

Northwest Region  
Hometown Health Improvement  
March 2015

**BAXTER COUNTY**

**ADMINISTRATOR: LOU ANNE McLENDON RN**

**PLEASE WRITE A SUMMARY OF ACTIVITIES (WHO, WHAT, WHEN & WHERE) AND INDICATE IF AN OUTREACH FORM WAS SUBMITTED DURING THIS REPORTING PERIOD BESIDE THE APPROPRIATE PUBLIC HEALTH INITIATIVE:**

<b>AGING POPULATION</b>		Mruk Family Center on Aging has a senior health center staffed with APN, social worker and overseen by Dr. Paden.
<b>ALCOHOL &amp; DRUG PREVENTION</b>		Alcoholics Anonymous meets, AL-NON, and Narcotics Anonymous meets daily in Baxter Co. Teen Substance Abuse awareness 6-7:30 every Tuesday at the Family Resource Center
<b>BREAST CARE</b>		3D mammogram provided by BRMC mobile unit BCHU every 6 weeks. The breastcare patients of the health unit are given appointments to have their mammograms done on the mobile unit.
<b>BREASTFEEDING</b>		Breastfeeding support is provided at the Pregnancy Resource Center. If a breastfeeding mom is having problems and the Resource center can not solve the problem the patient is advised to call a nurse at the health unit.
<b>CANCER</b>		Cancer wellness exercise group meet every Tuesday and Thursday @ Peitz cancer support house Chatting needles for cancer survivors and friends meet first Tuesday of each month at the Peitz cancer support house Med with Cancer support group meets first Friday of each month at the Peitz house. Breast cancer survivors meet first Friday of each month at noon at the Peitz cancer support house.
<b>CAR SEAT SAFETY</b>		
<b>CHILD/SCHOOL HEALTH</b>		
<b>DIABETES</b>		Mountain Home Christian Clinic offers free diabetic education, cooking classes, free testing supplies, and free diabetic medicine. Lou Anne McLendon RN volunteers at the MHCC and sees diabetic patients.
<b>EMERGENCY PREPAREDNESS</b>		AWIN radio check done every Wednesday by Lou Anne or Johnie.
<b>ENVIRONMENTAL HEALTH</b>		
<b>FAMILY PLANNING</b>		
<b>HEART DISEASE/STROKE</b>		Mountain Home Christian Clinic, BRMC stroke support group meets at the MRUK center.
<b>IMMUNIZATION</b>		
<b>INFANT MORTALITY</b>		
<b>INJURY PREVENTION</b>		
<b>NUTRITION</b>		
<b>OBESITY</b>		
<b>ORAL HEALTH</b>		
<b>PHYSICAL ACTIVITY</b>		Men's strength and flexibility training is offered for free at 9am and 10am on Mondays, Wednesdays and Fridays at the Mruk Family Education Center.
<b>STD/AIDS/HIV</b>		
<b>TEEN PREGNANCY</b>		
<b>TOBACCO/SMOKING CESSATION</b>		
<b>YOUTH OUTREACH</b>		
<b>WORKSITE WELLNESS</b>		

OTHERS:		
OTHERS:		
OTHERS:		

**PLEASE WRITE A SUMMARY OF ACTIVITIES (WHO, WHAT, WHEN & WHERE) DURING THIS REPORTING PERIOD BESIDE THE APPROPRIATE PUBLIC HEALTH INITIATIVE:**

RESOURCE DIRECTORY DEVELOPED	
ANY SURVEY (CAHS, CYHS, COUNTY HEALTH RANKINGS, YOUTH TOBACCO SURVEY, ETC.)	
COMMUNITY FLU CLINIC	
SCHOOL FLU CLINIC	
DISPENSING EXERCISE	
COUNTY HHI CELEBRATION	
SPONSORED TRAINING FOR COMMUNITY/COALITION	
OTHERS:	

**MEETINGS/ TRAININGS ATTENDED THIS MONTH (WHO, WHAT WHEN & WHERE)**

NAME	TYPE OF MEETING/ TRAINING
Lou Anne attended	Keys to a Successful Volunteer program 1-4pm 03/09/2015 at the library presented by Vicki Shadell Program Management Consultant of the Department of Human Services.
Lou Anne attended	Meeting with Julie Stewart regarding projects for UCRC at the Blackbird Café at noon on 03/16/2015. Discussed ways to spend money that has accrued.
Lou Anne attended	LEPC at the Midway center 03/18/15 at 2pm
Lou Anne attended	UCRC meeting at Lutheran church 03/18/2015 at 1pm
Lou Anne attended	Table top preparedness drill in Mountain View on 03/19/2015 from 9-3 at the folk center. Invited by Gerald Cantrell at BRMC

**LOCAL PUBLIC RELATIONS / MEDIA COVERAGE**

NAME/TYPE OF MEDIA	TYPE OF EVENT (PRESENTATION, PRINT ARTICLE PUBLISHED, RADIO, ETC.)

**GRANTS APPLIED (AP) FOR AND/OR GRANT WARD (AW) IN THE COMMUNITY:**

GRANTORS/AMOUNT	SHORT SUMMARY OF GOALS FOR TARGET AREAS ADDRESSED	AP OR AW/DATE

**NETWORKING THIS MONTH (ELECTED OFFICIALS, COUNTY HEALTH OFFICERS, COMMUNITY PARTNERS):**

DATE/ LOCATION	NAME OF CONTACT & SHORT OUTCOME
03/16/2015	Joe Dillard Mayor of Mountain Home. Took Mayors Mentoring Mayors lunch and learn brochure that was sent to us from Linda Thompson and also gave him my business card to call me if he needs anything from us.
03/23/15	Judge Mickey Pendergrass and budget committee at the Baxter Co. Courthouse at 5pm. Discussed new building.

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**ALL PRESENTATIONS**

<b>DATE &amp; LOCATION</b>	<b>AUDIENCE TARGET &amp; SUBJECT MATTER</b>

**ADMINISTRATIVE FUNCTIONS, I.E. ANYTHING RELATED TO HHI**

<b>DATE</b>	<b>ACTIVITY/ TASK</b>

**OTHER: BEST PRACTICES, PROGRAM & ACTIVITY TITLES, CONTACTS & RESOURCES TO SHARE WITH OTHER LHU**

**ADMS:**

<b>NAME, TITLE, CONTACT</b>	<b>ACTIVITY/ TASK</b>

Any Special Project Highlights / Health Fair / Events / Outreach Forms, etc. attach with submission of report.

**BENTON COUNTY**

**COUNTY ADMINISTRATOR: LOY BAILEY**

**PLEASE WRITE A SUMMARY OF ACTIVITIES (WHO, WHAT, WHEN & WHERE) AND INDICATE IF AN OUTREACH FORM WAS SUBMITTED DURING THIS REPORTING PERIOD BESIDE THE APPROPRIATE PUBLIC HEALTH INITIATIVE:**

<b>AGING POPULATION</b>		
<b>ALCOHOL &amp; DRUG PREVENTION</b>		
<b>BREAST CARE</b>		
<b>BREASTFEEDING</b>		
<b>CANCER</b>		
<b>CAR SEAT SAFETY</b>		
<b>CHILD/SCHOOL HEALTH</b>		
<b>DIABETES</b>		
<b>EMERGENCY PREPAREDNESS</b>		
<b>ENVIRONMENTAL HEALTH</b>		
<b>FAMILY PLANNING</b>		
<b>HEART DISEASE/STROKE</b>		
<b>IMMUNIZATION</b>		
<b>INFANT MORTALITY</b>		
<b>INJURY PREVENTION</b>		
<b>NUTRITION</b>		
<b>OBESITY</b>		
<b>ORAL HEALTH</b>		
<b>PHYSICAL ACTIVITY</b>		
<b>STD/AIDS/HIV</b>		
<b>TEEN PREGNANCY</b>		
<b>TOBACCO/SMOKING CESSATION</b>		

YOUTH OUTREACH		
WORKSITE WELLNESS		
OTHERS:		

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RESOURCE DIRECTORY DEVELOPED	
ANY SURVEY (CAHS, CYHS, COUNTY HEALTH RANKINGS, YOUTH TOBACCO SURVEY, ETC.)	
COMMUNITY FLU CLINIC	
SCHOOL FLU CLINIC	
DISPENSING EXERCISE	
COUNTY HHI CELEBRATION	
SPONSORED TRAINING FOR COMMUNITY/COALITION	
OTHERS:	

**MEETINGS/ TRAININGS ATTENDED THIS MONTH (WHO, WHAT WHEN & WHERE)**

NAME	TYPE OF MEETING/ TRAINING
Drug Free Benton County	Grant development
ADH Adm Mtg	
Benton County Community Coalition	Dr. Cardenas, UAMS, Arkansas Cancer Grant application

**LOCAL PUBLIC RELATIONS / MEDIA COVERAGE**

NAME/TYPE OF MEDIA	TYPE OF EVENT (PRESENTATION, PRINT ARTICLE PUBLISHED, RADIO, ETC.)
Printed	Release of 2015 National County Health Rankings

**GRANTS APPLIED (AP) FOR AND/OR GRANT WARD (AW) IN THE COMMUNITY:**

GRANTORS/AMOUNT	SHORT SUMMARY OF GOALS FOR TARGET AREAS ADDRESSED	AP OR AW/DATE

**NETWORKING THIS MONTH (ELECTED OFFICIALS, COUNTY HEALTH OFFICERS, COMMUNITY PARTNERS):**

DATE/ LOCATION	NAME OF CONTACT & SHORT OUTCOME

**ALL PRESENTATIONS**

DATE & LOCATION	AUDIENCE TARGET & SUBJECT MATTER


**ADMINISTRATIVE FUNCTIONS, I.E. ANYTHING RELATED TO HHI**

DATE	ACTIVITY/ TASK

**OTHER: BEST PRACTICES, PROGRAM & ACTIVITY TITLES, CONTACTS & RESOURCES TO SHARE WITH OTHER LHU ADMS:**

NAME, TITLE, CONTACT	ACTIVITY/ TASK

Any Special Project Highlights / Health Fair / Events / Outreach Forms, etc. attach with submission of report.

**BOONE COUNTY**

**ADMINISTRATOR: TAMMI McCUTCHEN**

**PLEASE WRITE A SUMMARY OF ACTIVITIES (WHO, WHAT, WHEN & WHERE) AND INDICATE IF AN OUTREACH FORM WAS SUBMITTED DURING THIS REPORTING PERIOD BESIDE THE APPROPRIATE PUBLIC HEALTH INITIATIVE:**

<b>AGING POPULATION</b>		
<b>ALCOHOL &amp; DRUG PREVENTION</b>		Attended Substance Abuse Prevention Committee meeting held 030915. Discussed upcoming year and projects. Discussed plans for the 2015 Boone County Teen Summit.
<b>BREAST CARE</b>		
<b>BREASTFEEDING</b>		BF peer counselor "breast feeding room" is being utilized by LHU patients; to date we have approx. 3-4 patients per month utilizing the room.
<b>CANCER</b>		
<b>CAR SEAT SAFETY</b>		
<b>CHILD/SCHOOL HEALTH</b>		
<b>DIABETES</b>		Attended Diabetes coalition meeting on 031015. Discussed upcoming events and projects that the Diabetes Group will be involved in. Meeting was held at the Durand Center.
<b>EMERGENCY PREPAREDNESS</b>		03/17/15 Attended the Boone County LEPC meeting, it was held at the OEM office. Topics included were Red Cross and emergency 911 discussions. Weekly AWIN radio calls/checks with state health.
<b>ENVIRONMENTAL HEALTH</b>		
<b>FAMILY PLANNING</b>		
<b>HEART DISEASE/STROKE</b>		
<b>IMMUNIZATION</b>		
<b>INFANT MORTALITY</b>		
<b>INJURY PREVENTION</b>		
<b>NUTRITION</b>		
<b>OBESITY</b>		
<b>ORAL HEALTH</b>		
<b>PHYSICAL ACTIVITY</b>		
<b>STD/AIDS/HIV</b>		
<b>TEEN PREGNANCY</b>		Discussion with program coordinator of Circle of Life program, Deena Tougaw on hosting a membership meeting. Plans for April 14 <sup>th</sup> at the LHU.
<b>TOBACCO/SMOKING CESSATION</b>		Attended the "Tobacco Control Meeting" sponsored by NAPHE on 031815.
<b>YOUTH OUTREACH</b>		
<b>WORKSITE WELLNESS</b>		

