

**Northwest Region  
Hometown Health Improvement  
March 2016**

**COUNTY: BAXTER**

**ADMINISTRATOR: LOU ANNE MCLENDON, RN**

**PLEASE WRITE A SUMMARY OF ACTIVITIES (WHO, WHAT, WHEN & WHERE) AND INDICATE IF AN OUTREACH FORM WAS SUBMITTED DURING THIS REPORTING PERIOD BESIDE THE APPROPRIATE PUBLIC HEALTH INITIATIVE:**

<b>AGING POPULATION</b>		Mruk Family Center on Aging has a senior health center staffed with APN, social worker and overseen by Dr. Paden.
<b>ALCOHOL &amp; DRUG PREVENTION</b>		Alcoholics Anonymous meets, AL-NON, and Narcotics Anonymous meets daily in Baxter Co. Teen Substance Abuse awareness 6-7:30 every Tuesday at the Family Resource Center
<b>BREAST CARE</b>		3D mammogram provided by BRMC mobile unit BCHU every 6 weeks. The breastcare patients of the health unit are given appointments to have their mammograms done on the mobile unit.
<b>BREASTFEEDING</b>		Breastfeeding support is provided at the Pregnancy Resource Center. If a breastfeeding mom is having problems and the Resource center can not solve the problem the patient is advised to call a nurse at the health unit.
<b>CANCER</b>		Cancer wellness exercise group meet every Tuesday and Thursday @ Peitz cancer support house Chatting needles for cancer survivors and friends meet first Tuesday of each month at the Peitz cancer support house Med with Cancer support group meets first Friday of each month at the Peitz house. Breast cancer survivors meet first Friday of each month at noon at the Peitz cancer support house.
<b>CAR SEAT SAFETY</b>		
<b>CHILD/SCHOOL HEALTH</b>		
<b>DIABETES</b>		Mountain Home Christian Clinic offers free diabetic education, cooking classes, free testing supplies, and free diabetic medicine. Lou Anne McLendon RN volunteers at the MHCC and sees diabetic patients.
<b>EMERGENCY PREPAREDNESS</b>		AWIN radio check done every Wednesday by Lou Anne or Johnie.
<b>ENVIRONMENTAL HEALTH</b>		
<b>FAMILY PLANNING</b>		
<b>HEART DISEASE/STROKE</b>		Mountain Home Christian Clinic, BRMC stroke support group meets at the MRUK center.
<b>IMMUNIZATION</b>		
<b>INFANT MORTALITY</b>		
<b>INJURY PREVENTION</b>		
<b>NUTRITION</b>		
<b>OBESITY</b>		

<b>ORAL HEALTH</b>		
<b>PHYSICAL ACTIVITY</b>		Men's strength and flexibility training is offered for free at 9am and 10am on Mondays, Wednesdays and Fridays at the Mruk Family Education Center.
<b>STD/AIDS/HIV</b>		
<b>TEEN PREGNANCY</b>		
<b>TOBACCO/SMOKING CESSATION</b>		
<b>YOUTH OUTREACH</b>		
<b>WORKSITE WELLNESS</b>		
<b>OTHERS:</b>		
<b>OTHERS:</b>		
<b>OTHERS:</b>		

**PLEASE WRITE A SUMMARY OF ACTIVITIES (WHO, WHAT, WHEN & WHERE) DURING THIS REPORTING PERIOD BESIDE THE APPROPRIATE PUBLIC HEALTH INITIATIVE:**

<b>RESOURCE DIRECTORY DEVELOPED</b>	
<b>ANY SURVEY (CAHS, CYHS, COUNTY HEALTH RANKINGS, YOUTH TOBACCO SURVEY, ETC.)</b>	
<b>COMMUNITY FLU CLINIC</b>	
<b>SCHOOL FLU CLINIC</b>	
<b>DISPENSING EXERCISE</b>	
<b>COUNTY HHI CELEBRATION</b>	
<b>SPONSORED TRAINING FOR COMMUNITY/COALITION</b>	
<b>OTHERS:</b>	

**MEETINGS/ TRAININGS ATTENDED THIS MONTH (WHO, WHAT WHEN & WHERE)**

<b>NAME</b>	<b>TYPE OF MEETING/ TRAINING</b>
Lou Anne McLendon	Attended State Adm. Meeting in Little Rock. March 8-9 2016.
Lou Anne McLendon	Attended Regional Adm Meeting in Russellville 03-11-16
Lou Anne McLendon	MRECOA advisory board meeting at the Mruk Center at the hospital. 03/15/16 at 11:30.

**LOCAL PUBLIC RELATIONS / MEDIA COVERAGE**

<b>NAME/TYPE OF MEDIA</b>	<b>TYPE OF EVENT (PRESENTATION, PRINT ARTICLE PUBLISHED, RADIO, ETC.)</b>

**GRANTS APPLIED (AP) FOR AND/OR GRANT WARD (AW) IN THE COMMUNITY:**

<b>GRANTORS/AMOUNT</b>	<b>SHORT SUMMARY OF GOALS FOR TARGET AREAS ADDRESSED</b>	<b>AP OR AW/DATE</b>

**NETWORKING THIS MONTH (ELECTED OFFICIALS, COUNTY HEALTH OFFICERS, COMMUNITY PARTNERS):**

<b>DATE/ LOCATION</b>	<b>NAME OF CONTACT &amp; SHORT OUTCOME</b>

03/15/16 Baxter Co. courthouse	Discussed need to close petty cash account with Renee and Jenae. Renee will get me an Arvest purchasing card to use when needed for supplies for clinic and she will close the petty cash account at the bank. Also talked with Judge Pendergrass need to find a place for regional staff. He said he does not have any place to put them at the present time. Talked about need to paint the present building we are in and that the wall paper is coming off the walls.

**COUNTY: BENTON**

**ADMINISTRATOR: LOY BAILEY**

**MEETINGS/ TRAININGS ATTENDED THIS MONTH (WHO, WHAT WHEN & WHERE)**

NAME	TYPE OF MEETING/ TRAINING
State LHUA Adm Mtg	ADH Auditorium
Mercy Community Health Committee	Met with officials from Greene County Missouri DOH and Mercy Hospitals in reviewing tool to incorporate/track local, state, national health data
MRC Region 6	Conference call with Region 6 Coord and units from other states
Mercy Community Health Workgroup Mtg	Strategy Planning
Immunization Round Up Planning meeting	Met with officials of Mercy Health, Rogers and Bentonville school districts in preparation for community immunization round up for back to school age children

**LOCAL PUBLIC RELATIONS / MEDIA COVERAGE**

NAME/TYPE OF MEDIA	TYPE OF EVENT (PRESENTATION, PRINT ARTICLE PUBLISHED, RADIO, ETC.)
KUAR	National County Health Rankings
Dem Zette	National County Health Rankings

**GRANTS APPLIED (AP) FOR AND/OR GRANT WARD (AW) IN THE COMMUNITY:**

GRANTORS/AMOUNT	SHORT SUMMARY OF GOALS FOR TARGET AREAS ADDRESSED	AP OR AW/DATE

**NETWORKING THIS MONTH (ELECTED OFFICIALS, COUNTY HEALTH OFFICERS, COMMUNITY PARTNERS):**

DATE/ LOCATION	NAME OF CONTACT & SHORT OUTCOME

**ALL PRESENTATIONS**

DATE & LOCATION	AUDIENCE TARGET & SUBJECT MATTER
03/31/16	Presented Overview of National County Health Rankings to Benton County Community Coalition

COUNTY: BOONE

ADMINISTRATOR: TAMMI MCCUTCHEN

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<b>AGING POPULATION</b>		Caregiver Support Group met 03/02/16 at the Area On Aging building. Parkinson's Support Group met 03/08/16 at the Durand Center.
<b>ALCOHOL &amp; DRUG PREVENTION</b>		Substance Abuse Prevention Coalition meeting on 03/23/16, discussed the new Drug Free Communities Grant and upcoming projects that will be funded by this grant.
<b>BREAST CARE</b>		Pamphlets in LHU waiting room re: Breast Care services offered by ADH.
<b>BREASTFEEDING</b>		BF peer counselor "breast feeding room" is being utilized by LHU patients; to date we have approx. 3-4 patients per month utilizing the room.
<b>CANCER</b>		
<b>CAR SEAT SAFETY</b>		
<b>CHILD/SCHOOL HEALTH</b>		
<b>DIABETES</b>		03/03/16 Diabetes Advisory Council at NARMC. Diabetes support group meeting held on 03/10/16 at the Durand Center 6 p.m.
<b>EMERGENCY PREPAREDNESS</b>		Weekly AWIN radio calls/checks with state health. 03/15/16 Attended the Boone County LEPC meeting; agenda consisted of a presentation on Earthquakes and the Zika virus. 03/30/16 Assisted Andrew Sova, Public Health Preparedness Coord. on storage shed shelving installation, and organizing/cleaning of the Bio-Building.
<b>ENVIRONMENTAL HEALTH</b>		Spoke with Boone County Health Officer, Dr. Sue Chambers and e-mailed her some information on the Zika virus. PC to inform Dr. Sue Chambers on the call we had from KY-3 news on the burning and air quality told her I had referred them to Meg Mirivel for information on that issue.
<b>FAMILY PLANNING</b>		
<b>HEART DISEASE/STROKE</b>		
<b>IMMUNIZATION</b>		
<b>INFANT MORTALITY</b>		
<b>INJURY PREVENTION</b>		
<b>NUTRITION</b>		
<b>OBESITY</b>		
<b>ORAL HEALTH</b>		
<b>PHYSICAL ACTIVITY</b>		
<b>STD/AIDS/HIV</b>		
<b>TEEN PREGNANCY</b>		
<b>TOBACCO/SMOKING CESSATION</b>		03/16/16 Participated in the "Kick Butts Day" 2016, helped other local leaders and students to pick up cigarette butts from the Boone County Court House lawn. County Judge, Robert Hathaway read the proclamation.
<b>YOUTH OUTREACH</b>		
<b>WORKSITE WELLNESS</b>		
<b>OTHERS:</b>		

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<b>RESOURCE DIRECTORY DEVELOPED</b>		Boone County Hometown Health coalition directory updated monthly or when a meeting is held. Boone County LEPC membership directory updated monthly or when a meeting is held.
<b>ANY SURVEY (CAHS, CYHS, COUNTY HEALTH RANKINGS, YOUTH TOBACCO SURVEY, ETC.)</b>		2016 County Health Rankings came out in March, discussed with HTH executive members where Boone County is ranked.
<b>COMMUNITY FLU CLINIC</b>		Staff meeting discussion of 2016 Flu Season for school flu clinics and Mass Flu Clinic.
<b>SCHOOL FLU CLINIC</b>		
<b>DISPENSING EXERCISE</b>		
<b>COUNTY HHI CELEBRATION</b>		
<b>SPONSORED TRAINING FOR COMMUNITY/COALITION</b>		

<b>OTHERS: LHU SERVICES</b>	
<b>MEETINGS/ TRAININGS ATTENDED THIS MONTH (WHO, WHAT WHEN &amp; WHERE)</b>	
<b>NAME</b>	<b>TYPE OF MEETING/ TRAINING</b>
Statewide Administrators Meeting	030816-030916 Attended the statewide Adm. meeting held in Little Rock.
Boone County LEPC Meeting	03/15/16 Attended the Boone County LEPC meeting.

