coverage to be provided by nursing students and nursing volunteers.
- Provided an interactive obesity prevention education table at Farmer’s Market Saracen Landing *Educating on Childhood Obesity* event; 104 people participated in the 5K and another 50 to 60 were in attendance at the Farmers Market.

### **Rosemary Withers**

- Facilitated four Cooking Matters at the Store classes (8 participants)
- Reviewed the following (in preparation for school visits to Wellness Chairpersons); ASCIP requirements for Wellness Priority, 2012 School Health Index, School Wellness Toolkit, 2012 ADE Rules Governing Nutrition and Physical Activity Standards and Wellness Policy components and 2010 new requirements
- Reviewed and analyzed ASCIP Wellness Priority via school’s website for four school districts
- Contacted all district Wellness Chairpersons to schedule a meeting and to get updated info relevant to wellness initiatives, including names of member representatives for unknown district and building chairpersons and ASCIP Wellness Priority not available on website.
- On- going Community Garden Project activities include the following: met with fiscal agent, which resulted in developing liability waiver for participants of garden project to sign and date; also met to purchase supplies for raised beds.
- Chaired Jefferson County GHC meeting. Provided updates on Cooking Matters and Community Garden Project. A group photo was taken with injury prevention signage at Saracen Walking Trail.
- Conducted the following wellness meetings:
  - White Hall - discussed wellness priority, wellness toolkit, nutrition posters contest, breakfast in the classroom, and wellness conference. Received list of district wellness members and building level wellness chairs. Next district Wellness meeting is scheduled in Nov.

- Pine Bluff Lighthouse - provided TA in overview of SHI, Wellness Policy and new requirements, Wellness Toolkit, Act 1220 initiatives, Coordinated School Health, BMI results, nutrition poster contest, breakfast in the classroom, and wellness conference.
- Watson Chapel - discussed wellness priority, wellness toolkit and emailed toolkit, nutrition poster contest, breakfast in the classroom, and wellness conference. Requested contact info for district wellness members and building level wellness chairs. Chaired Growing Healthy Communities meeting which focused on implementing ArCOP projects