<b>OTHERS:</b>		

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<b>RESOURCE DIRECTORY DEVELOPED</b>	Boone County Hometown Health coalition directory updated.
<b>ANY SURVEY (CAHS, CYHS, COUNTY HEALTH RANKINGS, YOUTH TOBACCO SURVEY, ETC.)</b>	County Health Rankings sent to contacts.
<b>COMMUNITY FLU CLINIC</b>	Discussion in staff meeting with nurses/clerks on the Mass Flu Clinic for 2015.
<b>SCHOOL FLU CLINIC</b>	Discussion in staff meeting with nurses/clerks on the school flu clinics for 2015.
<b>DISPENSING EXERCISE</b>	
<b>COUNTY HHI CELEBRATION</b>	
<b>SPONSORED TRAINING FOR COMMUNITY/COALITION</b>	Tobacco Control Meeting/Training held at NAPHE at the Durand Center 031815.
<b>OTHERS:</b>	

**MEETINGS/ TRAININGS ATTENDED THIS MONTH (WHO, WHAT WHEN & WHERE)**

<b>NAME</b>	<b>TYPE OF MEETING/ TRAINING</b>
Substance Abuse Prevention Committee	Attended the planning meeting for upcoming events 030915 at the Durand Center.
Boone County LEPC	Attended the Boone County LEPC meeting on 031715.
NAPHE Board Meeting	Attended the NAPHE board meeting on 031115.
NW Region Administrators meeting	Attended the NW Region Administrators meeting held at Russellville Reg. Office on 031315.

**LOCAL PUBLIC RELATIONS / MEDIA COVERAGE**

<b>NAME/TYPE OF MEDIA</b>	<b>TYPE OF EVENT (PRESENTATION, PRINT ARTICLE PUBLISHED, RADIO, ETC.)</b>

**GRANTS APPLIED (AP) FOR AND/OR GRANT WARD (AW) IN THE COMMUNITY:**

<b>GRANTORS/AMOUNT</b>	<b>SHORT SUMMARY OF GOALS FOR TARGET AREAS ADDRESSED</b>	<b>AP OR AW/DATE</b>
Susan G. Komen Foundation Breast Health Grant	Amount \$90,000.00 – Breast Care Awareness/Breast Cancer Prevention	Grant Renewed start date 4/1/14
ACH/HFA Circle of Life Project to Support Pregnant and Parenting Teens in Boone/Carroll Counties	Amount of \$192,500.00 – Support Pregnant and Parenting Teens	Grant start date 10/01/14
ADH – Substance Abuse Prevention Town Hall Meeting	\$500.00 – Town Hall Meeting	Grant start date 5/2014
AmeriCorps Vista project site grant	Amount of \$816,188.00 – Vista project site grant	Grant renewed with increase, date 9/29/14
Blue and You Mini-Grant for Diabetes Support	Mini-Grant for diabetes support \$1000.00	Applied in January

Drug Free Communities Grant	Grant application in progress for March submission	Will be submitted in March.
ADH Community based tobacco prevention and education program	Amount \$73,375.00 – Tobacco prevention and education	Grant start date 7/2014

**NETWORKING THIS MONTH (ELECTED OFFICIALS, COUNTY HEALTH OFFICERS, COMMUNITY PARTNERS):**

DATE/ LOCATION	NAME OF CONTACT & SHORT OUTCOME
031715 LEPC meeting at the OEM office.	County Judge Robert Hathaway, Fire Chief Marvin Holt, OEM director Kent McCormick discussion of roles of Boone County's LEPC and the 911, and the Red Cross organization of Boone County.

**ALL PRESENTATIONS**

DATE & LOCATION	AUDIENCE TARGET & SUBJECT MATTER

**ADMINISTRATIVE FUNCTIONS, I.E. ANYTHING RELATED TO HHI**

DATE	ACTIVITY/ TASK

**OTHER: BEST PRACTICES, PROGRAM & ACTIVITY TITLES, CONTACTS & RESOURCES TO SHARE WITH OTHER LHU ADMS:**

NAME, TITLE, CONTACT	ACTIVITY/ TASK

Any Special Project Highlights / Health Fair / Events / Outreach Forms, etc. attach with submission of report.

**COUNTY: CONWAY**

**ADMINISTRATOR: JAYNIE JONES, RN**

**PLEASE WRITE A SUMMARY OF ACTIVITIES (WHO, WHAT, WHEN & WHERE) AND INDICATE IF AN OUTREACH FORM WAS SUBMITTED DURING THIS REPORTING PERIOD BESIDE THE APPROPRIATE PUBLIC HEALTH INITIATIVE:**

AGING POPULATION		
ALCOHOL & DRUG PREVENTION		
BREAST CARE		

<b>BREASTFEEDING</b>	X	<p>On 03-26-2015 Mary Eakin &amp; Jaynie Jones met with Morrilton Housing Authority Nell Dunn she will pass out flyers to client's and post flyers in office.</p> <p><b>Gave flyers on Pregnancy, New Moms, and Infant Information</b></p> <p>Provides prenatal and postpartum care and services including:</p> <ul style="list-style-type: none"> <li>• Ultra Sound • Fetal Heart Tone • Breastfeeding Education • Prenatal Labs</li> <li>• Nutrition Education • Parenting Education • Infant Care Education.</li> </ul>
<b>CANCER</b>		
<b>CAR SEAT SAFETY</b>		
<b>CHILD/SCHOOL HEALTH</b>		
<b>DIABETES</b>		
<b>EMERGENCY PREPAREDNESS</b>	X	<p>03-06-15 Met with Administrator Bobbi Helton, Pam Byrd RN, DON, &amp; K. Miller. Discussed Closed POD Bobbi signed MOA</p> <p>03-10-15 Meeting with Johnathan Trafford &amp; County Judge Jimmy Hart on Conway County MCM Plan.</p> <p>03-11-15 Meeting with Brian Bunch Director of Facilities South Conway County High School on POD Pull out Plan.</p> <p>03-17-15 Conway County Sherriff MCM Plan</p>
<b>ENVIRONMENTAL HEALTH</b>		
<b>FAMILY PLANNING</b>	X	Display on Family Planning at local Health Unit Lobby
<b>HEART DISEASE/STROKE</b>		
<b>IMMUNIZATION</b>	X	<p>03-26-15 Mary Eakin &amp; Jaynie Jones passed out flyers with information on Immunization services that the Health Department provides. All Day Cares has agreed to put flyer in children's back packs and school cubicles to inform parent what immunization are needed going into kindergarten. The flyer had information stating we accept private insurance, no deductible, no co-pay required. Contact us today for an appointment!</p> <ol style="list-style-type: none"> <li>1. Kids First (85-enrolled) Margie Fillinger Director &amp; Donna Meyer, RN</li> <li>2. Earl Love Child Study Center @ UACCM (40-enrolled) Adrienne Crow, Director</li> <li>3. First Start Learning Academy (52-enrolled) Jackie Morris</li> <li>4. First United Methodist Church, Little Lambs (70-enrolled) Kathy Bratton</li> <li>5. Beginnings Preschool (80-enrolled) Jackquee Morris, RN</li> </ol>
<b>INFANT MORTALITY</b>		
<b>INJURY PREVENTION</b>		
<b>NUTRITION</b>	X	<p>03-26-15 Mary Eakin &amp; Jaynie Jones passed out flyers with information on WIC services that the Health Department provides. All Day Cares has agreed to put flyer in children's back packs and school cubicles to inform parent About the WIC Program. Contact us today for an appointment!</p> <p>To raise awareness in the community the flyer had information stating we accept private insurance, no deductible, no co-pay required.</p> <ol style="list-style-type: none"> <li>1. Kids First (85-enrolled) Margie Fillinger Director &amp; Donna Meyer, RN</li> <li>2. Earl Love Child Study Center @ UACCM (40-enrolled) Adrienne</li> </ol>

		Crow, Director 3. First Start Learning Academy (52-enrolled) Jackie Morris 4. First United Methodist Church, Little Lambs (70-enrolled) Kathy Bratton 5. Beginnings Preschool (80-enrolled) Jackquee Morris, RN
<b>OBESITY</b>	X	TOPS- Taking off pounds Sensibly meeting at LHU on Thursday. Silver Sneakers program meets weekly at C-4 Community Center
<b>ORAL HEALTH</b>		
<b>PHYSICAL ACTIVITY</b>	X	Silver Sneakers program meets weekly at C-4 Community Center. TOPS- Taking off pounds Sensibly meeting at LHU Thursday evenings
<b>STD/AIDS/HIV</b>		
<b>TEEN PREGNANCY</b>		
<b>TOBACCO/SMOKING CESSATION</b>		
<b>YOUTH OUTREACH</b>		
<b>WORKSITE WELLNESS</b>		
<b>OTHERS:</b>		

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<b>RESOURCE DIRECTORY DEVELOPED</b>	
<b>ANY SURVEY (CAHS, CYHS, COUNTY HEALTH RANKINGS, YOUTH TOBACCO SURVEY, ETC.)</b>	
<b>COMMUNITY FLU CLINIC</b>	
<b>SCHOOL FLU CLINIC</b>	
<b>DISPENSING EXERCISE</b>	
<b>COUNTY HHI CELEBRATION</b>	
<b>SPONSORED TRAINING FOR COMMUNITY/COALITION</b>	
<b>OTHERS:</b>	1.

**MEETINGS/ TRAININGS ATTENDED THIS MONTH (WHO, WHAT WHEN & WHERE)**

<b>NAME</b>	<b>TYPE OF MEETING/ TRAINING</b>
LHU Staff Meeting 03-17-15	Conway County Health Unit Administrator, reviewed with staff information that was presented in The Administrators Meeting on March 13 <sup>th</sup> . NW Region Leaders reviewed accomplishments in each program for the region. Very positive and encouraging. Graft showing the productivity for our region was presented by Jan Layton.
3-24-15	Present: Jaynie Jones, Administrator, Crystal Ward, Seavia Dixon, Joan Hill, Cassandra Wages, Abigail Scott Fire Drill & Evacuation-Check-off. Productivity and Outreach.

**LOCAL PUBLIC RELATIONS / MEDIA COVERAGE**

NAME/TYPE OF MEDIA	TYPE OF EVENT (PRESENTATION, PRINT ARTICLE PUBLISHED, RADIO, ETC.)
KVOM RADIO	

**GRANTS APPLIED (AP) FOR AND/OR GRANT WARD (AW) IN THE COMMUNITY:**

GRANTORS/AMOUNT	SHORT SUMMARY OF GOALS FOR TARGET AREAS	AP OR AW/DATE

**NETWORKING THIS MONTH (ELECTED OFFICIALS, COUNTY HEALTH OFFICERS, COMMUNITY PARTNERS):**

DATE/ LOCATION	NAME OF CONTACT & SHORT OUTCOME

**ALL PRESENTATIONS**

DATE & LOCATION	AUDIENCE TARGET & SUBJECT MATTER

**ADMINISTRATIVE FUNCTIONS, I.E. ANYTHING RELATED TO HHI**

DATE	ACTIVITY/ TASK

**OTHER: BEST PRACTICES, PROGRAM & ACTIVITY TITLES, CONTACTS & RESOURCES TO SHARE WITH OTHER LHU ADMS:**

NAME, TITLE, CONTACT	ACTIVITY/ TASK

Any Special Project Highlights / Health Fair / Events / Outreach Forms, etc. attach with submission of report.