**LOCAL PUBLIC RELATIONS / MEDIA COVERAGE**

<b>NAME/TYPE OF MEDIA</b>	<b>TYPE OF EVENT (PRESENTATION, PRINT ARTICLE PUBLISHED, RADIO, ETC.)</b>
Harrison Daily Times, newspaper	"2016 Kick Butts Day" on the Boone County Courthouse lawn.
KY-3 Springfield Television	Rec'd call from KY-3 news reported re: the burning and the air quality concerns referred them to Meg Mirivel.

**GRANTS APPLIED (AP) FOR AND/OR GRANT WARD (AW) IN THE COMMUNITY:**

<b>GRANTORS/AMOUNT</b>	<b>SHORT SUMMARY OF GOALS FOR TARGET AREAS ADDRESSED</b>	<b>AP OR AW/DATE</b>
Susan G. Komen Foundation Breast Health Grant	Amount \$121,000.00 – Breast Care Awareness/Breast Cancer Prevention	Grant Renewed start date 4/1/15
ACH/HFA Circle of Life Project to Support Pregnant and Parenting Teens in Boone/Carroll Counties	Amount of \$192,500.00 – Support Pregnant and Parenting Teens. Grant renewed for 5 years.	Grant start date 10/01/14
ADH – Substance Abuse Prevention Town Hall Meeting	\$500.00 – Town Hall Meeting	Grant start date 5/2014
AmeriCorps Vista project site grant	Amount of \$816,188.00 – Vista project site grant	Grant renewed with increase, date 9/29/14
Arkansas Cancer Coalition	Cancer survivorship project, \$49,120.00	Grant start date 07/01/15
Blue and You Mini-Grant for Diabetes Support	Blue and You grant for Joint Wellness Project – Pending 2016 \$150,000.00	Applied in January
Drug Free Communities Grant	Grant awarded \$625,000.00 5 year renewable, to 10 year award: \$1,250,000.00 annually	Grant start date 09/20/15
ADH Community based tobacco prevention and education program	Amount \$75,000.00 – Tobacco prevention and education Yr. 3 of 3	Grant renewal date 7/1/15
America Walks Mini-Grant	America Walks-Mini Grant Submission to partner with Harrison High School East class to provide markers on Harrison Walking Trails \$2,500.00	

**NETWORKING THIS MONTH (ELECTED OFFICIALS, COUNTY HEALTH OFFICERS, COMMUNITY PARTNERS):**

<b>DATE/ LOCATION</b>	<b>NAME OF CONTACT &amp; SHORT OUTCOME</b>
03/04/16	Contacted the Boone County Health Officer, Dr. Sue Chambers, updated her on the Zika virus.
03/02/16	Met with the Boone County Judge, Robert Hathaway and 911 coord. Daniel Bolen, here at the LHU, discussed and plans made for the storm shelter to be finalized for the local health unit.

**ALL PRESENTATIONS**

DATE & LOCATION	AUDIENCE TARGET & SUBJECT MATTER

**ADMINISTRATIVE FUNCTIONS, I.E. ANYTHING RELATED TO HHI**

DATE	ACTIVITY/ TASK
Every Friday 8:00-9:00	Weekly clinic staff; nurse/clerk meetings and updates
NW Region Administrators meeting	Attended the NW Regions Adm. meeting on 03/11/16 in Russellville.

**COUNTY: CARROLL**

**ADMINISTRATOR: LISA HOLT**

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AGING POPULATION	X	Alzheimer's Support Group for Caregivers meet 3 <sup>rd</sup> Thursday from 10-11am at the AAA conference room in Berryville.
ALCOHOL & DRUG PREVENTION	X	Al-Anon Family Group meets weekly in Eureka Springs behind the Land O'Nod Inn; Berryville Alcoholics Anonymous group meets weekly at the Community of Christ Church.
BREAST CARE	X	Mammovan @ Walmart 3/8 for women 40+ providing free screenings
BREASTFEEDING		
CANCER		
CAR SEAT SAFETY		
CHILD/SCHOOL HEALTH		
DIABETES		
EMERGENCY PREPAREDNESS	X	Weekly AWIN Radio Checks
ENVIRONMENTAL HEALTH		
FAMILY PLANNING		
HEART DISEASE/STROKE		
IMMUNIZATION		
INFANT MORTALITY		
INJURY PREVENTION		
NUTRITION	X	Free Sunday Community Suppers, St. James Episcopal Church host from 5:00-6:30pm thru March 20 <sup>th</sup> .
OBESITY	X	Take Off Pounds Sensibly (TOPS), non-profit weight loss support group meets at 4pm Mondays @ United Methodist Church in Berryville.
ORAL HEALTH		
PHYSICAL ACTIVITY		
STD/AIDS/HIV		
TEEN PREGNANCY		
TOBACCO/SMOKING CESSATION		
YOUTH OUTREACH		
WORKSITE WELLNESS		
OTHERS: FARMERS MARKET		Eureka Springs Farmers Market: Thursdays 9:00-12:00
OTHERS:		
OTHERS:		
OTHERS:		

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RESOURCE DIRECTORY	
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<b>DEVELOPED</b>	
<b>ANY SURVEY (CAHS, CYHS, COUNTY HEALTH RANKINGS, YOUTH TOBACCO SURVEY, ETC.)</b>	
<b>COMMUNITY FLU CLINIC</b>	
<b>SCHOOL FLU CLINIC</b>	
<b>DISPENSING EXERCISE</b>	
<b>COUNTY HHI CELEBRATION</b>	
<b>SPONSORED TRAINING FOR COMMUNITY/COALITION</b>	
<b>OTHERS:</b>	

**MEETINGS/ TRAININGS ATTENDED THIS MONTH (WHO, WHAT WHEN & WHERE)**

<b>NAME</b>	<b>TYPE OF MEETING/ TRAINING</b>
Statewide Admin Meeting	3/8 & 3/9 Statewide Administrators Meeting in Little Rock
NWR Admin Greenway	3/23 & 3/24 Administrators Greenway Training in Russellville
NWR Admin Academy	3/31 Administrators Academy in Russellville
Time with Debbie Higgs	3/3 Time Approvers Training in Berryville
NWR Administrators	3/11 Administrators Meeting in Russellville

**LOCAL PUBLIC RELATIONS / MEDIA COVERAGE**

<b>NAME/TYPE OF MEDIA</b>	<b>TYPE OF EVENT (PRESENTATION, PRINT ARTICLE PUBLISHED, RADIO, ETC.)</b>
Carroll Co News	Mercy Hospital to stop providing Ambulance Services by end of March
Carroll Co News	Mammo-van to Walmart on March 8 <sup>th</sup> sponsored by NAPHE

**GRANTS APPLIED (AP) FOR AND/OR GRANT WARD (AW) IN THE COMMUNITY:**

<b>GRANTORS/AMOUNT</b>	<b>SHORT SUMMARY OF GOALS FOR TARGET AREAS ADDRESSED</b>	<b>AP OR AW/DATE</b>

**NETWORKING THIS MONTH (ELECTED OFFICIALS, COUNTY HEALTH OFFICERS, COMMUNITY PARTNERS):**

<b>DATE/ LOCATION</b>	<b>NAME OF CONTACT &amp; SHORT OUTCOME</b>
3/2/16	Met with County Judge and OEM regarding availability of portable generator, declined need.
3/14/16	Met with Andrew Sova and County Judge regarding EOP
3/21/16	HTH Coalition Meeting
3/21/16	Carroll County Quorum Court Meeting

**ALL PRESENTATIONS**

<b>DATE &amp; LOCATION</b>	<b>AUDIENCE TARGET &amp; SUBJECT MATTER</b>
3/2/16 Cheria Lindsey	Berryville Consumer Science Class – presented “Shaking Baby” and ACT811

**ADMINISTRATIVE FUNCTIONS, I.E. ANYTHING RELATED TO HHI**

<b>DATE</b>	<b>ACTIVITY/ TASK</b>
Carroll Co News 3/1	6yr boy dies from injuries suffered in an ATV accident, Green Forest principal quoted as saying “counseling would be available” * possible need for ATV safety education
3/22/16	Carroll Co HTH Coalition discusses “Drug Take Back” event ideas.


**OTHER: BEST PRACTICES, PROGRAM & ACTIVITY TITLES, CONTACTS & RESOURCES TO SHARE WITH OTHER LHU ADMS:**

NAME, TITLE, CONTACT	ACTIVITY/ TASK
Arkansas Foundation for Medical Care (AFMC)	Educational meeting for new Arkansas Medicaid enrollees to get the most out of their Medicaid benefits

**COUNTY: CONWAY**

**ADMINISTRATOR: JAYNIE JONES, RN**

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<b>AGING POPULATION</b>		
<b>ALCOHOL &amp; DRUG PREVENTION</b>	X	Alcoholics Anonymous meet daily at The American Legion Building on Caldwell Street at 12:00 pm.
<b>BREAST CARE</b>	X	Breast Care Pamphlets in waiting room to promote services offered at LHU.
<b>BREASTFEEDING</b>	X	Cassandra Wages, Clinic Coordinator did bulletin board in front lobby to promote Breastfeeding.
<b>CANCER</b>		
<b>CAR SEAT SAFETY</b>		
<b>CHILD/SCHOOL HEALTH</b>		
<b>DIABETES</b>		
<b>EMERGENCY PREPAREDNESS</b>	XX XX XX XX	Smart Notice test call for LHU employees done on the 15 of each month. Monthly radio checks with hospital and weekly radio checks with State Health. 03-22-16 Jaynie Jones, administrator met with Johnathan Trafford, OEM and Amanda Guizar, Public Health Preparedness Coordinator. We are making plans for a full scale exercise using the regions mobile pod this will take place in October during our Mass Flu Clinic. Making plans for Hosting MDAG meet in June with Amanda and Johnathan at the Chamber of Commerce. We will invite surrounding counties to join. If funds are available we will serve finger foods-meat and cheese tray with fresh vegetables and fruit to support health eating. After all, this is The Health Department.  Great information from our meeting today.....Mary Eakin The 100 Proof Presentation will be at the Morrilton HS auditorium on March 14th at 9am. The mock crash will be at the fair grounds on the 8th of April at 9am. Storm Spotter Classes are as follows: Perry County Senior Center, 7pm on the 11th of this month. Faulkner County OEM, 6pm in the 14th of this month. UACCM auditorium, 6:30pm on April 7.
<b>ENVIRONMENTAL HEALTH</b>		
<b>FAMILY PLANNING</b>	X X	Pamphlets in waiting room to promote services offered at LHU  03-10-16 Jaynie Jones met with Dr. Michael Koone, MD, CHO, Dr. Lydia Trauth, Mark Hoelzman, office manager for Morrilton Medical Clinic, Dr. Peter Post, MD, Budda Arnold, Administrator of SVI Hospital. Discussion included Family Planning. They will refer all Medicaid patients that need Nexplanon to the Health Department.

		Outreach Report Completed.
<b>HEART DISEASE/STROKE</b>		
<b>IMMUNIZATION</b>	X	03-10-16 Jaynie Jones met with Dr. Michael Koone, MD, CHO, Dr. Lydia Trauth, Mark Hoelzman, office manager for Morrilton Medical Clinic, Dr. Peter Post, MD, Budda Arnold, Administrator of SVI Hospital. Discussion included Immunizations. If they sent patients over would we take walk-ins for Tdap and Tetanus shots. Yes. Outreach Report Completed.
<b>INFANT MORTALITY</b>		
<b>INJURY PREVENTION</b>		
<b>NUTRITION</b>		
<b>OBESITY</b>	X	Silver Sneakers program meets weekly at C-4 Community Center. TOPS- Taking off pounds Sensibly meeting at LHU on Thursday.
<b>ORAL HEALTH</b>		
<b>PHYSICAL ACTIVITY</b>	X	TOPS- Taking off pounds Sensibly meeting at LHU on Thursday. Silver Sneakers program meets weekly at C-4 Community Center.
<b>STD/AIDS/HIV</b>		
<b>TEEN PREGNANCY</b>	X	03-10-16 Jaynie Jones met with Dr. Michael Koone, MD, CHO, Dr. Lydia Trauth, Mark Hoelzman, office manager for Morrilton Medical Clinic, Dr. Peter Post, MD, Budda Arnold, Administrator of SVI Hospital. Discussion included Teen pregnancy prevention. They will refer all Medicaid patients that need Nexplanon to the Health Department. Outreach Report Completed.
<b>TOBACCO/SMOKING CESSATION</b>	X	SOS referrals through clinic programs.
<b>YOUTH OUTREACH</b>		
<b>WORKSITE WELLNESS</b>		
<b>OTHERS:</b>		

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<b>RESOURCE DIRECTORY DEVELOPED</b>	
<b>ANY SURVEY (CAHS, CYHS, COUNTY HEALTH RANKINGS, YOUTH TOBACCO SURVEY, ETC.)</b>	
<b>COMMUNITY FLU CLINIC</b>	
<b>SCHOOL FLU CLINIC</b>	
<b>DISPENSING EXERCISE</b>	
<b>COUNTY HHI CELEBRATION</b>	
<b>SPONSORED TRAINING FOR COMMUNITY/COALITION</b>	
<b>OTHERS:</b>	

**MEETINGS/ TRAININGS ATTENDED THIS MONTH (WHO, WHAT WHEN & WHERE)**

<b>NAME</b>	<b>TYPE OF MEETING/ TRAINING</b>
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Staff Meeting	<p>03-23-16 staff meeting at the LHU.  Present: Jaynie Jones, Administrator, Cassandra Wages, Clinic Coordinator, Crystal Ward, Lead Clerk, Joan Hill, clerk. Mary Magers, Chastity LeMarr.  Discussed and Reviewed:</p> <ul style="list-style-type: none"> <li>➤ Arkansas Public Health Association.</li> <li>➤ PPE/Ebola Kits</li> <li>➤ CLIA-Regional report, (Monthly Report-NO Deficiencies).  Effective 03-10-16 start a new HL-367 UA control log.</li> <li>➤ Arkansas Department of Health Strategic Map 2016-2019</li> <li>➤ Active Shooter Training-Video</li> </ul>

**LOCAL PUBLIC RELATIONS / MEDIA COVERAGE**

NAME/TYPE OF MEDIA	TYPE OF EVENT (PRESENTATION, PRINT ARTICLE PUBLISHED, RADIO, ETC.)

**NETWORKING THIS MONTH (ELECTED OFFICIALS, COUNTY HEALTH OFFICERS, COMMUNITY PARTNERS):**

DATE/ LOCATION	NAME OF CONTACT & SHORT OUTCOME
02-22-16	<p>03-10-16 Jaynie Jones met with Dr. Michael Koone, MD, CHO, Dr. Lydia Trauth, Mark Hoelzman, office manager for Morrilton Medical Clinic, Dr. Peter Post, MD, Budda Arnold, Administrator of SVI Hospital.  Discussion included Maternity, Immunizations, Family Planning, Emergency Preparedness, TB, WIC and Zika Virus.  How we can be of assistance to each other and the citizens of Conway County.  Outreach Report Completed.</p>

**COUNTY: CRAWFORD**

**ADMINISTRATOR: MICHELLE HAMMER**

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AGING POPULATION		
ALCOHOL & DRUG PREVENTION		
BREAST CARE		
BREASTFEEDING		
CANCER		
CAR SEAT SAFETY		
CHILD/SCHOOL HEALTH		
DIABETES		
EMERGENCY PREPAREDNESS	no	AR. Valley Hospital Association held table top emergency drill on 03/02/16 from 0900-1130 at all hospital sites; LHU Administrator attended exercise at Sparks-Van Buren campus; drill title: Mass Shooting- Regional Drill.

<b>ENVIRONMENTAL HEALTH</b>	yes	Curt Dieter EHSII conducted a food handlers class on 03/09/16 0900-1000 with six participants; Matthew Hicks EHSII conducted a class regarding venomous bugs and snakes, poisonous plants, rabies, bed bugs and lice on 03/11/16 from 1000-1500 at Mansfield Public Schools in Scott County; he also conducted a class on 03/14/16 from 1130-1330 with AR. Home Builders Association-River Valley regarding onsite waste water, well water and ten acre exemptions.
<b>FAMILY PLANNING</b>		
<b>HEART DISEASE/STROKE</b>		
<b>IMMUNIZATION</b>		
<b>INFANT MORTALITY</b>		
<b>INJURY PREVENTION</b>		
<b>NUTRITION</b>		Growing a Healthy Mulberry met on 03/17/16 from Noon-1300 at Music and Moore Theater in Mulberry; LHU Administrator could not attend due to LHU clinic schedule; ADH represented by NWRO Health Education staff; next meeting scheduled for 04/21/16 at same time and location.
<b>OBESITY</b>		
<b>ORAL HEALTH</b>		
<b>PHYSICAL ACTIVITY</b>		
<b>STD/AIDS/HIV</b>		
<b>TEEN PREGNANCY</b>		
<b>TOBACCO/SMOKING CESSATION</b>		CCHEC met on 03/01/2016 from 1130-1300 at the Adult Education Center in Van Buren; discussed continuation of community service projects-canned food drive, hygiene bags and coat drive; next core team meeting scheduled for 04/05/16 at 1130-1330 Adult Education Building in Van Buren; next general coalition meeting scheduled for 06/07/16 same location and time.
<b>YOUTH OUTREACH</b>		
<b>WORKSITE WELLNESS</b>		
<b>OTHERS:</b>		Community Resource Meeting held on 03/08/16 from 1100-1300 at the Janet Huckabee Nature Center at Fort Chaffee; discussed expansion of group's community resource guide to include an electronic version and ease of maintenance; date of next meeting pending.
<b>OTHERS:</b>		
<b>OTHERS:</b>		Access to Care meeting with Mercy Medical Center was held on 03/28/16 Noon-1330 at Mercy Admin Building in Fort Smith; discussed public barriers to accessing medical care and obtaining Medicaid and other public assistance benefits; discussed managed care versus public assistance and Medicaid; discussed options for educating the public about health care coverage types; next meeting 04/25/16 same time and location.
<b>OTHERS:</b>		

**PLEASE WRITE A SUMMARY OF ACTIVITIES (WHO, WHAT, WHEN & WHERE) DURING THIS REPORTING PERIOD BESIDE THE APPROPRIATE PUBLIC HEALTH INITIATIVE:**

<b>RESOURCE DIRECTORY DEVELOPED</b>	
<b>ANY SURVEY (CAHS, CYHS, COUNTY HEALTH RANKINGS, YOUTH TOBACCO SURVEY, ETC.)</b>	
<b>COMMUNITY FLU CLINIC</b>	
<b>SCHOOL FLU CLINIC</b>	
<b>DISPENSING EXERCISE</b>	
<b>COUNTY HHI CELEBRATION</b>	
<b>SPONSORED TRAINING FOR COMMUNITY/COALITION</b>	

<b>OTHERS:</b>	
<b>MEETINGS/ TRAININGS ATTENDED THIS MONTH (WHO, WHAT WHEN &amp; WHERE)</b>	
<b>NAME</b>	<b>TYPE OF MEETING/ TRAINING</b>
Statewide Admin Mtg	LHU Administrators meeting Little Rock –ADH auditorium 03/08/16 thru 03/09/16.
NWRO Admin Mtg	LHU Administrators meeting NWRO-Russellville 03/11/16 0900-1530

**COUNTY: LOGAN**

**ADMINISTRATOR: PAULA BEATY, RN**

**PLEASE WRITE A SUMMARY OF ACTIVITIES (WHO, WHAT, WHEN & WHERE) AND INDICATE IF AN OUTREACH FORM WAS SUBMITTED DURING THIS REPORTING PERIOD BESIDE THE APPROPRIATE PUBLIC HEALTH INITIATIVE:**