**CRAWFORD COUNTY**

**ADMINISTRATOR: MICHELLE HAMMER**

**PLEASE WRITE A SUMMARY OF ACTIVITIES (WHO, WHAT, WHEN & WHERE) AND INDICATE IF AN OUTREACH FORM WAS SUBMITTED DURING THIS REPORTING PERIOD BESIDE THE APPROPRIATE PUBLIC HEALTH INITIATIVE:**

AGING POPULATION		
ALCOHOL & DRUG PREVENTION		

<b>BREAST CARE</b>		
<b>BREASTFEEDING</b>		
<b>CANCER</b>		03/18/15- Community leadership meeting at OEM building from 11:30-1:00 with Dr. Victor Cardenas with UAMS presenting to key community leaders about grant application with UAMS and ADH to the National Cancer Institute to fund a cancer research study in Crawford County and twenty additional counties statewide; sign-in sheets from meeting and letter of support for the grant were provided to Dr. Cardenas; grant application deadline is July 2015. No further meetings scheduled at this time.
<b>CAR SEAT SAFETY</b>		
<b>CHILD/SCHOOL HEALTH</b>		
<b>DIABETES</b>		
<b>EMERGENCY PREPAREDNESS</b>		
<b>ENVIRONMENTAL HEALTH</b>		
<b>FAMILY PLANNING</b>		
<b>HEART DISEASE/STROKE</b>		
<b>IMMUNIZATION</b>		
<b>INFANT MORTALITY</b>		
<b>INJURY PREVENTION</b>		Bicycle Safety and Rodeo were held at the Van Buren Boys & Girls Club the week of 03-23-15 thru 03-27-15 to celebrate Spring Break- CCHC coalition worked with Walmart to arrange for donation of bicycles and helmets to Van Buren Boys & Girls Club so children can use equipment while visiting the facility.
<b>NUTRITION</b>		
<b>OBESITY</b>		
<b>ORAL HEALTH</b>		
<b>PHYSICAL ACTIVITY</b>		
<b>STD/AIDS/HIV</b>		
<b>TEEN PREGNANCY</b>		
<b>TOBACCO/SMOKING CESSATION</b>		CCHC meeting was held at the Adult Education Center in Van Buren on 03-03-15 from 11:30-1:00- discussed final plans for Bicycle Safety & Rodeo and donations for Van Buren Boys & Girls Club during Spring Break week; discussed pre-prom event for Van Buren High School- date for event set for 04-17-15 with back-up date of 04-24-15; next meeting scheduled for 04-07-15 from 11:30-1:00 at the Adult Education Center in Van Buren.
<b>YOUTH OUTREACH</b>		
<b>WORKSITE WELLNESS</b>		
<b>OTHERS:</b>		Connect Care staff member Ruby Brown came to Crawford County Health Unit on 03-25-15 during staff meeting from 8:00-9:00 to present about Connect Care and how LHU staff can further assist clients by knowing about Connect Care and how to refer clients and educate clients about Connect Care.
<b>OTHERS:</b>		
<b>OTHERS:</b>		
<b>OTHERS:</b>		

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<b>RESOURCE DIRECTORY DEVELOPED</b>	
<b>ANY SURVEY (CAHS, CYHS, COUNTY HEALTH RANKINGS, YOUTH TOBACCO SURVEY, ETC.)</b>	
<b>COMMUNITY FLU CLINIC</b>	
<b>SCHOOL FLU CLINIC</b>	

DISPENSING EXERCISE	
COUNTY HHI CELEBRATION	
SPONSORED TRAINING FOR COMMUNITY/COALITION	
OTHERS:	

**MEETINGS/ TRAININGS ATTENDED THIS MONTH (WHO, WHAT WHEN & WHERE)**

NAME	TYPE OF MEETING/ TRAINING
LHU Administrator's Meeting	Administrative meeting for NW Region LHU administrators on 03-13-15 from 9:30-3:00pm at the NW Regional Office in Russellville.

**LOCAL PUBLIC RELATIONS / MEDIA COVERAGE**

NAME/TYPE OF MEDIA	TYPE OF EVENT (PRESENTATION, PRINT ARTICLE PUBLISHED, RADIO, ETC.)

**GRANTS APPLIED (AP) FOR AND/OR AWARDED (AW) IN THE COMMUNITY THIS MONTH:**

GRANTORS/AMOUNT	SHORT SUMMARY OF GOALS FOR TARGET AREAS ADDRESSED	AP OR AW

**NETWORKING THIS MONTH (ELECTED OFFICIALS, COUNTY HEALTH OFFICERS, AND COMMUNITY PARTNERS):**

DATE/ LOCATION	NAME OF CONTACT & SHORT OUTCOME

**ALL PRESENTATIONS**

DATE & LOCATION	AUDIENCE TARGET & SUBJECT MATTER

**ADMINISTRATIVE FUNCTIONS, I.E. ANYTHING RELATED TO HHI**

DATE	ACTIVITY/ TASK

**OTHER: BEST PRACTICES, PROGRAM & ACTIVITY TITLES, CONTACTS & RESOURCES TO SHARE WITH OTHER LHU ADMS:**

NAME, TITLE, CONTACT	ACTIVITY/ TASK

Any Special Project Highlights / Health Fair / Events / Outreach Forms, etc. attach with submission of report.

**FRANKLIN COUNTY**

**ADMINISTRATOR: B STRICKLIN RNADM**

**PLEASE WRITE A SUMMARY OF ACTIVITIES (WHO, WHAT, WHEN & WHERE) AND INDICATE IF AN OUTREACH FORM WAS SUBMITTED DURING THIS REPORTING PERIOD BESIDE THE APPROPRIATE PUBLIC HEALTH INITIATIVE:**

<b>AGING POPULATION</b>	x	Connect Care Presentation to LHU
<b>ALCOHOL &amp; DRUG PREVENTION</b>		
<b>BREAST CARE</b>		
<b>BREASTFEEDING</b>	x	Breastfeeding signs displayed in unit with
<b>CANCER</b>		
<b>CAR SEAT SAFETY</b>		
<b>CHILD/SCHOOL HEALTH</b>	x	SUSO Meeting 3/19/15
<b>DIABETES</b>		
<b>EMERGENCY PREPAREDNESS</b>	x	MDAG prep
<b>ENVIRONMENTAL HEALTH</b>		
<b>FAMILY PLANNING</b>		
<b>HEART DISEASE/STROKE</b>		
<b>IMMUNIZATION</b>	x	Continue working with Ozark Schools on ways to get children updated on vaccines
<b>INFANT MORTALITY</b>	x	SUSO Meeting 3/19/15
<b>INJURY PREVENTION</b>	x	AV Trac meeting 3/31/15; SUSO Meeting 3/19/15
<b>NUTRITION</b>	X	Work with Nutritionist on ways to improve numbers of WIC part. Classes
<b>OBESITY</b>		
<b>ORAL HEALTH</b>	x	Tooth brushes with WIC and Immi
<b>PHYSICAL ACTIVITY</b>		
<b>STD/AIDS/HIV</b>		
<b>TEEN PREGNANCY</b>		
<b>TOBACCO/SMOKING CESSATION</b>		
<b>YOUTH OUTREACH</b>	x	Working with Hunger Alliance to do Summer feed the kids program again
<b>WORKSITE WELLNESS</b>		
<b>OTHERS: SUICIDE PREVENTION</b>	x	Meeting with Mercy for the community program this fall
<b>OTHERS:</b>		
<b>OTHERS:</b>		
<b>OTHERS:</b>		

**PLEASE WRITE A SUMMARY OF ACTIVITIES (WHO, WHAT, WHEN & WHERE) DURING THIS REPORTING PERIOD BESIDE THE APPROPRIATE PUBLIC HEALTH INITIATIVE:**

<b>RESOURCE DIRECTORY DEVELOPED</b>	
<b>ANY SURVEY (CAHS, CYHS, COUNTY HEALTH RANKINGS, YOUTH TOBACCO SURVEY, ETC.)</b>	
<b>COMMUNITY FLU CLINIC</b>	
<b>SCHOOL FLU CLINIC</b>	
<b>DISPENSING EXERCISE</b>	
<b>COUNTY HHI CELEBRATION</b>	
<b>SPONSORED TRAINING FOR COMMUNITY/COALITION</b>	
<b>OTHERS:</b>	

**MEETINGS/ TRAININGS ATTENDED THIS MONTH (WHO, WHAT WHEN & WHERE)**

NAME	TYPE OF MEETING/ TRAINING
AVTRAC	3/31
Step Up Speak Out	3/19
Mercy	3/20
Advisory Committee Meeting	3/11 – Unable to attend this month

**LOCAL PUBLIC RELATIONS / MEDIA COVERAGE**

NAME/TYPE OF MEDIA	TYPE OF EVENT (PRESENTATION, PRINT ARTICLE PUBLISHED, RADIO, ETC.)

**GRANTS APPLIED (AP) FOR AND/OR GRANT WARD (AW) IN THE COMMUNITY:**

GRANTORS/AMOUNT	SHORT SUMMARY OF GOALS FOR TARGET AREAS ADDRESSED	AP OR AW/DATE

**NETWORKING THIS MONTH (ELECTED OFFICIALS, COUNTY HEALTH OFFICERS, COMMUNITY PARTNERS):**

DATE/ LOCATION	NAME OF CONTACT & SHORT OUTCOME

**ALL PRESENTATIONS**

DATE & LOCATION	AUDIENCE TARGET & SUBJECT MATTER
3/19 SUSO	Community Members for inj prevention and suicide program for this fall
3/20 Mercy	Suicide Prevention, research, and available partners

**ADMINISTRATIVE FUNCTIONS, I.E. ANYTHING RELATED TO HHI**

DATE	ACTIVITY/ TASK

**OTHER: BEST PRACTICES, PROGRAM & ACTIVITY TITLES, CONTACTS & RESOURCES TO SHARE WITH OTHER LHU**

**ADMS:**

NAME, TITLE, CONTACT	ACTIVITY/ TASK

Any Special Project Highlights / Health Fair / Events / Outreach Forms, etc. attach with submission of report.

**JOHNSON COUNTY**

**ADMINISTRATOR: JUDY BRADLEY**

**PLEASE WRITE A SUMMARY OF ACTIVITIES (WHO, WHAT, WHEN & WHERE) AND INDICATE IF AN OUTREACH FORM WAS SUBMITTED DURING THIS REPORTING PERIOD BESIDE THE APPROPRIATE PUBLIC HEALTH INITIATIVE:**

<b>AGING POPULATION</b>		
<b>ALCOHOL &amp; DRUG PREVENTION</b>		
<b>BREAST CARE</b>	x	Debby Harris, NW Breast Care Coordinator provided a booth at the University of the Ozarks Health Fair on March 3 <sup>rd</sup> . Debby provided information about Breast Care.
<b>BREASTFEEDING</b>	x	Breastfeeding promotion for the month of March. Each WIC patient that ever breastfed was eligible for a drawing of a car seat and 4 baby blankets.
<b>CANCER</b>		
<b>CAR SEAT SAFETY</b>		
<b>CHILD/SCHOOL HEALTH</b>		
<b>DIABETES</b>		
<b>EMERGENCY PREPAREDNESS</b>	X	Weekly radio checks
<b>ENVIRONMENTAL HEALTH</b>		
<b>FAMILY PLANNING</b>		
<b>HEART DISEASE/STROKE</b>		
<b>IMMUNIZATION</b>		
<b>INFANT MORTALITY</b>		
<b>INJURY PREVENTION</b>		
<b>NUTRITION</b>		
<b>OBESITY</b>		
<b>ORAL HEALTH</b>	X	Nursing Staff provides free toothbrushes to all WIC Children at certification.
<b>PHYSICAL ACTIVITY</b>		
<b>STD/AIDS/HIV</b>		
<b>TEEN PREGNANCY</b>		
<b>TOBACCO/SMOKING CESSATION</b>		
<b>YOUTH OUTREACH</b>		
<b>WORKSITE WELLNESS</b>		
<b>OTHERS: WIC</b>	x	WiC Outreach Materials were taken to DWS Workforce Services on March 31 <sup>st</sup> by Jackie Blackmon, HHS. Outreach form Completed. WiC Outreach Materials were taken to Johnson Regional Hospital, Maternity Ward, by Georgeanne Robertson . Outreach form Completed. WiC Outreach Materials were taken to Clarksville Medical Group 31 <sup>st</sup> by Georgeanne Robertson. Outreach form Completed.
<b>OTHERS:</b>		
<b>OTHERS:</b>		
<b>OTHERS:</b>		