<b>AGING POPULATION</b>		
<b>ALCOHOL &amp; DRUG PREVENTION</b>		
<b>BREAST CARE</b>		
<b>BREASTFEEDING</b>		Display for Breastfeeding promotion at North & South Logan County Health Unit.
<b>CANCER</b>		
<b>CAR SEAT SAFETY</b>		
<b>CHILD/SCHOOL HEALTH</b>		
<b>DIABETES</b>		
<b>EMERGENCY PREPAREDNESS</b>		Monthly radio checks with hospitals and weekly radio checks with state health Printed Educational Materials in LHU Lobby 03/15/16- Paula Beaty attended the annual Dam Break Tabletop in Paris for Emergency Preparedness. 03/21/16 – ORR Tool done with Paula Beaty and Amanda Guizar.
<b>ENVIRONMENTAL HEALTH</b>		Printed Educational Materials and Posters in LHU Lobby
<b>FAMILY PLANNING</b>		
<b>HEART DISEASE/STROKE</b>		
<b>IMMUNIZATION</b>		Treasure chest toys to promote IMMS given to each child receiving imms.
<b>INFANT MORTALITY</b>		
<b>INJURY PREVENTION</b>		Posters in LCHU waiting room with warnings about Carseat safety, ATV Safety, and the need to keep medications out of children's reach.
<b>NUTRITION</b>		
<b>OBESITY</b>		
<b>ORAL HEALTH</b>		
<b>PHYSICAL ACTIVITY</b>		
<b>STD/AIDS/HIV</b>		
<b>TEEN PREGNANCY</b>		
<b>TOBACCO/SMOKING CESSATION</b>		
<b>YOUTH OUTREACH</b>		
<b>WORKSITE WELLNESS</b>		
<b>OTHERS:</b>		
<b>OTHERS:WIC</b>		Pamphlets given to local daycares, community centers, and Headstart.
<b>OTHERS:</b>		
<b>OTHERS:</b>		

**PLEASE WRITE A SUMMARY OF ACTIVITIES (WHO, WHAT, WHEN & WHERE) DURING THIS REPORTING PERIOD BESIDE THE APPROPRIATE PUBLIC HEALTH INITIATIVE:**

<b>RESOURCE DIRECTORY DEVELOPED</b>	
<b>ANY SURVEY (CAHS, CYHS, COUNTY HEALTH RANKINGS,</b>	

YOUTH TOBACCO SURVEY, ETC.)	
COMMUNITY FLU CLINIC	
SCHOOL FLU CLINIC	
DISPENSING EXERCISE	
COUNTY HHI CELEBRATION	
SPONSORED TRAINING FOR COMMUNITY/COALITION	
OTHERS:	

**MEETINGS/ TRAININGS ATTENDED THIS MONTH (WHO, WHAT WHEN & WHERE)**

NAME	TYPE OF MEETING/ TRAINING
Paula Beaty	3/11/16- Administrator's Meeting - Russellville
Paula Beaty	3/8-9/16- Statewide Administrator Meeting in LR

**LOCAL PUBLIC RELATIONS / MEDIA COVERAGE**

NAME/TYPE OF MEDIA	TYPE OF EVENT (PRESENTATION, PRINT ARTICLE PUBLISHED, RADIO, ETC.)

**GRANTS APPLIED (AP) FOR AND/OR AWARDED (AW) IN THE COMMUNITY THIS MONTH:**

GRANTORS/AMOUNT	SHORT SUMMARY OF GOALS FOR TARGET AREAS ADDRESSED	AP OR AW

**NETWORKING THIS MONTH (ELECTED OFFICIALS, COUNTY HEALTH OFFICERS, COMMUNITY PARTNERS):**

DATE/ LOCATION	NAME OF CONTACT & SHORT OUTCOME
Monthly	County Judge on LHU Issues
Community Service Host Site for Logan County	North & South Logan units serve the community and our County Judge as a host site for his community service program with participants assisting staff with light janitorial duties while learning what programs we offer and how to assist themselves in positive, healthy, lifestyle changes.
AARP Logan County	North & South Logan units serve the community as host sites for persons 55 and older reentering the workforce. We help build positive work habits in participants and educate them to our programs and services to expand our outreach efforts in the community.

**ALL PRESENTATIONS**

DATE & LOCATION	AUDIENCE TARGET & SUBJECT MATTER

**ADMINISTRATIVE FUNCTIONS, I.E. ANYTHING RELATED TO HHI**

DATE	ACTIVITY/ TASK
First Friday of every Month- Paris	Weekly clinic changes, meetings and updates.
First Monday of every	Weekly clinic changes, meetings and updates.

Month-Booneville	
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**COUNTY: MADISON**

**ADMINISTRATOR: SHANA VILLINES, RN**

**PLEASE WRITE A SUMMARY OF ACTIVITIES (WHO, WHAT, WHEN & WHERE) AND INDICATE IF AN OUTREACH FORM WAS SUBMITTED DURING THIS REPORTING PERIOD BESIDE THE APPROPRIATE PUBLIC HEALTH INITIATIVE:**

<b>AGING POPULATION</b>		
<b>ALCOHOL &amp; DRUG PREVENTION</b>	X	<p>MCHC project coordinator checked with local liquor store owners and florists to verify their participation in MCHC plans for alcohol prevention during Prom and Graduation season. The MCHC will furnish black bags to liquor stores that note the social host regulations and have a caution about teens and alcohol use. MCHC will furnish local florists with clear boxes and/or bags for corsages and boutonnieres with messages cautioning against alcohol use during Prom on them. We are also coordinating with the Prom Sponsor at Huntsville High to provide help with printing etc. for Prom in return for allowing our message and logo to be included.</p> <p>Our local pharmacies have agreed to use medication bags furnished by MCHC that promote the AR Take Back Event scheduled for April 30 and the secure disposal of medications. Sheriff Morgan has agreed to allow the MCHC to host a Take Back event at the Madison County Courthouse from 10-2 on April 30. Members of our Youth Team are working on posters and an article to advertise the Take Back.</p> <p>Project Coordinator met with the HHS Youth Team to further plan Prom and Take Back activities and announce the date for our photo shoot on March 30. Students worked on filling "Be A Life Saver" bags with prevention messages and life saver candies. These will be given out during our daytime Pre-Prom Event at HHS and at the other high schools also.</p> <p>MCHC had a photo shoot. Team members posed for photos that will be used in the MCHC Graduation Ad, Prom Ad, Take Back Ad and in group photos wearing school shirts and also the MCHC white tees printed this year with a giant #ARsaysNAH sign.</p> <p>Project Coordinators escorted 4 team members to Clear Channel Radio Station recording studio to record radio spots about prevention. The students did an excellent job.</p> <p>Manned educational booths were held at Parent Teacher Conferences at the Huntsville Schools to educate parents on underage drinking prevention and prescription drug abuse prevention.</p>

		<p>MCHC is planning a Community Café for April. We have had several planning meetings in the month of March. We mailed invitations to key stakeholders in the county. We plan to present our APNA data and break into small groups to brainstorm ideas on how to address the issues of underage drinking and prescription drug usage among youth in our county. Anna Danish, Project Coordinator designed a graphic design that will be used on all media, invitations, banners, etc. to help promote the event.</p> <div style="text-align: center;">  <p><b>ARKANSAS TAKE BACK</b>  <b>PROTECT OUR KIDS</b>  <b>and our environment!</b>  Dispose of prescription medications properly.</p> <p>Bring your old medications to the scheduled AR Take Back Event, or drop them off 24/7 at the Madison County Sheriff's Office prescription drop box located adjacent to the Courthouse, or from 8-4:30 at the Sheriff's Office on North Gaskill.</p>  <p><b>Drinks? Drugs? NAH!</b>  Take Action Arkansas. Prevention Works.  Division of Behavioral Health Services - Prevention Services</p>   </div> 
<b>BREAST CARE</b>		
<b>BREASTFEEDING</b>	X	RN takes pictures of breastfeeding moms and babies and displays their pictures on a bulletin board. This is an ongoing BF promotion.
<b>CANCER</b>	X	MCHC hired a new nurse, Mellonie Autry. She will be filling our Komen Breast Health Navigator position that was formally filled by Donna Graham, RN. Donna retired at the end of this grant cycle. LHU Adm and coalition member conducted the interviews for the position.
<b>CAR SEAT SAFETY</b>		
<b>CHILD/SCHOOL HEALTH</b>		
<b>DIABETES</b>	X	LHU Administrator is case managing a local doctor's uncontrolled diabetic clients. This is part of the HTN pilot program with Dr. Bala, ADH. (see heart disease/stroke)
<b>EMERGENCY PREPAREDNESS</b>		
<b>ENVIRONMENTAL HEALTH</b>		
<b>FAMILY PLANNING</b>		
<b>HEART DISEASE/STROKE</b>	X	LHU Administrator continues to work with Dr. Bala, ADH and Dr. Embry on HTN case management. Dr. Embry refers uncontrolled diabetic and HTN clients to Shana Villines. She provides the clients with nutrition counseling, med adherence, exercise, stress reduction, etc. She also monitors the clients' blood pressures and glucose and makes appropriate referrals. She discusses clients weekly with Dr. Embry. She has a phone conference once per month with other case managers in the state. Once per month she, Dr. Bala and Dr. Embry have a phone conference to discuss the progress of the pilot.

		<p>Training with Blue Cross/Blue Shield on how to access their data HUB. This site has an enormous amount of data that is zip code specific from HTN, diabetes, nutrition access, etc. I will be able to utilize this site to know where to focus outreach efforts related to the HTN program, but I can also utilize for data for grant writing with our coalition.</p>
<b>IMMUNIZATION</b>		
<b>INFANT MORTALITY</b>		
<b>INJURY PREVENTION</b>		
<b>NUTRITION</b>		
<b>OBESITY</b>		
<b>ORAL HEALTH</b>		
<b>PHYSICAL ACTIVITY</b>		
<b>STD/AIDS/HIV</b>		
<b>TEEN PREGNANCY</b>		
<b>TOBACCO/SMOKING CESSATION</b>	X	<p>Hope Cancer Resources offered another free tobacco cessation class to Madison County Residents.</p> <p>Project Coordinator and three eight grade student leaders visited local businesses encouraging them to adopt no smoking within 25 feet of entrance.</p> <p>As part of MISRGO grant, MCHC wanted to teach a Best Practice Curriculum for tobacco ed prevention in the schools. A coalition member and the grant project coordinator had several meeting with the Coach at Huntsville Schools. They were given permission to teach Life Skills curriculum to the 6<sup>th</sup> grade physical education classes once per week for six weeks! The school has already agreed to let MCHC teach the class again next year! We are using Life Skills Curriculum - focusing on decision making, tobacco prevention, and alcohol prevention and refusal skills. Our APNA data has our past 30 day usage rates for 6<sup>th</sup> graders at or below the state rate, but we have a drastic increase of about 40% of past 30 day usage for both substances in our 10<sup>th</sup> grades. They are working with the students to get a better understanding on “where we lose you?”</p> <p>Saint Paul After School Program, the Super Saints conducted an activity to promote tobacco prevention and promote the SOS quitline for Kick Butts Day: They put Styrofoam cups in the chain link fence that spelled out “BE TOBACCO FREE.” As follow up, the youth passed out the SOS card with the number to call for help to quit tobacco use. The Huntsville middle school youth team conducted the same activity except they spelled out “Tobacco Kills.” They passed out SOS cards and wrote letters to the editor about</p>

		<p>the health care cost and chronic diseases caused by tobacco use.</p> <p>The Sub Grantee for MCHC was invited to record a 30 minute talk show with IHeartMedia radio station in Fayetteville. The talk was about the chronic illnesses and health costs caused by tobacco use, secondhand smoke, third hand smoke and ESDS.</p> <p>The Sub Grantee partnered with Hope Cancer Resource Center and conducted the CO Monitoring in the Eureka Springs Food Pantry. The participants were educated about the chronic illnesses caused by tobacco and were given cessation medications to help them quit smoking.</p>
<b>YOUTH OUTREACH</b>		
<b>WORKSITE WELLNESS</b>		
<b>OTHERS:</b>		

**PLEASE WRITE A SUMMARY OF ACTIVITIES (WHO, WHAT, WHEN & WHERE) DURING THIS REPORTING PERIOD BESIDE THE APPROPRIATE PUBLIC HEALTH INITIATIVE:**

<b>RESOURCE DIRECTORY DEVELOPED</b>	
<b>ANY SURVEY (CAHS, CYHS, COUNTY HEALTH RANKINGS, YOUTH TOBACCO SURVEY, ETC.)</b>	
<b>COMMUNITY FLU CLINIC</b>	
<b>SCHOOL FLU CLINIC</b>	
<b>DISPENSING EXERCISE</b>	
<b>COUNTY HHI CELEBRATION</b>	
<b>SPONSORED TRAINING FOR COMMUNITY/COALITION</b>	<p>MCHC sponsored a Marshallese Culture Awareness training at its monthly meeting on March 21<sup>st</sup>. There were approx. 50 people present at the meeting.</p> <p>Since we're living in the <i>Information Age</i>, we often find ourselves saying: "<i>When did all this happen?</i>" In Huntsville, the Marshallese population is steadily increasing. To help us stay on the "cutting edge" of challenges, changes, and cross-cultural issues that should be addressed, we invite you to attend this informational lecture.</p> <p>Dr. Nia Aitaoto, MS, MPH, PhD, is an Assistant Professor, College of Medicine and the Associate Director for The Center for Pacific Islander Health. The Center for Pacific Islander Health at UAMS was established in 2015. It is the first academic health research center in the US to focus solely on Pacific Islander health issues.</p> <p>Dr. Nia's presentation is packed with cross-cultural information that will help us in our combined efforts to bridge the cultural gap as the Marshallese community becomes integrated into the American culture. This session provided a wealth of</p>

	new concepts that should help in building a compatible relationship with them.
<b>OTHERS:</b>	

**MEETINGS/ TRAININGS ATTENDED THIS MONTH (WHO, WHAT WHEN & WHERE)**

NAME	TYPE OF MEETING/ TRAINING
Shana Villines, Adm	March 1 <sup>st</sup> – HTN program phone conference with case managers
Shana Villines, Adm	March 4 <sup>th</sup> – MCHC Executive Board mtg
Shana Villines, Adm	March 8 & 9 <sup>th</sup> – State Adm meeting
Shana Villines, Adm	March 17 <sup>th</sup> – HTN phone conference with Dr. Bala and Dr. Embry
Shana Villines, Adm	Training with Blue Cross/Blue Shield on how to access their data HUB. This site has an enormous amount of data that is zip code specific from HTN, diabetes, nutrition access, etc. I will be able to utilize this site to know where to focus outreach efforts related to the HTN program, but I can also utilize for data for grant writing with our coalition.
Shana Villines, Adm	March 21 <sup>st</sup> – MCHC meeting and Marshallese culture training March 21 <sup>st</sup> – Community Café planning meeting March 22 <sup>nd</sup> – Breast Health Navigator interviews

**LOCAL PUBLIC RELATIONS / MEDIA COVERAGE**

NAME/TYPE OF MEDIA	TYPE OF EVENT (PRESENTATION, PRINT ARTICLE PUBLISHED, RADIO, ETC.)

**GRANTS APPLIED (AP) FOR AND/OR GRANT WARD (AW) IN THE COMMUNITY:**

GRANTORS/AMOUNT	SHORT SUMMARY OF GOALS FOR TARGET AREAS ADDRESSED	AP OR AW/DATE
Komen Ozark Affiliate	Continue our Komen Breast Health Navigator Program	<b>Awarded \$51,400</b>
PSP/YLD grant	Continue underage drinking and rx drug abuse prevention activities	<b>applied</b>
UAPB Minority Grant	Continue tobacco prevention interventions with our minority population	<b>applied</b>

**NETWORKING THIS MONTH (ELECTED OFFICIALS, COUNTY HEALTH OFFICERS, COMMUNITY PARTNERS):**

DATE/ LOCATION	NAME OF CONTACT & SHORT OUTCOME
See above	Dr. Embry is our County Health Officer so I am working with him closely on the HTN program pilot.

**COUNTY: MARION**

**ADMINISTRATOR: V SHIPMAN, RN**

**PLEASE WRITE A SUMMARY OF ACTIVITIES (WHO, WHAT, WHEN & WHERE) AND INDICATE IF AN OUTREACH FORM WAS SUBMITTED DURING THIS REPORTING PERIOD BESIDE THE APPROPRIATE PUBLIC HEALTH INITIATIVE:**

AGING POPULATION	XX	SHAPE FITNESS SILVER SNEAKERS , STRONG WOMEN/MEN
ALCOHOL & DRUG PREVENTION		
BREAST CARE		
BREASTFEEDING		
CANCER	XX	BRMC EDUC CENTER

CAR SEAT SAFETY		
CHILD/SCHOOL HEALTH		
DIABETES	XX	BRMC EDUC CENTER
EMERGENCY PREPAREDNESS		
ENVIRONMENTAL HEALTH		
FAMILY PLANNING		
HEART DISEASE/STROKE	XX	BRMC EDUC CENTER
IMMUNIZATION		
INFANT MORTALITY		
INJURY PREVENTION		
NUTRITION		
OBESITY	XX	SHAPE FITNESS, BRMC EDUC CENTER
ORAL HEALTH		
PHYSICAL ACTIVITY	XX	SHAPE FITNESS, STRONG WOMEN/MEN
STD/AIDS/HIV		
TEEN PREGNANCY		
TOBACCO/SMOKING CESSATION		
YOUTH OUTREACH		
WORKSITE WELLNESS		
OTHERS:		

**PLEASE WRITE A SUMMARY OF ACTIVITIES (WHO, WHAT, WHEN & WHERE) DURING THIS REPORTING PERIOD BESIDE THE APPROPRIATE PUBLIC HEALTH INITIATIVE:**

RESOURCE DIRECTORY DEVELOPED	
ANY SURVEY (CAHS, CYHS, COUNTY HEALTH RANKINGS, YOUTH TOBACCO SURVEY, ETC.)	
COMMUNITY FLU CLINIC	
SCHOOL FLU CLINIC	
DISPENSING EXERCISE	
COUNTY HHI CELEBRATION	
SPONSORED TRAINING FOR COMMUNITY/COALITION	
OTHERS:	

**MEETINGS/ TRAININGS ATTENDED THIS MONTH (WHO, WHAT WHEN & WHERE)**

NAME	TYPE OF MEETING/ TRAINING

**LOCAL PUBLIC RELATIONS / MEDIA COVERAGE**

NAME/TYPE OF MEDIA	TYPE OF EVENT (PRESENTATION, PRINT ARTICLE PUBLISHED, RADIO, ETC.)

**GRANTS APPLIED (AP) FOR AND/OR AWARDED (AW) IN THE COMMUNITY THIS MONTH:**

GRANTORS/AMOUNT	SHORT SUMMARY OF GOALS FOR TARGET AREAS ADDRESSED	AP OR AW

**NETWORKING THIS MONTH (ELECTED OFFICIALS, COUNTY HEALTH OFFICERS, COMMUNITY PARTNERS):**

DATE/ LOCATION	NAME OF CONTACT & SHORT OUTCOME
03/28/2016	GOALS COMMITTEE MTG

**COUNTY: NEWTON**

**ADMINISTRATOR: ERIKA HOUSTON**

**PLEASE WRITE A SUMMARY OF ACTIVITIES (WHO, WHAT, WHEN & WHERE) AND INDICATE IF AN OUTREACH FORM WAS SUBMITTED DURING THIS REPORTING PERIOD BESIDE THE APPROPRIATE PUBLIC HEALTH INITIATIVE:**

AGING POPULATION	
ALCOHOL & DRUG PREVENTION	
BREAST CARE	
BREASTFEEDING	
CANCER	
CAR SEAT SAFETY	
CHILD/SCHOOL HEALTH	
DIABETES	
EMERGENCY PREPAREDNESS	AWIN radio checks on 3/1, 3/21, 3/23, 3/30 Planned mtg for preparedness w/ County Judge, Sheriff, Chief of Police, Mayor of Jasper, Fire Chiefs, Jasper Superintendent, NW Economic Development Rep – Tina Cole, Red Cross – Kathy Valentine invited
ENVIRONMENTAL HEALTH	
FAMILY PLANNING	
HEART DISEASE/STROKE	
IMMUNIZATION	
INFANT MORTALITY	
INJURY PREVENTION	
NUTRITION	
OBESITY	
ORAL HEALTH	
PHYSICAL ACTIVITY	
STD/AIDS/HIV	
TEEN PREGNANCY	Discussed AR #1 in Teen Pregnancy w/ Dr. Nancy Haller & Pastor Larry Acton, Jasper Methodist Church.
TOBACCO/SMOKING CESSATION	
YOUTH OUTREACH	03/10/16 Met w/ Nicole Fairchild, Cheria Lindsey, Angela Kitchen re: Teen Summit (planned for May 11 <sup>th</sup> ). Met/Spoke with Desiree Smith, franchise owner, Subway Jasper, re: Teen Summit.
WORKSITE WELLNESS	
OTHERS:	03/14/16 Spoke with Barry Weaver regarding water testing, safe drinking water, and community access to information/resources.
OTHERS:	
OTHERS:	
OTHERS:	