**PLEASE WRITE A SUMMARY OF ACTIVITIES (WHO, WHAT, WHEN & WHERE) DURING THIS REPORTING PERIOD BESIDE THE APPROPRIATE PUBLIC HEALTH INITIATIVE:**

<b>RESOURCE DIRECTORY DEVELOPED</b>	
<b>ANY SURVEY (CAHS, CYHS, COUNTY HEALTH RANKINGS, YOUTH TOBACCO SURVEY, ETC.)</b>	
<b>COMMUNITY FLU CLINIC</b>	
<b>SCHOOL FLU CLINIC</b>	
<b>DISPENSING EXERCISE</b>	
<b>COUNTY HHI CELEBRATION</b>	
<b>SPONSORED TRAINING FOR</b>	

<b>COMMUNITY/COALITION</b>	
<b>OTHERS:</b>	

**MEETINGS/ TRAININGS ATTENDED THIS MONTH (WHO, WHAT WHEN & WHERE)**

<b>NAME</b>	<b>TYPE OF MEETING/ TRAINING</b>
Johnson County Staff	Staff Meeting, March 11 <sup>th</sup> at the Johnson County Health Unit at 8:00.
Judy Bradley	Administrator Meeting at Russellville Regional Office on March 13 <sup>th</sup> .
Judy Bradley, Jackie Blackmon	Judy and Jackie attended the monthly Johnson County Resource Alliance meeting on March 25 <sup>th</sup> at the Johnson Regional Hospital

**LOCAL PUBLIC RELATIONS / MEDIA COVERAGE**

<b>NAME/TYPE OF MEDIA</b>	<b>TYPE OF EVENT (PRESENTATION, PRINT ARTICLE PUBLISHED, RADIO, ETC.)</b>
The Graphic	Article published-Tips given to recharge resolutions on Nutrition
The Graphic	Article published-Early Vaccinations Help Infants Avoid Diseases

**GRANTS APPLIED (AP) FOR AND/OR GRANT WARD (AW) IN THE COMMUNITY:**

<b>GRANTORS/AMOUNT</b>	<b>SHORT SUMMARY OF GOALS FOR TARGET AREAS ADDRESSED</b>	<b>AP OR AW/DATE</b>

**NETWORKING THIS MONTH (ELECTED OFFICIALS, COUNTY HEALTH OFFICERS, COMMUNITY PARTNERS):**

<b>DATE/ LOCATION</b>	<b>NAME OF CONTACT &amp; SHORT OUTCOME</b>
March 20 <sup>th</sup>	County Judge Herman Houston & Michelle Frost, County Clerk- discussed purchasing a security system for the Johnson County Health Unit.

**ALL PRESENTATIONS**

<b>DATE &amp; LOCATION</b>	<b>AUDIENCE TARGET &amp; SUBJECT MATTER</b>

**ADMINISTRATIVE FUNCTIONS, I.E. ANYTHING RELATED TO HHI**

<b>DATE</b>	<b>ACTIVITY/ TASK</b>

**OTHER: BEST PRACTICES, PROGRAM & ACTIVITY TITLES, CONTACTS & RESOURCES TO SHARE WITH OTHER LHU ADMS:**

<b>NAME, TITLE, CONTACT</b>	<b>ACTIVITY/ TASK</b>

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Any Special Project Highlights / Health Fair / Events / Outreach Forms, etc. attach with submission of report.

2015 COUNTY: LOGAN ADMINISTRATOR: PAULA BEATY RN

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**PLEASE WRITE A SUMMARY OF ACTIVITIES (WHO, WHAT, WHEN & WHERE) AND INDICATE IF AN OUTREACH FORM WAS SUBMITTED DURING THIS REPORTING PERIOD BESIDE THE APPROPRIATE PUBLIC HEALTH INITIATIVE:**

<b>AGING POPULATION</b>		
<b>ALCOHOL &amp; DRUG PREVENTION</b>		
<b>BREAST CARE</b>		
<b>BREASTFEEDING</b>		Display for Breastfeeding promotion at North & South Logan County Health Unit.
<b>CANCER</b>		
<b>CAR SEAT SAFETY</b>		
<b>CHILD/SCHOOL HEALTH</b>		
<b>DIABETES</b>		
<b>EMERGENCY PREPAREDNESS</b>		Monthly radio checks with hospitals and weekly radio checks with state health  Printed Educational Materials in LHU Lobby  3/16/15 Quarterly Calldown for Smart Notice
<b>ENVIRONMENTAL HEALTH</b>		Printed Educational Materials and Posters in LHU Lobby
<b>FAMILY PLANNING</b>		
<b>HEART DISEASE/STROKE</b>		
<b>IMMUNIZATION</b>		Treasure chest toys to promote IMMS given to each child receiving imms.
<b>INFANT MORTALITY</b>		
<b>INJURY PREVENTION</b>		Posters in LCHU waiting room with warnings about Carseat safety, ATV Safety, and the need to keep medications out of children's reach.
<b>NUTRITION</b>		
<b>OBESITY</b>		

<b>ORAL HEALTH</b>		
<b>PHYSICAL ACTIVITY</b>		
<b>STD/AIDS/HIV</b>		
<b>TEEN PREGNANCY</b>		
<b>TOBACCO/SMOKING CESSATION</b>		
<b>YOUTH OUTREACH</b>		
<b>WORKSITE WELLNESS</b>		
<b>OTHERS:</b>		
<b>OTHERS:WIC</b>		Pamphlets given to local daycares, community centers, and Headstart.
<b>OTHERS:</b>		
<b>OTHERS:</b>		

**PLEASE WRITE A SUMMARY OF ACTIVITIES (WHO, WHAT, WHEN & WHERE) DURING THIS REPORTING PERIOD BESIDE THE APPROPRIATE PUBLIC HEALTH INITIATIVE:**

<b>RESOURCE DIRECTORY DEVELOPED</b>	
<b>ANY SURVEY (CAHS, CYHS, COUNTY HEALTH RANKINGS, YOUTH TOBACCO SURVEY, ETC.)</b>	3/17/15- Webinar on County Health Rankings 3/18/15- County Health Rankings Survey
<b>COMMUNITY FLU CLINIC</b>	
<b>SCHOOL FLU CLINIC</b>	
<b>DISPENSING EXERCISE</b>	3/17/15- Met with Amanda Guizar to discuss Logan County MDP.
<b>COUNTY HHI CELEBRATION</b>	
<b>SPONSORED TRAINING FOR COMMUNITY/COALITION</b>	
<b>OTHERS:</b>	

**MEETINGS/ TRAININGS ATTENDED THIS MONTH (WHO, WHAT WHEN & WHERE)**

<b>NAME</b>	<b>TYPE OF MEETING/ TRAINING</b>
Logan County Health	03/10/15- Paula Beaty discussed with members of the Logan County Health

Coalition	Coalition- Car Seat Safety Training, Safety Baby Showers, Tobacco Cessation, and E-Cigarette policies.
Magazine Wellness Clinic	03/10/15- Paula Beaty attended and gave updates on Immunizations policies, Flu Shots, and upcoming events for Car Seat and Tobacco Prevention.
Paula Beaty	3/13/15- Administrator's Meeting - Russellville
Paula Beaty	3/31/15-AVTRAC Meeting at St. Edwards discussing Injury Prevention.

**LOCAL PUBLIC RELATIONS / MEDIA COVERAGE**

NAME/TYPE OF MEDIA	TYPE OF EVENT (PRESENTATION, PRINT ARTICLE PUBLISHED, RADIO, ETC.)

**GRANTS APPLIED (AP) FOR AND/OR AWARDED (AW) IN THE COMMUNITY THIS MONTH:**

GRANTORS/AMOUNT	SHORT SUMMARY OF GOALS FOR TARGET AREAS ADDRESSED	AP OR AW

**NETWORKING THIS MONTH (ELECTED OFFICIALS, COUNTY HEALTH OFFICERS, COMMUNITY PARTNERS):**

DATE/ LOCATION	NAME OF CONTACT & SHORT OUTCOME
Monthly	County Judge on LHU Issues

**ALL PRESENTATIONS**

DATE & LOCATION	AUDIENCE TARGET & SUBJECT MATTER

**ADMINISTRATIVE FUNCTIONS, I.E. ANYTHING RELATED TO HHI**

DATE	ACTIVITY/ TASK
First Friday of every Month-Paris	Weekly clinic changes, meetings and updates.
First Monday of every Month-Booneville	Weekly clinic changes, meetings and updates.

**OTHER: BEST PRACTICES, PROGRAM & ACTIVITY TITLES, CONTACTS & RESOURCES TO SHARE WITH OTHER LHU ADMS:**

NAME, TITLE, CONTACT	ACTIVITY/ TASK

Any Special Project Highlights / Health Fair / Events / Outreach Forms, etc. attach with submission of report.

**MADISON COUNTY**

**ADMINISTRATOR: SHANA VILLINES RN**

**PLEASE WRITE A SUMMARY OF ACTIVITIES (WHO, WHAT, WHEN & WHERE) AND INDICATE IF AN OUTREACH FORM WAS SUBMITTED DURING THIS REPORTING PERIOD BESIDE THE APPROPRIATE PUBLIC HEALTH INITIATIVE:**

AGING POPULATION		
ALCOHOL & DRUG PREVENTION		
BREAST CARE		

<b>BREASTFEEDING</b>	X	RN takes pictures of breastfeeding moms and babies and displays their pictures on a bulletin board. This is an ongoing BF promotion.
<b>CANCER</b>	X	Hope Cancer Resources was the keynote speaker at our monthly MCHC meeting. They had a power point presentation on services their organization provides.  Formed team, "Huntsville for the Cure," for the Komen Race for the Cure.  Komen grant was refunded!
<b>CAR SEAT SAFETY</b>		
<b>CHILD/SCHOOL HEALTH</b>		
<b>DIABETES</b>		
<b>EMERGENCY PREPAREDNESS</b>		
<b>ENVIRONMENTAL HEALTH</b>		
<b>FAMILY PLANNING</b>		
<b>HEART DISEASE/STROKE</b>		
<b>IMMUNIZATION</b>		
<b>INFANT MORTALITY</b>		
<b>INJURY PREVENTION</b>		
<b>NUTRITION</b>		
<b>OBESITY</b>		
<b>ORAL HEALTH</b>		
<b>PHYSICAL ACTIVITY</b>		
<b>STD/AIDS/HIV</b>		
<b>TEEN PREGNANCY</b>		
<b>TOBACCO/SMOKING CESSATION</b>	X	MCHC had manned educational booths at Huntsville School's Parent Teacher Conferences. Parents were educated on dangers of tobacco and SHS. They also promoted SOS.  Tobacco Coordinator had one on one education with 15 people at Open Arms Pregnancy Center.  TCPC tobacco prevention grant was refunded!
<b>YOUTH OUTREACH</b>		
<b>WORKSITE WELLNESS</b>		
<b>OTHERS:</b>		

**PLEASE WRITE A SUMMARY OF ACTIVITIES (WHO, WHAT, WHEN & WHERE) DURING THIS REPORTING PERIOD BESIDE THE APPROPRIATE PUBLIC HEALTH INITIATIVE:**

<b>RESOURCE DIRECTORY DEVELOPED</b>	
<b>ANY SURVEY (CAHS, CYHS, COUNTY HEALTH RANKINGS, YOUTH TOBACCO SURVEY, ETC.)</b>	
<b>COMMUNITY FLU CLINIC</b>	
<b>SCHOOL FLU CLINIC</b>	