**PLEASE WRITE A SUMMARY OF ACTIVITIES (WHO, WHAT, WHEN & WHERE) DURING THIS REPORTING PERIOD BESIDE THE APPROPRIATE PUBLIC HEALTH INITIATIVE:**

<b>RESOURCE DIRECTORY DEVELOPED</b>	
<b>ANY SURVEY (CAHS, CYHS, COUNTY HEALTH RANKINGS, YOUTH TOBACCO SURVEY, ETC.)</b>	
<b>COMMUNITY FLU CLINIC</b>	
<b>SCHOOL FLU CLINIC</b>	
<b>DISPENSING EXERCISE</b>	
<b>COUNTY HHI CELEBRATION</b>	
<b>SPONSORED TRAINING FOR COMMUNITY/COALITION</b>	
<b>OTHERS:</b>	

**MEETINGS/ TRAININGS ATTENDED THIS MONTH (WHO, WHAT WHEN & WHERE)**

<b>NAME</b>	<b>TYPE OF MEETING/ TRAINING</b>
Erika Houston	Fire Chiefs Mtg 3/10/16 @ the Newton County Court House
Erika Houston	Newton Co. Hometown Health Mtg @ the Learning Center 10am 03/10/16
Erika Houston	NW Region Administrator's Mtg @ Russellville Regional Office 03/11/16
Erika Houston	LHU Administrator's Mtg @ ADH Auditorium – Markham St. Building 03/8/16-03/9/16
Erika Houston	LEPC Mtg @ OEM Building Harrison, AR 03/15/16
Erika Houston	PHNAA Mtg via Zoom 03/15/16
Erika Houston	Greenway Training @ Russellville Regional Office 03/23/16 & 03/24/16
Erika Houston	Administrator Academy @ Russellville Regional Office 03/31/16

**LOCAL PUBLIC RELATIONS / MEDIA COVERAGE**

<b>NAME/TYPE OF MEDIA</b>	<b>TYPE OF EVENT (PRESENTATION, PRINT ARTICLE PUBLISHED, RADIO, ETC.)</b>

**GRANTS APPLIED (AP) FOR AND/OR GRANT WARD (AW) IN THE COMMUNITY:**

<b>GRANTORS/AMOUNT</b>	<b>SHORT SUMMARY OF GOALS FOR TARGET AREAS ADDRESSED</b>	<b>AP OR AW/DATE</b>

**NETWORKING THIS MONTH (ELECTED OFFICIALS, COUNTY HEALTH OFFICERS, COMMUNITY PARTNERS):**

<b>DATE/ LOCATION</b>	<b>NAME OF CONTACT &amp; SHORT OUTCOME</b>
03/15/16 Newton Co Courthouse	Beverly Berry, Newton Co OEM We discussed emergency preparedness for Newton County. We reviewed our county map and discussed the challenges within our area. We discussed trainings and exercises.
03/7/16	Keith Slape, Newton Co. Sheriff We discussed Newton County and preparedness for communities. Keith offered to host a meeting at the Sheriff's office. (Since that time, a meeting has been set up for April 12 <sup>th</sup> .)
03/7/16	Spoke with Lexie Coonts, County Road Foreman, regarding our shed. He sent 3 county workers to assist with cleaning the shed. Preparing for a new shed/building.
03/2/16	Spoke with Warren Campbell, Newton County Judge, regarding our shed and preparation for a new building/shed.

03/18/16	Attended a meeting @ Carroll Electric Cooperative re: CWD (Chronic Wasting Disease) presented by Arkansas Fish & Game and Nat'l Parks.
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**COUNTY: POPE**

**ADMINISTRATOR: JUDY BRADLEY**

**PLEASE WRITE A SUMMARY OF ACTIVITIES (WHO, WHAT, WHEN & WHERE) AND INDICATE IF AN OUTREACH FORM WAS SUBMITTED DURING THIS REPORTING PERIOD BESIDE THE APPROPRIATE PUBLIC HEALTH INITIATIVE:**

<b>AGING POPULATION</b>		
<b>ALCOHOL &amp; DRUG PREVENTION</b>		
<b>BREAST CARE</b>		
<b>BREASTFEEDING</b>		
<b>CANCER</b>		
<b>CAR SEAT SAFETY</b>		
<b>CHILD/SCHOOL HEALTH</b>		
<b>DIABETES</b>		
<b>EMERGENCY PREPAREDNESS</b>		
<b>ENVIRONMENTAL HEALTH</b>		
<b>FAMILY PLANNING</b>	x	March 4 <sup>th</sup> , Judy Bradley & Mary Eakin attended the Russellville Transition Fair at the Russellville High School. Provided information to students regarding Family Planning. Provided door prizes, brochures/pamphlets-outreach form completed March 16 <sup>th</sup> , Cori Poore, Judy Bradley, Mary Eakin attended the Health Fair at Arkansas Tech University. We provided brochures/pamphlets regarding the following programs: AIDS/HIV/STD, Communicable Disease, Family Planning, Immunizations, Maternity, WIC, Tobacco Control/Smoking Cessations and other LHU Services.- outreach form completed.
<b>HEART DISEASE/STROKE</b>		
<b>IMMUNIZATION</b>	x	March 16 <sup>th</sup> , Cori Poore, Judy Bradley, Mary Eakin attended the Health Fair at Arkansas Tech University. We provided brochures/pamphlets regarding the following programs: AIDS/HIV/STD, Communicable Disease, Family Planning, Immunizations, Maternity, WIC, Tobacco Control/Smoking Cessations and other LHU Services.- outreach form completed.
<b>INFANT MORTALITY</b>		
<b>INJURY PREVENTION</b>	x	March 4 <sup>th</sup> , Judy Bradley & Mary Eakin attended the Russellville Transition Fair at the Russellville High School. Provided information to students regarding Poisoning, Suicide. Provided door prizes, brochures/pamphlets-outreach form completed
<b>NUTRITION</b>		
<b>OBESITY</b>		
<b>ORAL HEALTH</b>		
<b>PHYSICAL ACTIVITY</b>		
<b>STD/AIDS/HIV</b>	x	March 4 <sup>th</sup> , Judy Bradley & Mary Eakin attended the Russellville Transition Fair at the Russellville High School. Provided information to students regarding AIDS/HIV/STD. Provided brochures/pamphlets.-outreach form completed. March 16 <sup>th</sup> , Cori Poore, Judy Bradley, Mary Eakin attended the Health Fair at Arkansas Tech University. We provided brochures/pamphlets regarding the following programs: AIDS/HIV/STD, Communicable Disease, Family Planning, Immunizations, Maternity, WIC, Tobacco Control/Smoking Cessations and other LHU Services.- outreach form completed.
<b>TEEN PREGNANCY</b>	x	March 16 <sup>th</sup> , Cori Poore, Judy Bradley, Mary Eakin attended the Health Fair at Arkansas Tech University. We provided brochures/pamphlets regarding the following programs: AIDS/HIV/STD, Communicable Disease,

		Family Planning, Immunizations, Maternity, WIC, Tobacco Control/Smoking Cessation, Teen Pregnancy and other LHU Services.- outreach form completed.
<b>TOBACCO/SMOKING CESSATION</b>	x	March 4 <sup>th</sup> , Judy Bradley & Mary Eakin attended the Russellville Transition Fair at the Russellville High School. Provided information to students regarding Tobacco Control/Smoking Cessation. Provided brochures/pamphlets.-outreach form completed. March 16 <sup>th</sup> , Cori Poore, Judy Bradley, Mary Eakin attended the Health Fair at Arkansas Tech University. We provided brochures/pamphlets regarding the following programs: AIDS/HIV/STD, Communicable Disease, Family Planning, Immunizations, Maternity, WIC, Tobacco Control/Smoking Cessations and other LHU Services.- outreach form completed.
<b>YOUTH OUTREACH</b>		
<b>WORKSITE WELLNESS</b>		
<b>OTHERS: WIC</b>	x	March 16 <sup>th</sup> , Cori Poore, Judy Bradley, Mary Eakin attended the Health Fair at Arkansas Tech University. We provided brochures/pamphlets regarding the following programs: AIDS/HIV/STD, Communicable Disease, Family Planning, Immunizations, Maternity, WIC, Tobacco Control/Smoking Cessations and other LHU Services.- outreach form completed..
<b>OTHERS:</b>		
<b>OTHERS:</b>		
<b>OTHERS:</b>		

**PLEASE WRITE A SUMMARY OF ACTIVITIES (WHO, WHAT, WHEN & WHERE) DURING THIS REPORTING PERIOD BESIDE THE APPROPRIATE PUBLIC HEALTH INITIATIVE:**

<b>RESOURCE DIRECTORY DEVELOPED</b>	
<b>ANY SURVEY (CAHS, CYHS, COUNTY HEALTH RANKINGS, YOUTH TOBACCO SURVEY, ETC.)</b>	
<b>COMMUNITY FLU CLINIC</b>	Worked on scheduling Mass Flu in the fall 2016-17.
<b>SCHOOL FLU CLINIC</b>	Contacted schools to secure temporary dates for flu clinics all schools in Pope County for the fall of 2016-17
<b>DISPENSING EXERCISE</b>	
<b>COUNTY HHI CELEBRATION</b>	
<b>SPONSORED TRAINING FOR COMMUNITY/COALITION</b>	
<b>OTHERS:</b>	

**MEETINGS/ TRAININGS ATTENDED THIS MONTH (WHO, WHAT WHEN & WHERE)**

<b>NAME</b>	<b>TYPE OF MEETING/ TRAINING</b>
Pope County Staff	Staff Meeting on March 3 <sup>rd</sup> , at 8:00. Reviewed policy and updates from specialist.
Judy Bradley	March 8,9 <sup>th</sup> attended the LHU Administrator's meeting in Little Rock.
Judy Bradley, Amanda Guizar	March 10 <sup>th</sup> , met with Amanda to review Mass Dispensing Plans for Pope County.
Judy Bradley	March 11 <sup>th</sup> , attended the LHU Administrators meeting at the Russellville Regional Office.
Judy Bradley/Donna Branscum	March 28 <sup>th</sup> , Donna Branscum conducted a General Administration Audit at Pope County Health Unit.
Judy Bradley	March 3 <sup>rd</sup> , Judy attended the Quorum Court meeting at the Pope County Courthouse.