<b>DISPENSING EXERCISE</b>	
<b>COUNTY HHI CELEBRATION</b>	
<b>SPONSORED TRAINING FOR COMMUNITY/COALITION</b>	
<b>OTHERS:</b>	

**MEETINGS/ TRAININGS ATTENDED THIS MONTH (WHO, WHAT WHEN & WHERE)**

<b>NAME</b>	<b>TYPE OF MEETING/ TRAINING</b>
Shana Villines	MCHC meeting

**LOCAL PUBLIC RELATIONS / MEDIA COVERAGE**

<b>NAME/TYPE OF MEDIA</b>	<b>TYPE OF EVENT (PRESENTATION, PRINT ARTICLE PUBLISHED, RADIO, ETC.)</b>

**GRANTS APPLIED (AP) FOR AND/OR GRANT WARD (AW) IN THE COMMUNITY:**

<b>GRANTORS/AMOUNT</b>	<b>SHORT SUMMARY OF GOALS FOR TARGET AREAS ADDRESSED</b>	<b>AP OR AW/DATE</b>
TCPC \$75,000	Continue tobacco prevention efforts in Madison County	<b>Awarded March 2015</b>
Prevention Services Grant \$15,000	Underage drinking prevention activities	<b>applied</b>
AR Minority Health Commission \$1600	Monies will be used to assist in sponsoring the Butterball Minority Health Screening Fair	<b>Awarded Jan 2015</b>
Komen Ozark Affiliate \$49,923	Continue Breast Health Navigator Program to assist breast cancer clients in Madison and surrounding counties	<b>Awarded March 2015</b>

**NETWORKING THIS MONTH (ELECTED OFFICIALS, COUNTY HEALTH OFFICERS, COMMUNITY PARTNERS):**

<b>DATE/ LOCATION</b>	<b>NAME OF CONTACT &amp; SHORT OUTCOME</b>

**ALL PRESENTATIONS**

<b>DATE &amp; LOCATION</b>	<b>AUDIENCE TARGET &amp; SUBJECT MATTER</b>

**ADMINISTRATIVE FUNCTIONS, I.E. ANYTHING RELATED TO HHI**

<b>DATE</b>	<b>ACTIVITY/ TASK</b>

**OTHER: BEST PRACTICES, PROGRAM & ACTIVITY TITLES, CONTACTS & RESOURCES TO SHARE WITH OTHER LHU ADMS:**

NAME, TITLE, CONTACT	ACTIVITY/ TASK

Any Special Project Highlights / Health Fair / Events / Outreach Forms, etc. attach with submission of report.

**MARION COUNTY**

**ADMINISTRATOR: V SHIPMAN RN**

**PLEASE WRITE A SUMMARY OF ACTIVITIES (WHO, WHAT, WHEN & WHERE) AND INDICATE IF AN OUTREACH FORM WAS SUBMITTED DURING THIS REPORTING PERIOD BESIDE THE APPROPRIATE PUBLIC HEALTH INITIATIVE:**

AGING POPULATION	XX	SHAPE FITNESS, BRMC EDUCATIONAL CENTER, SR CENTER
ALCOHOL & DRUG PREVENTION		
BREAST CARE		
BREASTFEEDING		
CANCER	XX	BRMC EDUCATIONAL CENTER
CAR SEAT SAFETY		
CHILD/SCHOOL HEALTH		
DIABETES	XX	BRMC EDUCATIONAL CENTER
EMERGENCY PREPAREDNESS		
ENVIRONMENTAL HEALTH		
FAMILY PLANNING		
HEART DISEASE/STROKE	XX	BRMC EDUCATIONAL CENTER
IMMUNIZATION		
INFANT MORTALITY		
INJURY PREVENTION		
NUTRITION		
OBESITY	XX	SHAPE FITNESS, BRMC EDUCATIONAL CENTER
ORAL HEALTH		
PHYSICAL ACTIVITY	XX	SHAPE FITNESS, YOGA IN YELLVILLE, BRMC ED. CENTER

<b>STD/AIDS/HIV</b>		
<b>TEEN PREGNANCY</b>		
<b>TOBACCO/SMOKING CESSATION</b>		
<b>YOUTH OUTREACH</b>		
<b>WORKSITE WELLNESS</b>		
<b>OTHERS: ABUSE PREVENT.</b>	XX	SERENITY IN FLIPPIN
<b>OTHERS: DRUG INTERVENT</b>	XX	CHRISTIAN WOMEN'S JOB CORP OF NCA
<b>OTHERS:</b>		
<b>OTHERS:</b>		

**PLEASE WRITE A SUMMARY OF ACTIVITIES (WHO, WHAT, WHEN & WHERE) DURING THIS REPORTING PERIOD BESIDE THE APPROPRIATE PUBLIC HEALTH INITIATIVE:**

<b>RESOURCE DIRECTORY DEVELOPED</b>	
<b>ANY SURVEY (CAHS, CYHS, COUNTY HEALTH RANKINGS, YOUTH TOBACCO SURVEY, ETC.)</b>	
<b>COMMUNITY FLU CLINIC</b>	
<b>SCHOOL FLU CLINIC</b>	
<b>DISPENSING EXERCISE</b>	
<b>COUNTY HHI CELEBRATION</b>	
<b>SPONSORED TRAINING FOR COMMUNITY/COALITION</b>	
<b>OTHERS:</b>	

**MEETINGS/ TRAININGS ATTENDED THIS MONTH (WHO, WHAT WHEN & WHERE)**

<b>NAME</b>	<b>TYPE OF MEETING/ TRAINING</b>


**LOCAL PUBLIC RELATIONS / MEDIA COVERAGE**

<b>NAME/TYPE OF MEDIA</b>	<b>TYPE OF EVENT (PRESENTATION, PRINT ARTICLE PUBLISHED, RADIO, ETC.)</b>
<b>MTN ECHO NEWSPAPER</b>	<b>SHOTS FOR TOTS WINNERS FOR 3 &amp; 4 QUARTER 2014</b>

**GRANTS APPLIED (AP) FOR AND/OR AWARDED (AW) IN THE COMMUNITY THIS MONTH:**

<b>GRANTORS/AMOUNT</b>	<b>SHORT SUMMARY OF GOALS FOR TARGET AREAS ADDRESSED</b>	<b>AP OR AW</b>
<b>CAPACITY 3500.</b>	<b>MRC</b>	<b>AW</b>

**NETWORKING THIS MONTH (ELECTED OFFICIALS, COUNTY HEALTH OFFICERS, COMMUNITY PARTNERS):**

<b>DATE/ LOCATION</b>	<b>NAME OF CONTACT &amp; SHORT OUTCOME</b>

**ALL PRESENTATIONS**

<b>DATE &amp; LOCATION</b>	<b>AUDIENCE TARGET &amp; SUBJECT MATTER</b>


**ADMINISTRATIVE FUNCTIONS, I.E. ANYTHING RELATED TO HHI**

DATE	ACTIVITY/ TASK

**OTHER: BEST PRACTICES, PROGRAM & ACTIVITY TITLES, CONTACTS & RESOURCES TO SHARE WITH OTHER LHU ADMS:**

NAME, TITLE, CONTACT	ACTIVITY/ TASK

Any Special Project Highlights / Health Fair / Events / Outreach Forms, etc. attach with submission of report.

**SCOTT COUNTY**

**ADMINISTRATOR: DARLA MORTIMORE**

**PLEASE WRITE A SUMMARY OF ACTIVITIES (WHO, WHAT, WHEN & WHERE) AND INDICATE IF AN OUTREACH FORM WAS SUBMITTED DURING THIS REPORTING PERIOD BESIDE THE APPROPRIATE PUBLIC HEALTH INITIATIVE:**

<b>AGING POPULATION</b>		
<b>ALCOHOL &amp; DRUG PREVENTION</b>	X	Sebastian County and Scott County sent students to a Prom Promise Teen Summit held in Greenwood on 03/17/15.
<b>BREAST CARE</b>		
<b>BREASTFEEDING</b>		
<b>CANCER</b>		
<b>CAR SEAT SAFETY</b>		
<b>CHILD/SCHOOL HEALTH</b>	X	Boys & Girls Club Spring Break Out Event held in Sebastian County on 03/25/15
<b>DIABETES</b>		
<b>EMERGENCY PREPAREDNESS</b>	X	Radio checks done each Wednesday between LHU and State Health.

		Met with Amanda Guizar on 03/18/15, to discuss Emergency preparedness in Scott County
<b>ENVIRONMENTAL HEALTH</b>		
<b>FAMILY PLANNING</b>		
<b>HEART DISEASE/STROKE</b>		
<b>IMMUNIZATION</b>		
<b>INFANT MORTALITY</b>		
<b>INJURY PREVENTION</b>	X	Sebastian County and Scott County sent students to a Prom Promise Teen Summit held in Greenwood on 03/17/15.
<b>NUTRITION</b>	X	Boys & Girls Club Spring Break Out Event held in Sebastian County on 03/25/15
<b>OBESITY</b>	X	Boys & Girls Club Spring Break Out Event held in Sebastian County on 03/25/15
<b>ORAL HEALTH</b>		
<b>PHYSICAL ACTIVITY</b>	X	Boys & Girls Club Spring Break Out Event held in Sebastian County on 03/25/15
<b>STD/AIDS/HIV</b>		
<b>TEEN PREGNANCY</b>		
<b>TOBACCO/SMOKING CESSATION</b>	X	Boys & Girls Club Spring Break Out Event held in Sebastian County on 03/25/15
<b>YOUTH OUTREACH</b>	X	Sebastian County and Scott County sent students to a Prom Promise Teen Summit held in Greenwood on 03/17/15.
<b>WORKSITE WELLNESS</b>		
<b>OTHERS:</b>		

**PLEASE WRITE A SUMMARY OF ACTIVITIES (WHO, WHAT, WHEN & WHERE) DURING THIS REPORTING PERIOD BESIDE THE APPROPRIATE PUBLIC HEALTH INITIATIVE:**

<b>RESOURCE DIRECTORY DEVELOPED</b>	
<b>ANY SURVEY (CAHS, CYHS, COUNTY HEALTH RANKINGS, YOUTH TOBACCO SURVEY, ETC.)</b>	
<b>COMMUNITY FLU CLINIC</b>	
<b>SCHOOL FLU CLINIC</b>	
<b>DISPENSING EXERCISE</b>	
<b>COUNTY HHI CELEBRATION</b>	
<b>SPONSORED TRAINING FOR COMMUNITY/COALITION</b>	
<b>OTHERS:</b>	

**MEETINGS/ TRAININGS ATTENDED THIS MONTH (WHO, WHAT WHEN & WHERE)**

<b>NAME</b>	<b>TYPE OF MEETING/ TRAINING</b>
Darla Mortimore	YCOC Coalition Meeting 03/02/15 Sebastian County
Darla Mortimore	Administrator's Meeting 03/13/15 Russellville RO
Darla Mortimore	School Wellness Meeting 03/18/15 Scott County
Darla Mortimore, Cyan Starr, Teresa Singleton, Holly Laird, Peggy Rockenhaus	LHU Staff Meeting 03/19/15 Scott County
Darla Mortimore	MDT Meeting 3/19/15 Waldron PD

**LOCAL PUBLIC RELATIONS / MEDIA COVERAGE**

NAME/TYPE OF MEDIA	TYPE OF EVENT (PRESENTATION, PRINT ARTICLE PUBLISHED, RADIO, ETC.)

**GRANTS APPLIED (AP) FOR AND/OR GRANT WARD (AW) IN THE COMMUNITY:**

GRANTORS/AMOUNT	SHORT SUMMARY OF GOALS FOR TARGET AREAS ADDRESSED	AP OR AW/DATE

**NETWORKING THIS MONTH (ELECTED OFFICIALS, COUNTY HEALTH OFFICERS, COMMUNITY PARTNERS):**

DATE/ LOCATION	NAME OF CONTACT & SHORT OUTCOME
03/23/15 Scott County Courthouse	Budget Meeting with County Judge, Treasurer, County/Circuit Clerk, and County Tax Assessor

**ALL PRESENTATIONS**

DATE & LOCATION	AUDIENCE TARGET & SUBJECT MATTER

**ADMINISTRATIVE FUNCTIONS, I.E. ANYTHING RELATED TO HHI**

DATE	ACTIVITY/ TASK

**OTHER: BEST PRACTICES, PROGRAM & ACTIVITY TITLES, CONTACTS & RESOURCES TO SHARE WITH OTHER LHU ADMS:**

NAME, TITLE, CONTACT	ACTIVITY/ TASK

Any Special Project Highlights / Health Fair / Events / Outreach Forms, etc. attach with submission of report.