**COUNTY: SCOTT**

**ADMINISTRATOR: DARLA MORTIMORE**

**PLEASE WRITE A SUMMARY OF ACTIVITIES (WHO, WHAT, WHEN & WHERE) AND INDICATE IF AN OUTREACH FORM WAS SUBMITTED DURING THIS REPORTING PERIOD BESIDE THE APPROPRIATE PUBLIC HEALTH INITIATIVE:**

<b>AGING POPULATION</b>	X	Caregiver support classes offered monthly at both senior centers located in Scott County.
<b>ALCOHOL &amp; DRUG PREVENTION</b>		
<b>BREAST CARE</b>	X	BreastCare pamphlets in waiting room promoting services offered at LHU.
<b>BREASTFEEDING</b>	X	Several posters and billboards located throughout LHU to promote breastfeeding.
<b>CANCER</b>		
<b>CAR SEAT SAFETY</b>		
<b>CHILD/SCHOOL HEALTH</b>		
<b>DIABETES</b>		
<b>EMERGENCY PREPAREDNESS</b>	X	Weekly Radio Checks between LHU and State Health. Smart Notice test call for LHU Staff on the 15 <sup>th</sup> of each month. 03/02/16 – Table top exercise with Mercy Hospital. 03/29/16 – ORR Tool review with Amanda Guizar.
<b>ENVIRONMENTAL HEALTH</b>		
<b>FAMILY PLANNING</b>	X	Pamphlets in waiting room promoting services offered at LHU
<b>HEART DISEASE/STROKE</b>		
<b>IMMUNIZATION</b>	X	03/18/16 – Immunization outreach conducted at local daycares – outreach form completed
<b>INFANT MORTALITY</b>		
<b>INJURY PREVENTION</b>		
<b>NUTRITION</b>	X	LHU Staff took turns reading age appropriate nutrition books to local elementary school classes – outreach form completed
<b>OBESITY</b>		
<b>ORAL HEALTH</b>	X	Fluoride varnish applied to some patients per ADH policy
<b>PHYSICAL ACTIVITY</b>		
<b>STD/AIDS/HIV</b>		
<b>TEEN PREGNANCY</b>		
<b>TOBACCO/SMOKING CESSATION</b>	X	SOS referrals offered to patients during their visits to LHU
<b>YOUTH OUTREACH</b>		
<b>WORKSITE WELLNESS</b>		
<b>OTHERS: WIC</b>	X	03/18/16 WIC outreach conducted at local daycares. 03/28/16 WIC outreach conducted at local Dr.'s office – outreach forms completed.
<b>OTHERS:</b>		
<b>OTHERS:</b>		
<b>OTHERS:</b>		

**PLEASE WRITE A SUMMARY OF ACTIVITIES (WHO, WHAT, WHEN & WHERE) DURING THIS REPORTING PERIOD BESIDE THE APPROPRIATE PUBLIC HEALTH INITIATIVE:**

<b>RESOURCE DIRECTORY DEVELOPED</b>	
<b>ANY SURVEY (CAHS, CYHS, COUNTY HEALTH RANKINGS, YOUTH TOBACCO SURVEY, ETC.)</b>	
<b>COMMUNITY FLU CLINIC</b>	
<b>SCHOOL FLU CLINIC</b>	
<b>DISPENSING EXERCISE</b>	
<b>COUNTY HHI CELEBRATION</b>	
<b>SPONSORED TRAINING FOR COMMUNITY/COALITION</b>	
<b>OTHERS:</b>	

**MEETINGS/ TRAININGS ATTENDED THIS MONTH (WHO, WHAT WHEN & WHERE)**

NAME	TYPE OF MEETING/ TRAINING
Darla Mortimore	03/08/16 – 03/09/16 – Statewide Administrator’s Meeting – Little Rock
Darla Mortimore	03/10/16 – MDT Meeting – Waldron
Darla Mortimore	03/11/16 – County Administrator’s Meeting - Russellville
LHU Staff	03/18/16 – LHU Staff Meeting
Darla Mortimore	03/28/16 – Coalition Meeting – Ft Smith

**COUNTY: SEARCY**

**ADMINISTRATOR: LIBBY SEFTAR, RN**

**PLEASE WRITE A SUMMARY OF ACTIVITIES (WHO, WHAT, WHEN & WHERE) AND INDICATE IF AN OUTREACH FORM WAS SUBMITTED DURING THIS REPORTING PERIOD BESIDE THE APPROPRIATE PUBLIC HEALTH INITIATIVE:**

<b>AGING POPULATION</b>	x	Legal aid service training-Ozark Opportunities. Medication assistance program through OMHN continues.
<b>ALCOHOL &amp; DRUG PREVENTION</b>		
<b>BREAST CARE</b>	X	
<b>BREASTFEEDING</b>		
<b>CANCER</b>		
<b>CAR SEAT SAFETY</b>	x	Car seat safety presented by Melissa Smyth to YMHF program 3/17/16.
<b>CHILD/SCHOOL HEALTH</b>		
<b>DIABETES</b>		
<b>EMERGENCY PREPAREDNESS</b>	x	Weekly AWIN radio checks with State Health. Monthly Smart Notice test of LHU colleagues.
<b>ENVIRONMENTAL HEALTH</b>		
<b>FAMILY PLANNING</b>		
<b>HEART DISEASE/STROKE</b>	X	Julie Blair, County Extension office-heart healthy foods display in lobby
<b>IMMUNIZATION</b>		
<b>INFANT MORTALITY</b>		
<b>INJURY PREVENTION</b>		
<b>NUTRITION</b>	x	Attended Child Hunger Summit, Mtn. Home hosted by NCA Foodbank. Shared information about Summer Lunch program in Searcy County. Presentations and discussion with Brian Maness, warehouse manager NCA Foodbank, Amanda Britt, Cotter Principle regarding Community Eligibility Program, Move Up 2 Independence program-Whitney Aleshire-Embrey, Carol Petty food bank updates. Met with Patty Barker regarding Searcy County School Districts CEP eligibility. Helen Griffith shared USDA Farmer’s Market nutrition program \$50.00 voucher fresh fruits and vegetables for adults 60 and older.
<b>OBESITY</b>		
<b>ORAL HEALTH</b>		
<b>PHYSICAL ACTIVITY</b>		
<b>STD/AIDS/HIV</b>		
<b>TEEN PREGNANCY</b>	X	8 Families enrolled in Young Mom’s program. 32 Home visits completed by coordinator Melissa Smyth. Group meeting held with topics of car seat safety and Ozark Opportunities SUCCESS program. Melissa was awarded a \$1000.00 mini grant to provide 10 baby boxes for new moms in program.
<b>TOBACCO/SMOKING CESSATION</b>	x	Witt Springs tobacco free park policy developed per Renee Kyle Tobacco grant coordinator.
<b>YOUTH OUTREACH</b>		
<b>WORKSITE WELLNESS</b>		
<b>OTHERS:</b>		

OTHERS:		
OTHERS:		
OTHERS:		

**PLEASE WRITE A SUMMARY OF ACTIVITIES (WHO, WHAT, WHEN & WHERE) DURING THIS REPORTING PERIOD BESIDE THE APPROPRIATE PUBLIC HEALTH INITIATIVE:**

RESOURCE DIRECTORY DEVELOPED	
ANY SURVEY (CAHS, CYHS, COUNTY HEALTH RANKINGS, YOUTH TOBACCO SURVEY, ETC.)	
COMMUNITY FLU CLINIC	
SCHOOL FLU CLINIC	
DISPENSING EXERCISE	
COUNTY HHI CELEBRATION	
SPONSORED TRAINING FOR COMMUNITY/COALITION	
OTHERS:	

**MEETINGS/ TRAININGS ATTENDED THIS MONTH (WHO, WHAT WHEN & WHERE)**

NAME	TYPE OF MEETING/ TRAINING
Growing A Healthy Searcy Co. meeting	HHI coalition/developed 2016 project and training assessment/planning.
Health Fair planning committee meeting	Contacting vendors and scheduling events for 6 <sup>th</sup> annual health fair.

**LOCAL PUBLIC RELATIONS / MEDIA COVERAGE**

NAME/TYPE OF MEDIA	TYPE OF EVENT (PRESENTATION, PRINT ARTICLE PUBLISHED, RADIO, ETC.)

**GRANTS APPLIED (AP) FOR AND/OR GRANT WARD (AW) IN THE COMMUNITY:**

GRANTORS/AMOUNT	SHORT SUMMARY OF GOALS FOR TARGET AREAS ADDRESSED	AP OR AW/DATE
Walmart	Emergency preparedness supplies (AED's, generator, shelter kits, supplemental food for summer lunch program, industrial sink for community center)	\$42,000.00
No Kid Hungry	Child physical activity games and lunch site signs	\$2,000.00

**NETWORKING THIS MONTH (ELECTED OFFICIALS, COUNTY HEALTH OFFICERS, COMMUNITY PARTNERS):**

DATE/ LOCATION	NAME OF CONTACT & SHORT OUTCOME
03/04/16	Little Rock Alzheimer's Association-Brenda Jenson
03/24/16	Met with Holly Patton, Faith Based Outreach Coordinator for ADH. Discussed involvement of the faith based community in Searcy County and their role in public health issues and efforts to improve the health of Arkansans.

**ALL PRESENTATIONS**

DATE & LOCATION	AUDIENCE TARGET & SUBJECT MATTER

**ADMINISTRATIVE FUNCTIONS, I.E. ANYTHING RELATED TO HHI**

DATE	ACTIVITY/ TASK
03/08-03/09/16	Statewide Administrators meeting
03/11/16	Regional Admin. meeting

**COUNTY: SEBASTIAN**

**ADMINISTRATOR: JO WESTER**

**COUNTY: VAN BUREN**

**ADMINISTRATOR: DONNA BRANSCUM**

**PLEASE WRITE A SUMMARY OF ACTIVITIES (WHO, WHAT, WHEN & WHERE) AND INDICATE IF AN OUTREACH FORM WAS SUBMITTED DURING THIS REPORTING PERIOD BESIDE THE APPROPRIATE PUBLIC HEALTH INITIATIVE:**

<b>AGING POPULATION</b>	x	Medication Assistance Program continues. Working with the Dirty Farmers Market on Senior hunger in Van Buren County. Home Health aides will be bringing food from the community garden to their patients. The program is called the "mutual exchange program". They ask the seniors to share in kind anything they may be able to with neighbors or identify others in need.
<b>ALCOHOL &amp; DRUG PREVENTION</b>	x	VBC TEA Coalition continues with the Rx lockbox and distributed a total of 1080 boxes to date. Local law enforcement working with the DEA made arrests on 033016 of 42 more people distributing meth in an operation called "Storm 2". They have tracked these drugs coming in from Mexico and being distributed to other area's through VBC. This was the second operation with the first one occurring last year. The TEA Coalition continues to work with law enforcement on training and prevention.
<b>BREAST CARE</b>		
<b>BREASTFEEDING</b>	x	Continue with milk bank donations through Texas Milk bank. BFPC working with outreach in community.
<b>CANCER</b>		
<b>CAR SEAT SAFETY</b>		
<b>CHILD/SCHOOL HEALTH</b>		
<b>DIABETES</b>		
<b>EMERGENCY PREPAREDNESS</b>	X	Worked with Amanda, PHP coordinator on updating plan.
<b>ENVIRONMENTAL HEALTH</b>		
<b>FAMILY PLANNING</b>		
<b>HEART DISEASE/STROKE</b>		
<b>IMMUNIZATION</b>		
<b>INFANT MORTALITY</b>	x	Young Moms/Healthy Families continues with 11 young moms.
<b>INJURY PREVENTION</b>		
<b>NUTRITION</b>	x	Working with Dirty Farmers Market on senior hunger and healthy fruits and vegetables being provided.
<b>OBESITY</b>		
<b>ORAL HEALTH</b>		
<b>PHYSICAL ACTIVITY</b>		
<b>STD/AIDS/HIV</b>	x	Spoke to CHAMPS group at Ozark Health on 032216. This is a group of 7 <sup>th</sup> , 8 <sup>th</sup> , and 9 <sup>th</sup> graders considering the health field for profession. I showed

		the Pam Stenzel video and answered questions.
<b>TEEN PREGNANCY</b>	x	See above and YMHF program continues with 11 young moms.
<b>TOBACCO/SMOKING CESSATION</b>	x	Tobacco program coordinator working on policy changes in VBC businesses and churches.
<b>YOUTH OUTREACH</b>	x	THUGS aka Teens Having United Goals youth group, working on prom activities this year for after prom party.
<b>WORKSITE WELLNESS</b>		
<b>OTHERS:</b>		

**PLEASE WRITE A SUMMARY OF ACTIVITIES (WHO, WHAT, WHEN & WHERE) DURING THIS REPORTING PERIOD BESIDE THE APPROPRIATE PUBLIC HEALTH INITIATIVE:**

<b>RESOURCE DIRECTORY DEVELOPED</b>	
<b>ANY SURVEY (CAHS, CYHS, COUNTY HEALTH RANKINGS, YOUTH TOBACCO SURVEY, ETC.)</b>	
<b>COMMUNITY FLU CLINIC</b>	
<b>SCHOOL FLU CLINIC</b>	
<b>DISPENSING EXERCISE</b>	
<b>COUNTY HHI CELEBRATION</b>	
<b>SPONSORED TRAINING FOR COMMUNITY/COALITION</b>	
<b>OTHERS:</b>	

**MEETINGS/ TRAININGS ATTENDED THIS MONTH (WHO, WHAT WHEN & WHERE)**

<b>NAME</b>	<b>TYPE OF MEETING/ TRAINING</b>
State Administrators mtg	030816-030916.
Regional Adm. Mtg	031116

**LOCAL PUBLIC RELATIONS / MEDIA COVERAGE**

<b>NAME/TYPE OF MEDIA</b>	<b>TYPE OF EVENT (PRESENTATION, PRINT ARTICLE PUBLISHED, RADIO, ETC.)</b>
<b>New billboard</b>	<b>Tobacco prevention on Hwy 65</b>
<b>AETN story</b>	<b>Community Garden and Dirty Farmers Community Market.</b>

**GRANTS APPLIED (AP) FOR AND/OR GRANT WARD (AW) IN THE COMMUNITY:**

<b>GRANTORS/AMOUNT</b>	<b>SHORT SUMMARY OF GOALS FOR TARGET AREAS ADDRESSED</b>	<b>AP OR AW/DATE</b>

**NETWORKING THIS MONTH (ELECTED OFFICIALS, COUNTY HEALTH OFFICERS, COMMUNITY PARTNERS):**

<b>DATE/ LOCATION</b>	<b>NAME OF CONTACT &amp; SHORT OUTCOME</b>

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**ALL PRESENTATIONS**

<b>DATE &amp; LOCATION</b>	<b>AUDIENCE TARGET &amp; SUBJECT MATTER</b>
032216	Champs youth class on Teen Pregnancy/HIV/STD's. Pam Stenzil video shown

**ADMINISTRATIVE FUNCTIONS, I.E. ANYTHING RELATED TO HHI**

<b>DATE</b>	<b>ACTIVITY/ TASK</b>
032816	Pope County Administrative audit
031816	Administrative audit VBC with Jaynie Jones
030316	Reviewed financials with Diane Smithson

**COUNTY: WASHINGTON**

**ADMINISTRATOR: ROBIN THOMAS**

**PLEASE WRITE A SUMMARY OF ACTIVITIES (WHO, WHAT, WHEN & WHERE) AND INDICATE IF AN OUTREACH FORM WAS SUBMITTED DURING THIS REPORTING PERIOD BESIDE THE APPROPRIATE PUBLIC HEALTH INITIATIVE:**

<b>AGING POPULATION</b>		
<b>ALCOHOL &amp; DRUG PREVENTION</b>		
<b>BREAST CARE</b>		
<b>BREASTFEEDING</b>	Yes	Kate Allen visited with Anita Cowan at Cumulus Broadcasting on March 19 <sup>th</sup> and shared information on Breastfeeding, Immunization, Maternity, Nutrition (non-WIC), Physical Activity, Reproductive Health/Family Planning, Wellness, WIC, and Tobacco Control/Smoking Cessation.
	Yes	Kate Allen visited Willow Creek hospital on March 10 <sup>th</sup> and shared information on WIC and breastfeeding.
	Yes	Donna Ragar and Sandy Hainline visited ACOM on March 24 <sup>th</sup> and shared information regarding WIC and breastfeeding.
<b>CANCER</b>		
<b>CAR SEAT SAFETY</b>		
<b>CHILD/SCHOOL HEALTH</b>		
<b>DIABETES</b>		
<b>EMERGENCY PREPAREDNESS</b>		
<b>ENVIRONMENTAL HEALTH</b>	Yes	David Cowan, James Shumate and Amanda Yang did a presentation at the U of A Cooperative Extension on March 3rd regarding environmental services.
<b>FAMILY PLANNING</b>		
<b>HEART DISEASE/STROKE</b>		
<b>IMMUNIZATION</b>	Yes	Kate Allen visited with Anita Cowan at Cumulus Broadcasting on March 19 <sup>th</sup> and shared information on Breastfeeding, Immunization, Maternity, Nutrition (non-WIC), Physical Activity, Reproductive Health/Family Planning, Wellness, WIC, and Tobacco Control/Smoking Cessation
<b>INFANT MORTALITY</b>		
<b>INJURY PREVENTION</b>		
<b>NUTRITION</b>		
<b>OBESITY</b>		
<b>ORAL HEALTH</b>		
<b>PHYSICAL ACTIVITY</b>		
<b>STD/AIDS/HIV</b>		

<b>TEEN PREGNANCY</b>		
<b>TOBACCO/SMOKING CESSATION</b>	Yes	Kate Allen visited with Anita Cowan at Cumulus Broadcasting on March 19 <sup>th</sup> and shared information on Breastfeeding, Immunization, Maternity, Nutrition (non-WIC), Physical Activity, Reproductive Health/Family Planning, Wellness, WIC, and Tobacco Control/Smoking Cessation
<b>YOUTH OUTREACH</b>		
<b>WORKSITE WELLNESS</b>		
<b>OTHERS: WIC</b>	Yes	Kate Allen visited with Anita Cowan at Cumulus Broadcasting on March 19 <sup>th</sup> and shared information on Breastfeeding, Immunization, Maternity, Nutrition (non-WIC), Physical Activity, Reproductive Health/Family Planning, Wellness, WIC, and Tobacco Control/Smoking Cessation.
	Yes	Kate Allen visited Willow Creek hospital on March 10 <sup>th</sup> and shared information on WIC and breastfeeding.
	Yes	Donna Ragar and Sandy Hainline visited ACOM on March 24 <sup>th</sup> and shared information regarding WIC and breastfeeding.
<b>OTHERS: CD</b>	Yes	Sandy Hainline visited with Willamina Bing at UAMS on March 1 <sup>st</sup> to share information on TB and Communicable Diseases.
<b>OTHERS: MATERNITY</b>	Yes	Kate Allen visited with Anita Cowan at Cumulus Broadcasting on March 19 <sup>th</sup> and shared information on Breastfeeding, Immunization, Maternity, Nutrition (non-WIC), Physical Activity, Reproductive Health/Family Planning, Wellness, WIC, and Tobacco Control/Smoking Cessation
<b>OTHERS: TB</b>	Yes	Sandy Hainline visited with Willamina Bing at UAMS on March 1 <sup>st</sup> to share information on TB and Communicable Diseases.
<b>OTHERS:</b>		

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<b>RESOURCE DIRECTORY DEVELOPED</b>	
<b>ANY SURVEY (CAHS, CYHS, COUNTY HEALTH RANKINGS, YOUTH TOBACCO SURVEY, ETC.)</b>	
<b>COMMUNITY FLU CLINIC</b>	
<b>SCHOOL FLU CLINIC</b>	
<b>DISPENSING EXERCISE</b>	
<b>COUNTY HHI CELEBRATION</b>	
<b>SPONSORED TRAINING FOR COMMUNITY/COALITION</b>	
<b>OTHERS:</b>	

**MEETINGS/ TRAININGS ATTENDED THIS MONTH (WHO, WHAT WHEN & WHERE)**

<b>NAME</b>	<b>TYPE OF MEETING/ TRAINING</b>
State LHU Administrators Meeting	Robin Thomas attended the State LHU Administrators meeting in Little Rock, March 8 <sup>th</sup> and 9 <sup>th</sup>
Regional LHU Administrators Meeting	Robin Thomas attended the Regional LHU Administrators meeting Russellville on March 11 <sup>th</sup>
NWA Suicide Coalition	Robin Thomas hosted the NWA Suicide Coalition Executive Committee meeting on 3/01 at the health unit
NWA Suicide Coalition	Robin Thomas attended the NWA Suicide Coalition meeting on 03/17 at NW Hospital in Springdale
Project Right Choice	Robin Thomas attended the Project Right Choice Coalition meeting in Fayetteville on 03/15
REACH Board Meeting	Robin Thomas attended the REACH Board Meeting at UAMS in Fayetteville on 03/16

NWA Hospital Preparedness Coalition	Robin Thomas attended the NWA Hospital Preparedness Coalition meeting by telephone on 3/23
GAPS	Robin Thomas hosted the GAPS in services to the Marshallese Coalition meeting at the Health Unit on 3/23

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