**SEARCY COUNTY**

**ADMINISTRATOR: LIBBY SEFTAR, RN**

**PLEASE WRITE A SUMMARY OF ACTIVITIES (WHO, WHAT, WHEN & WHERE) AND INDICATE IF AN OUTREACH FORM WAS SUBMITTED DURING THIS REPORTING PERIOD BESIDE THE APPROPRIATE PUBLIC HEALTH INITIATIVE:**

<b>AGING POPULATION</b>	X	3 committee members attended the Senior Hunger Summit at North Central Arkansas Food Bank and reported to the committee. Searcy County Summer lunch program was highlighted at the meeting.
<b>ALCOHOL &amp; DRUG PREVENTION</b>	X	Cpl. Gregg Alexander confirmed he is coming to health expo with drunk driving simulator goggles.
<b>BREAST CARE</b>		
<b>BREASTFEEDING</b>	x	BF outreach done to several new
<b>CANCER</b>		
<b>CAR SEAT SAFETY</b>	x	Julie Blair with the Extension Office has 30 car seats to give away. Planning on doing a car seat installation and check at the Health Fair.
<b>CHILD/SCHOOL HEALTH</b>		
<b>DIABETES</b>		
<b>EMERGENCY PREPAREDNESS</b>	x	Working with Northside Power and Pinnacle Propane for installation of generator.
<b>ENVIRONMENTAL HEALTH</b>	X	Working with EHS regarding lunch feeding site requirements
<b>FAMILY PLANNING</b>	X	Outreach done at Searcy Co. behavioral Services and Searcy Co. library
<b>HEART DISEASE/STROKE</b>		
<b>IMMUNIZATION</b>		
<b>INFANT MORTALITY</b>	x	Yvonne Hiedelberg with Children's Advocacy Alliance held CASA training class at the community center for volunteers.
<b>INJURY PREVENTION</b>	x	Received 55 life jackets for health expo funded by TRAC program.
<b>NUTRITION</b>	X	Marie Morgan is gathering donations from local businesses to purchase back pack foods for children that attend the summer lunch program. So far she has received \$8,250.00 in donations. Working with Jeff Quick of the North Central Arkansas Food Bank to plan the mobile food van coming to Searcy Co. 1 x a month. Van will stop at 3 locations including St. Joe, Marshall Senior Center and HaRoCo Fire Dept. at Cozyhome. The van will have approx. 2000 lbs of foods available each trip. Commodity foods will be available. The food bank also donated 4 pallets of food for the summer lunch back pack program. Pallets were delivered to the county and transported to the community center by the county road crew. We now have 5 trainers in the community that can conduct Shopping Matters classes. Education focus will be on HIPPIY, Head Start and WIC participants per Julie Blair Consumer Science Agent.
<b>OBESITY</b>		

<b>ORAL HEALTH</b>		
<b>PHYSICAL ACTIVITY</b>	x	Andi Hession held Seed Swap at the Marshall High School. Farmer's market is working with the School Garden and Extension office to provide "Grow Your Own" workshops being held every Thursday evening. "Walk Across Arkansas" program started Feb. 16 <sup>th</sup> . SCHU assisted in helping people sign up for the event.
<b>STD/AIDS/HIV</b>		
<b>TEEN PREGNANCY</b>	X	Libby Spoke at YMHF program regarding text for baby, immunizations and WIC. Referrals ongoing through maternity and WIC programs.
<b>TOBACCO/SMOKING CESSATION</b>	X	SOS referrals through clinical programs
<b>YOUTH OUTREACH</b>		
<b>WORKSITE WELLNESS</b>		
<b>OTHERS:</b>		

**PLEASE WRITE A SUMMARY OF ACTIVITIES (WHO, WHAT, WHEN & WHERE) DURING THIS REPORTING PERIOD BESIDE THE APPROPRIATE PUBLIC HEALTH INITIATIVE:**

<b>RESOURCE DIRECTORY DEVELOPED</b>	Growing A Healthy Searcy County committee was included in the Searcy County Community and Relocation Guide that is provided by the Chamber of Commerce. Committee activities and accomplishments were showcased.
<b>ANY SURVEY (CAHS, CYHS, COUNTY HEALTH RANKINGS, YOUTH TOBACCO SURVEY, ETC.)</b>	
<b>COMMUNITY FLU CLINIC</b>	
<b>SCHOOL FLU CLINIC</b>	
<b>DISPENSING EXERCISE</b>	
<b>COUNTY HHI CELEBRATION</b>	
<b>SPONSORED TRAINING FOR COMMUNITY/COALITION</b>	

<b>OTHERS:</b>	
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**MEETINGS/ TRAININGS ATTENDED THIS MONTH (WHO, WHAT WHEN & WHERE)**

<b>NAME</b>	<b>TYPE OF MEETING/ TRAINING</b>
Growing A Healthy Searcy Co. Coalition	Monthly Meeting 4/19/15. 23 in attendance.
Health Fair planning meeting	3/12/15, 3/27/15

**LOCAL PUBLIC RELATIONS / MEDIA COVERAGE**

<b>NAME/TYPE OF MEDIA</b>	<b>TYPE OF EVENT (PRESENTATION, PRINT ARTICLE PUBLISHED, RADIO, ETC.)</b>

**GRANTS APPLIED (AP) FOR AND/OR GRANT WARD (AW) IN THE COMMUNITY:**

<b>GRANTORS/AMOUNT</b>	<b>SHORT SUMMARY OF GOALS FOR TARGET AREAS ADDRESSED</b>	<b>AP OR AW/DATE</b>
Arkansas Hunger Alliance Capacity Building Grant \$1000.00	To purchase refrigerator and supplies for community center to be used during summer lunch program	AW

**NETWORKING THIS MONTH (ELECTED OFFICIALS, COUNTY HEALTH OFFICERS, COMMUNITY PARTNERS):**

DATE/ LOCATION	NAME OF CONTACT & SHORT OUTCOME

**ALL PRESENTATIONS**

DATE & LOCATION	AUDIENCE TARGET & SUBJECT MATTER
3/18/15	Young Mom Healthy Family Program. Spoke to group of 9 young mothers regarding Text for Baby program, WIC and immunization guidelines.

**ADMINISTRATIVE FUNCTIONS, I.E. ANYTHING RELATED TO HHI**

DATE	ACTIVITY/ TASK
3/3/15	AFIX Audit
3/11/15	Rule 32 Audit
3/20/15	APHA meeting

**OTHER: BEST PRACTICES, PROGRAM & ACTIVITY TITLES, CONTACTS & RESOURCES TO SHARE WITH OTHER LHU ADMS:**

NAME, TITLE, CONTACT	ACTIVITY/ TASK

Any Special Project Highlights / Health Fair / Events / Outreach Forms, etc. attach with submission of report.

**SEBASTIAN COUNTY**

**ADMINISTRATOR: JO WESTER**

**PLEASE WRITE A SUMMARY OF ACTIVITIES (WHO, WHAT, WHEN & WHERE) AND INDICATE IF AN OUTREACH FORM WAS SUBMITTED DURING THIS REPORTING PERIOD BESIDE THE APPROPRIATE PUBLIC HEALTH INITIATIVE:**

<b>AGING POPULATION</b>		
<b>ALCOHOL &amp; DRUG PREVENTION</b>		
<b>BREAST CARE</b>		
<b>BREASTFEEDING</b>		
<b>CANCER</b>		
<b>CAR SEAT SAFETY</b>		
<b>CHILD/SCHOOL HEALTH</b>		031215: Jo Wester attended the Lavaca Schools Wellness Committee Meeting in the Central Administration Building, Lavaca School
<b>DIABETES</b>		
<b>EMERGENCY PREPAREDNESS</b>		
<b>ENVIRONMENTAL HEALTH</b>		
<b>FAMILY PLANNING</b>		
<b>HEART DISEASE/STROKE</b>		
<b>IMMUNIZATION</b>		
<b>INFANT MORTALITY</b>		
<b>INJURY PREVENTION</b>		<p>030215: YCOC Meeting: Prep for "Prom Promise Teen Summit"</p> <p>031715: "Prom Promise Teen Summit"</p> <p style="padding-left: 40px;">Agenda: <i>March 17<sup>th</sup>, 2015; Greenwood High School</i></p> <p><b>9:00 - 9:30 am</b> Registration (Big Pitch videos)</p> <p><b>9:35 - 10:05 am</b> Waldron Chief of Police David Millard- Dangers of Drugs &amp; Alcohol</p> <p><b>10:10 - 10:30 am</b> Charity Mullins- Seatbelt Safety</p> <p><b>10:35 - 10:50 am</b> Vendor Booths</p> <p><b>10:50 - 11:20 am</b> Lunch (Provided in Student Union)</p> <p><b>11:20 - 11:30 am</b> Trivia with Matt</p> <p><b>11:30 - 12:30 pm</b> Ft. Smith CIC- Dating/Relationships</p> <p><b>12:35 - 12:40 pm</b> School Project Assignments</p> <p><b>12:40 - 1:10 pm</b> Group Breakouts &amp; Report out from each school</p> <p><b>1:15 - 1:50 pm</b> Groups visit Tables: Texting &amp; Driving Simulator, Fatal Vision Goggles, Bugs, 911 Operator, etc.</p> <p><b>1:50 - 2:00 pm</b> Wrap Up &amp; Adjourn</p> <p>There were approximately 60-70 in attendance for this event</p> <p>032515: Event is "Spring Break Out"</p> <p style="text-align: center;"><b>2<sup>nd</sup> Annual Spring Break-Out</b></p>

**March 25<sup>th</sup>, 1:30-4pm  
Evans Boys & Girls Club**

**Agenda**

- 1:30 – 1:50 pm           Group Assembly/Introductions
- 1:50 – 2:00pm       Group Assignments and Break Out
- 2:00 – 2:25 pm       Session #1
- 2:30 – 2:55pm       Session #2
- 3:00 – 3:25pm       Session #3
- 3:30 – 4:00pm       Wrap Up/Trivia/Dance Off

All four Fort Smith Boys & Girls Club locations will participate. The other three clubs will bus over approximately 15-30 kids each. Upon entering, everyone will have the opportunity to sign a pledge to be displayed in their respective clubs.

There will be three stations for the kids (ages 6-11) to rotate through every 25 minutes. These stations will provide interactive learning opportunities, such as:

- Bicycle Safety
- Internet Safety, and
- Tobacco Prevention Education

During break out time, ages 12+ will be taken to a classroom to learn about media literacy, and will then participate in a texting and driving simulation.

Dancing will be integrated throughout the day, encouraging the children to enjoy exercising. Volunteers will randomly choose kids to take part in the dance-off at the end of the day. Once all the rotations have taken place, all children will gather back on the bleachers to be quizzed on what they learned. Prizes will be awarded at this time. We will finish with the dance-off and as kids leave they will be provided with educational materials to take home and share what they learned with others.

NUTRITION		
OBESITY		
ORAL HEALTH		
PHYSICAL ACTIVITY		032515: Event is "Spring Break Out" <b>2<sup>nd</sup> Annual Spring Break-Out</b>

**March 25<sup>th</sup>, 1:30-4pm  
Evans Boys & Girls Club**

**Agenda**

- 1:30 – 1:50 pm           Group Assembly/Introductions
- 1:50 – 2:00pm         Group Assignments and Break Out
- 2:00 – 2:25 pm         Session #1
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STD/AIDS/HIV

TEEN PREGNANCY

TOBACCO/SMOKING  
CESSATION

032515: Event is "Spring Break Out"

**2<sup>nd</sup> Annual Spring Break-Out  
March 25<sup>th</sup>, 1:30-4pm**

# Evans Boys & Girls Club

## Agenda

**1:30 – 1:50 pm**            **Group Assembly/Introductions**  
**1:50 – 2:00pm**            **Group Assignments and Break Out**  
**2:00 – 2:25 pm**            **Session #1**  
**2:30 – 2:55pm**            **Session #2**  
**3:00 – 3:25pm**            **Session #3**  
**3:30 – 4:00pm**            **Wrap Up/Trivia/Dance Off**

**All four Fort Smith Boys & Girls Club locations will participate. The other three clubs will bus over approximately 15-30 kids each. Upon entering, everyone will have the opportunity to sign a pledge to be displayed in their respective clubs.**

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- **Bicycle Safety**
- **Internet Safety, and**
- **Tobacco Prevention Education**

**During break out time, ages 12+ will be taken to a classroom to learn about media literacy, and will then participate in a texting and driving simulation.**

**Dancing will be integrated throughout the day, encouraging the children to enjoy exercising. Volunteers will randomly choose kids to take part in the dance-off at the end of the day. Once all the rotations have taken place, all children will gather back on the bleachers to be quizzed on what they learned. Prizes will be awarded at this time. We will finish with the dance-off and as kids leave they will be provided with educational materials to take home and share what they learned with others.**

**YOUTH OUTREACH**

030215: YCOC Meeting: Prep for "Prom Promise Teen Summit"

031715: "Prom Promise Teen Summit"

Agenda: *March 17<sup>th</sup>, 2015; Greenwood High School*

**9:00 – 9:30 am**            Registration (Big Pitch videos)

**9:35 – 10:05 am**    Waldron Chief of Police David Millard- Dangers of Drugs & Alcohol

**10:10 – 10:30 am** Charity Mullins- Seatbelt Safety

**10:35 - 10:50 am** Vendor Booths

**10:50 - 11:20 am** Lunch (Provided in Student Union)

**11:20 - 11:30 am** Trivia with Matt

**11:30 - 12:30 pm** Ft. Smith CIC- Dating/Relationships

**12:35 - 12:40 pm** School Project Assignments

**12:40 - 1:10 pm** Group Breakouts & Report out from each school

**1:15 - 1:50 pm** Groups visit Tables: Texting & Driving Simulator, Fatal Vision Goggles, Bugs, 911 Operator, etc.

**1:50 - 2:00 pm** Wrap Up & Adjourn

There were approximately 60-70 in attendance for this event

032515: Event is "Spring Break Out"

**2<sup>nd</sup> Annual Spring Break-Out  
March 25<sup>th</sup>, 1:30-4pm  
Evans Boys & Girls Club**

**Agenda**

**1:30 - 1:50 pm** Group Assembly/Introductions

**1:50 - 2:00pm** Group Assignments and Break Out

**2:00 - 2:25 pm** Session #1

**2:30 - 2:55pm** Session #2

**3:00 - 3:25pm** Session #3

**3:30 - 4:00pm** Wrap Up/Trivia/Dance Off

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- Internet Safety, and
- Tobacco Prevention Education

**During break out time, ages 12+ will be taken to a classroom to**

		<p>learn about media literacy, and will then participate in a texting and driving simulation.</p> <p>Dancing will be integrated throughout the day, encouraging the children to enjoy exercising. Volunteers will randomly choose kids to take part in the dance-off at the end of the day. Once all the rotations have taken place, all children will gather back on the bleachers to be quizzed on what they learned. Prizes will be awarded at this time. We will finish with the dance-off and as kids leave they will be provided with educational materials to take home and share what they learned with others.</p>
<b>WORKSITE WELLNESS</b>		
<b>OTHERS:</b>		

**PLEASE WRITE A SUMMARY OF ACTIVITIES (WHO, WHAT, WHEN & WHERE) DURING THIS REPORTING PERIOD BESIDE THE APPROPRIATE PUBLIC HEALTH INITIATIVE:**

<b>RESOURCE DIRECTORY DEVELOPED</b>	
<b>ANY SURVEY (CAHS, CYHS, COUNTY HEALTH RANKINGS, YOUTH TOBACCO SURVEY, ETC.)</b>	
<b>COMMUNITY FLU CLINIC</b>	
<b>SCHOOL FLU CLINIC</b>	
<b>DISPENSING EXERCISE</b>	
<b>COUNTY HHI CELEBRATION</b>	
<b>SPONSORED TRAINING FOR COMMUNITY/COALITION</b>	
<b>OTHERS:</b>	

**MEETINGS/ TRAININGS ATTENDED THIS MONTH (WHO, WHAT WHEN & WHERE)**

<b>NAME</b>	<b>TYPE OF MEETING/ TRAINING</b>
Ruby Brown, Connect Care Outreach Coordinator Supervisor	TEAM MEETING: Ruby Brown, Outreach Coordinator Supervisor with Connect Care met with Jo Wester, Karen White and Angela Ross. Ruby will be coming into the LHU to set up a resource table in waiting rooms, do outreach with clients, do presentations, etc. on a routine basis. This will increase our client's knowledge of the benefits they have and encourage clients to ask questions regarding a pay source if they do not have one.

**LOCAL PUBLIC RELATIONS / MEDIA COVERAGE**

<b>NAME/TYPE OF MEDIA</b>	<b>TYPE OF EVENT (PRESENTATION, PRINT ARTICLE PUBLISHED, RADIO, ETC.)</b>

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**GRANTS APPLIED (AP) FOR AND/OR GRANT WARD (AW) IN THE COMMUNITY:**

GRANTORS/AMOUNT	SHORT SUMMARY OF GOALS FOR TARGET AREAS ADDRESSED	AP OR AW/DATE

**NETWORKING THIS MONTH (ELECTED OFFICIALS, COUNTY HEALTH OFFICERS, COMMUNITY PARTNERS):**

DATE/ LOCATION	NAME OF CONTACT & SHORT OUTCOME
031815	Jo Wester contacted Dr. Bryan Clardy, Sebastian County Health Officer regarding flu and interview with 5NEWS. Discussed talking points.
031915	Jo Wester contacted Jeff Turner, DEM Sebastian County, discussed plan for SNS drop in Sebastian County. Location and equipment needed.

**ALL PRESENTATIONS**

DATE & LOCATION	AUDIENCE TARGET & SUBJECT MATTER

**ADMINISTRATIVE FUNCTIONS, I.E. ANYTHING RELATED TO HHI**

DATE	ACTIVITY/ TASK

**OTHER: BEST PRACTICES, PROGRAM & ACTIVITY TITLES, CONTACTS & RESOURCES TO SHARE WITH OTHER LHU**

**ADMS:**

NAME, TITLE, CONTACT	ACTIVITY/ TASK
Ruby Brown, Connect Care Outreach Coordinator Supervisor	Ruby will be coming into the LHU to do set up a resource table in waiting room, do outreach with clients, do presentations, etc. on a routine basis. This will increase our client's knowledge of the benefits they have and encourage clients to ask questions regarding a pay source if they do not have one.

Any Special Project Highlights / Health Fair / Events / Outreach Forms, etc. attach with submission of report.

031715: "Prom Promise Teen Summit"

Agenda: *March 17<sup>th</sup>, 2015; Greenwood High School*

**9:00 - 9:30 am** Registration (Big Pitch videos)

**9:35 - 10:05 am** Waldron Chief of Police David Millard- Dangers of Drugs & Alcohol

**10:10 – 10:30 am** Charity Mullins- Seatbelt Safety

**10:35 – 10:50 am** Vendor Booths

**10:50 – 11:20 am** Lunch (Provided in Student Union)

**11:20 - 11:30 am** Trivia with Matt

**11:30 - 12:30 pm** Ft. Smith CIC- Dating/Relationships

**12:35 - 12:40 pm** School Project Assignments

**12:40 – 1:10 pm** Group Breakouts & Report out from each school

**1:15 – 1:50 pm** Groups visit Tables: Texting & Driving Simulator, Fatal Vision Goggles, Bugs, 911 Operator, etc.

**1:50 - 2:00 pm** Wrap Up & Adjourn

There were approximately 60-70 in attendance for this event

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032515: Event is "Spring Break Out"

## **2<sup>nd</sup> Annual Spring Break-Out March 25<sup>th</sup>, 1:30-4pm Evans Boys & Girls Club**

### **Agenda**

**1:30 – 1:50 pm** Group Assembly/Introductions

**1:50 – 2:00pm** Group Assignments and Break Out

**2:00 – 2:25 pm** Session #1

**2:30 – 2:55pm** Session #2

**3:00 – 3:25pm** Session #3

**3:30 – 4:00pm** Wrap Up/Trivia/Dance Off

**All four Fort Smith Boys & Girls Club locations will participate. The other three clubs will bus over approximately 15-30 kids each. Upon entering, everyone will have the opportunity to sign a pledge to be displayed in their respective clubs.**

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- **Bicycle Safety**
- **Internet Safety, and**
- **Tobacco Prevention Education**

**During break out time, ages 12+ will be taken to a classroom to learn about media literacy, and will then participate in a texting and driving simulation.**

Dancing will be integrated throughout the day, encouraging the children to enjoy exercising. Volunteers will randomly choose kids to take part in the dance-off at the end of the day. Once all the rotations have taken place, all children will gather back on the bleachers to be quizzed on what they learned. Prizes will be awarded at this time. We will finish with the dance-off and as kids leave they will be provided with educational materials to take home and share what they learned with others.

**VAN BUREN COUNTY**

**ADMINISTRATOR: DONNA BRANSCUM**

PLEASE WRITE A SUMMARY OF ACTIVITIES (WHO, WHAT, WHEN & WHERE) AND INDICATE IF AN OUTREACH FORM WAS SUBMITTED DURING THIS REPORTING PERIOD BESIDE THE APPROPRIATE PUBLIC HEALTH INITIATIVE:

AGING POPULATION	x	Continue with MAPP medication assistance program through OMHN
ALCOHOL & DRUG PREVENTION	x	TEA coalition working with several activities secondary to DFC grant. New billboard to go up soon. (Mary, you probably know more than I do here since I missed the last two meetings)
BREAST CARE		
BREASTFEEDING	x	Continue with BF milk bank and BF peer counselor doing outreach. Working on booth at upcoming city park health fair on April 3 <sup>rd</sup> .
CANCER		
CAR SEAT SAFETY		
CHILD/SCHOOL HEALTH		
DIABETES	x	Referred two maternity patients to the Diabetic educator at Ozark Health. OMHN working on getting dietician on certified through ADA.
EMERGENCY PREPAREDNESS	x	I attended the Emergency Preparedness Tabletop Drill through the Hospital Association Central Region on 031915. Many speakers were with ADH preparedness. Each County had tables and Van Buren County had the greatest number of participants.
ENVIRONMENTAL HEALTH		
FAMILY PLANNING		
HEART DISEASE/STROKE		
IMMUNIZATION		
INFANT MORTALITY	x	Young Moms/Health Families and MIECHV programs continue with 16 home visits and 11 young moms. 3 moms with MIECHV program. Working on outreach with area providers.
INJURY PREVENTION		
NUTRITION		
OBESITY		
ORAL HEALTH		
PHYSICAL ACTIVITY		
STD/AIDS/HIV		
TEEN PREGNANCY	x	See above
TOBACCO/SMOKING CESSATION	x	Tobacco program continues with coordinator working with THUGS on "Kiss Tobacco Goodbye Campaign. Threw with Chew campaigns were celebrated by kindergarten through 3 <sup>rd</sup> grade in all 3 schools.
YOUTH OUTREACH	x	THUGS working on "Stepping Up For Youth" 5K run to be held in April and will benefit the Youth Summit.
WORKSITE WELLNESS		
OTHERS:		

**PLEASE WRITE A SUMMARY OF ACTIVITIES (WHO, WHAT, WHEN & WHERE) DURING THIS REPORTING PERIOD BESIDE THE APPROPRIATE PUBLIC HEALTH INITIATIVE:**

<b>RESOURCE DIRECTORY DEVELOPED</b>	
<b>ANY SURVEY (CAHS, CYHS, COUNTY HEALTH RANKINGS, YOUTH TOBACCO SURVEY, ETC.)</b>	
<b>COMMUNITY FLU CLINIC</b>	
<b>SCHOOL FLU CLINIC</b>	
<b>DISPENSING EXERCISE</b>	
<b>COUNTY HHI CELEBRATION</b>	
<b>SPONSORED TRAINING FOR COMMUNITY/COALITION</b>	
<b>OTHERS:</b>	

**MEETINGS/ TRAININGS ATTENDED THIS MONTH (WHO, WHAT WHEN & WHERE)**

<b>NAME</b>	<b>TYPE OF MEETING/ TRAINING</b>
AHA Tabletop drill	031915

**LOCAL PUBLIC RELATIONS / MEDIA COVERAGE**

<b>NAME/TYPE OF MEDIA</b>	<b>TYPE OF EVENT (PRESENTATION, PRINT ARTICLE PUBLISHED, RADIO, ETC.)</b>

**GRANTS APPLIED (AP) FOR AND/OR GRANT WARD (AW) IN THE COMMUNITY:**

<b>GRANTORS/AMOUNT</b>	<b>SHORT SUMMARY OF GOALS FOR TARGET AREAS ADDRESSED</b>	<b>AP OR AW/DATE</b>
HRSA	Currently working on HRSA Rural Health Care coordination network partnership program grant through OMHN	
Ar Cancer Coalition	Grant for Survivorship for Ozark Health submitted through OMHN	

**NETWORKING THIS MONTH (ELECTED OFFICIALS, COUNTY HEALTH OFFICERS, COMMUNITY PARTNERS):**

<b>DATE/ LOCATION</b>	<b>NAME OF CONTACT &amp; SHORT OUTCOME</b>
032615/DHS	MDT task force meeting

**ALL PRESENTATIONS**

<b>DATE &amp; LOCATION</b>	<b>AUDIENCE TARGET &amp; SUBJECT MATTER</b>

**ADMINISTRATIVE FUNCTIONS, I.E. ANYTHING RELATED TO HHI**

<b>DATE</b>	<b>ACTIVITY/ TASK</b>


**OTHER: BEST PRACTICES, PROGRAM & ACTIVITY TITLES, CONTACTS & RESOURCES TO SHARE WITH OTHER LHU ADMS:**

NAME, TITLE, CONTACT	ACTIVITY/ TASK

Any Special Project Highlights / Health Fair / Events / Outreach Forms, etc. attach with submission of report.

**WASHINGTON COUNTY**

**ADMINISTRATOR: ROBIN THOMAS**

**PLEASE WRITE A SUMMARY OF ACTIVITIES (WHO, WHAT, WHEN & WHERE) AND INDICATE IF AN OUTREACH FORM WAS SUBMITTED DURING THIS REPORTING PERIOD BESIDE THE APPROPRIATE PUBLIC HEALTH INITIATIVE:**

<b>AGING POPULATION</b>		
<b>ALCOHOL &amp; DRUG PREVENTION</b>		
<b>BREAST CARE</b>		
<b>BREASTFEEDING</b>		
<b>CANCER</b>		
<b>CAR SEAT SAFETY</b>		
<b>CHILD/SCHOOL HEALTH</b>		
<b>DIABETES</b>		
<b>EMERGENCY PREPAREDNESS</b>	Yes	Skip Osborne shared information regarding services offered at the Health Unit with a group of 50 students on 03/31/2015 at the U of A.
<b>ENVIRONMENTAL HEALTH</b>	Yes	Skip Osborne shared information regarding services offered at the Health Unit with a group of 50 students on 03/31/2015 at the U of A.
<b>FAMILY PLANNING</b>	Yes	Skip Osborne shared information regarding services offered at the Health Unit with a group of 50 students on 03/31/2015 at the U of A.
<b>HEART DISEASE/STROKE</b>		
<b>IMMUNIZATION</b>	Yes	Skip Osborne shared information regarding services offered at the Health Unit with a group of 50 students on 03/31/2015 at the U of A.
<b>INFANT MORTALITY</b>		
<b>INJURY PREVENTION</b>		
<b>NUTRITION</b>		
<b>OBESITY</b>		
<b>ORAL HEALTH</b>		
<b>PHYSICAL ACTIVITY</b>		
<b>STD/AIDS/HIV</b>	Yes	Skip Osborne shared information regarding services offered at the Health Unit with a group of 50 students on 03/31/2015 at the U of A.
<b>TEEN PREGNANCY</b>		
<b>TOBACCO/SMOKING CESSATION</b>		
<b>YOUTH OUTREACH</b>		
<b>WORKSITE WELLNESS</b>		
<b>OTHERS: WIC</b>		
<b>OTHERS: CD</b>	Yes	Skip Osborne shared information regarding services offered at the Health Unit with a group of 50 students on 03/31/2015 at the U of A.
<b>OTHERS: MATERNITY</b>		
<b>OTHERS: TB</b>	Yes	Skip Osborne shared information regarding services offered at the Health

	Unit with a group of 50 students on 03/31/2015 at the U of A.
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**PLEASE WRITE A SUMMARY OF ACTIVITIES (WHO, WHAT, WHEN & WHERE) DURING THIS REPORTING PERIOD BESIDE THE APPROPRIATE PUBLIC HEALTH INITIATIVE:**

<b>RESOURCE DIRECTORY DEVELOPED</b>	
<b>ANY SURVEY (CAHS, CYHS, COUNTY HEALTH RANKINGS, YOUTH TOBACCO SURVEY, ETC.)</b>	
<b>COMMUNITY FLU CLINIC</b>	
<b>SCHOOL FLU CLINIC</b>	
<b>DISPENSING EXERCISE</b>	
<b>COUNTY HHI CELEBRATION</b>	
<b>SPONSORED TRAINING FOR COMMUNITY/COALITION</b>	
<b>OTHERS:</b>	

**MEETINGS/ TRAININGS ATTENDED THIS MONTH (WHO, WHAT WHEN & WHERE)**

<b>NAME</b>	<b>TYPE OF MEETING/ TRAINING</b>
Northwest Regional Hospital Preparedness	Robin Thomas attended the Northwest Regional Hospital Preparedness meeting on 03/25
Suicide Prevention Coalition	Robin Thomas attended the Suicide Prevention Coalition meeting on 03/19
NWA Safe Communities	Robin Thomas attended the NWA Safe Communities meeting on 03/02
Project Right Choice	Robin Thomas attended the Project Right Choice meeting on 03/17

**LOCAL PUBLIC RELATIONS / MEDIA COVERAGE**

<b>NAME/TYPE OF MEDIA</b>	<b>TYPE OF EVENT (PRESENTATION, PRINT ARTICLE PUBLISHED, RADIO, ETC.)</b>

**GRANTS APPLIED (AP) FOR AND/OR GRANT WARD (AW) IN THE COMMUNITY:**

<b>GRANTORS/AMOUNT</b>	<b>SHORT SUMMARY OF GOALS FOR TARGET AREAS ADDRESSED</b>	<b>AP OR AW/DATE</b>

**NETWORKING THIS MONTH (ELECTED OFFICIALS, COUNTY HEALTH OFFICERS, COMMUNITY PARTNERS):**

<b>DATE/ LOCATION</b>	<b>NAME OF CONTACT &amp; SHORT OUTCOME</b>

**ALL PRESENTATIONS**

<b>DATE &amp; LOCATION</b>	<b>AUDIENCE TARGET &amp; SUBJECT MATTER</b>

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**ADMINISTRATIVE FUNCTIONS, I.E. ANYTHING RELATED TO HHI**

DATE	ACTIVITY/ TASK
03/03/2015	Robin Thomas wrote a letter of support for a grant UAMS is writing to reduce teen pregnancy.

**OTHER: BEST PRACTICES, PROGRAM & ACTIVITY TITLES, CONTACTS & RESOURCES TO SHARE WITH OTHER LHU ADMS:**

NAME, TITLE, CONTACT	ACTIVITY/ TASK

Any Special Project Highlights / Health Fair / Events / Outreach Forms, etc. attach with submission of report.

**YELL COUNTY**

**ADMINISTRATOR: J.M. GRAVES JR.**

**PLEASE WRITE A SUMMARY OF ACTIVITIES (WHO, WHAT, WHEN & WHERE) AND INDICATE IF AN OUTREACH FORM WAS SUBMITTED DURING THIS REPORTING PERIOD BESIDE THE APPROPRIATE PUBLIC HEALTH INITIATIVE:**

AGING POPULATION		
ALCOHOL & DRUG PREVENTION		
BREAST CARE		
BREASTFEEDING		
CANCER		
CAR SEAT SAFETY		
CHILD/SCHOOL HEALTH		
DIABETES		
EMERGENCY PREPAREDNESS		
ENVIRONMENTAL HEALTH		
FAMILY PLANNING		
HEART DISEASE/STROKE		
IMMUNIZATION		
INFANT MORTALITY		
INJURY PREVENTION		
NUTRITION		
OBESITY		
ORAL HEALTH		
PHYSICAL ACTIVITY		
STD/AIDS/HIV		
TEEN PREGNANCY		
TOBACCO/SMOKING CESSATION		
YOUTH OUTREACH		
WORKSITE WELLNESS		
OTHERS:		

**PLEASE WRITE A SUMMARY OF ACTIVITIES (WHO, WHAT, WHEN & WHERE) DURING THIS REPORTING PERIOD BESIDE THE APPROPRIATE PUBLIC HEALTH INITIATIVE:**

<b>RESOURCE DIRECTORY DEVELOPED</b>	
<b>ANY SURVEY (CAHS, CYHS, COUNTY HEALTH RANKINGS, YOUTH TOBACCO SURVEY, ETC.)</b>	
<b>COMMUNITY FLU CLINIC</b>	
<b>SCHOOL FLU CLINIC</b>	
<b>DISPENSING EXERCISE</b>	
<b>COUNTY HHI CELEBRATION</b>	
<b>SPONSORED TRAINING FOR COMMUNITY/COALITION</b>	
<b>OTHERS:</b>	

**MEETINGS/ TRAININGS ATTENDED THIS MONTH (WHO, WHAT WHEN & WHERE)**

<b>NAME</b>	<b>TYPE OF MEETING/ TRAINING</b>
Yell Co Drug Task Force	No meeting this month.

**LOCAL PUBLIC RELATIONS / MEDIA COVERAGE**

<b>NAME/TYPE OF MEDIA</b>	<b>TYPE OF EVENT (PRESENTATION, PRINT ARTICLE PUBLISHED, RADIO, ETC.)</b>

**GRANTS APPLIED (AP) FOR AND/OR GRANT WARD (AW) IN THE COMMUNITY:**

<b>GRANTORS/AMOUNT</b>	<b>SHORT SUMMARY OF GOALS FOR TARGET AREAS ADDRESSED</b>	<b>AP OR AW/DATE</b>

**NETWORKING THIS MONTH (ELECTED OFFICIALS, COUNTY HEALTH OFFICERS, COMMUNITY PARTNERS):**

<b>DATE/ LOCATION</b>	<b>NAME OF CONTACT &amp; SHORT OUTCOME</b>

**ALL PRESENTATIONS**

<b>DATE &amp; LOCATION</b>	<b>AUDIENCE TARGET &amp; SUBJECT MATTER</b>

**ADMINISTRATIVE FUNCTIONS, I.E. ANYTHING RELATED TO HHI**

<b>DATE</b>	<b>ACTIVITY/ TASK</b>


**OTHER: BEST PRACTICES, PROGRAM & ACTIVITY TITLES, CONTACTS & RESOURCES TO SHARE WITH OTHER LHU  
ADMS:**

NAME, TITLE, CONTACT	ACTIVITY/ TASK

Any Special Project Highlights / Health Fair / Events / Outreach Forms, etc. attach with submission of report.