

Northwest Region  
Hometown Health Improvement  
February 2015

**Baxter County**

**LHU Administrator: Lou Anne McClendon**

**PLEASE WRITE A SUMMARY OF ACTIVITIES (WHO, WHAT, WHEN & WHERE) AND INDICATE IF AN OUTREACH FORM WAS SUBMITTED DURING THIS REPORTING PERIOD BESIDE THE APPROPRIATE PUBLIC HEALTH INITIATIVE:**

<b>AGING POPULATION</b>		Mruk Family Center on Aging has a senior health center staffed with APN, social worker and overseen by Dr. Paden.
<b>ALCOHOL &amp; DRUG PREVENTION</b>		Alcoholics Anonymous meets, AL-NON, and Narcotics Anonymous meets daily in Baxter Co. Teen Substance Abuse awareness 6-7:30 every Tuesday at the Family Resource Center
<b>BREAST CARE</b>		3D mammogram provided by BRMC mobile unit BCHU every 6 weeks. The breastcare patients of the health unit are given appointments to have their mammograms done on the mobile unit.
<b>BREASTFEEDING</b>		Breastfeeding support is provided at the Pregnancy Resource Center. If a breastfeeding mom is having problems and the Resource center can not solve the problem the patient is advised to call a nurse at the health unit.
<b>CANCER</b>		Cancer wellness exercise group meet every Tuesday and Thursday @ Peitz cancer support house Chatting needles for cancer survivors and friends meet first Tuesday of each month at the Peitz cancer support house Med with Cancer support group meets first Friday of each month at the Peitz house. Breast cancer survivors meet first Friday of each month at noon at the Peitz cancer support house.
<b>CAR SEAT SAFETY</b>		
<b>CHILD/SCHOOL HEALTH</b>		
<b>DIABETES</b>		Mountain Home Christian Clinic offers free diabetic education, cooking classes, free testing supplies, and free diabetic medicine. Lou Anne McClendon RN volunteers at the MHCC and sees diabetic patients.
<b>EMERGENCY PREPAREDNESS</b>		AWIN radio check done every Wednesday by Lou Anne or Johnie.
<b>ENVIRONMENTAL HEALTH</b>		
<b>FAMILY PLANNING</b>		
<b>HEART DISEASE/STROKE</b>		Mountain Home Christian Clinic, BRMC stroke support group meets at the MRUK center.
<b>IMMUNIZATION</b>		
<b>INFANT MORTALITY</b>		
<b>INJURY PREVENTION</b>		
<b>NUTRITION</b>		
<b>OBESITY</b>		
<b>ORAL HEALTH</b>		
<b>PHYSICAL ACTIVITY</b>		Men's strength and flexibility training is offered for free at 9am and 10am on Mondays, Wednesdays and Fridays at the Mruk Family Education Center.
<b>STD/AIDS/HIV</b>		
<b>TEEN PREGNANCY</b>		
<b>TOBACCO/SMOKING CESSATION</b>		
<b>YOUTH OUTREACH</b>		
<b>WORKSITE WELLNESS</b>		

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<b>RESOURCE DIRECTORY DEVELOPED</b>	
<b>ANY SURVEY (CAHS, CYHS, COUNTY HEALTH RANKINGS, YOUTH TOBACCO SURVEY, ETC.)</b>	
<b>COMMUNITY FLU CLINIC</b>	
<b>SCHOOL FLU CLINIC</b>	
<b>DISPENSING EXERCISE</b>	
<b>COUNTY HHI CELEBRATION</b>	
<b>SPONSORED TRAINING FOR COMMUNITY/COALITION</b>	
<b>OTHERS:</b>	

**MEETINGS/ TRAININGS ATTENDED THIS MONTH (WHO, WHAT WHEN & WHERE)**

<b>NAME</b>	<b>TYPE OF MEETING/ TRAINING</b>
AVCA	Lou Anne attended at the Baxter Co. Library 02/09/15
Hometown Health meeting	Lou Anne attended at ASUMH on 02/23/15

**LOCAL PUBLIC RELATIONS / MEDIA COVERAGE**

<b>NAME/TYPE OF MEDIA</b>	<b>TYPE OF EVENT (PRESENTATION, PRINT ARTICLE PUBLISHED, RADIO, ETC.)</b>

**GRANTS APPLIED (AP) FOR AND/OR GRANT WARD (AW) IN THE COMMUNITY:**

<b>GRANTORS/AMOUNT</b>	<b>SHORT SUMMARY OF GOALS FOR TARGET AREAS ADDRESSED</b>	<b>AP OR AW/DATE</b>

**NETWORKING THIS MONTH (ELECTED OFFICIALS, COUNTY HEALTH OFFICERS, COMMUNITY PARTNERS):**

<b>DATE/ LOCATION</b>	<b>NAME OF CONTACT &amp; SHORT OUTCOME</b>
02/03/15	Spoke with county judge over phone regarding new building
02/05/15	Contacted all persons that plan to attend the MDAG meeting in Harrison on Feb.12 to remind them of the meeting.

**ALL PRESENTATIONS**

<b>DATE &amp; LOCATION</b>	<b>AUDIENCE TARGET &amp; SUBJECT MATTER</b>

**ADMINISTRATIVE FUNCTIONS, I.E. ANYTHING RELATED TO HHI**

<b>DATE</b>	<b>ACTIVITY/ TASK</b>

**OTHER: BEST PRACTICES, PROGRAM & ACTIVITY TITLES, CONTACTS & RESOURCES TO SHARE WITH OTHER LHU ADMS:**

<b>NAME, TITLE, CONTACT</b>	<b>ACTIVITY/ TASK</b>

Any Special Project Highlights / Health Fair / Events / Outreach Forms, etc. attach with submission of report.

# Benton County

# LHU Administrator: Loy Bailey

PLEASE WRITE A SUMMARY OF ACTIVITIES (WHO, WHAT, WHEN & WHERE) AND INDICATE IF AN OUTREACH FORM WAS SUBMITTED DURING THIS REPORTING PERIOD BESIDE THE APPROPRIATE PUBLIC HEALTH INITIATIVE:

AGING POPULATION		
ALCOHOL & DRUG PREVENTION		
BREAST CARE		
BREASTFEEDING		
CANCER		
CAR SEAT SAFETY		
CHILD/SCHOOL HEALTH		
DIABETES		
EMERGENCY PREPAREDNESS		
ENVIRONMENTAL HEALTH		
FAMILY PLANNING		
HEART DISEASE/STROKE		
IMMUNIZATION		Outreach done at local daycares. Outreach form submitted.
INFANT MORTALITY		
INJURY PREVENTION		
NUTRITION		Outreach done at local food banks and medical center. Outreach form submitted.
OBESITY		
ORAL HEALTH		
PHYSICAL ACTIVITY		
STD/AIDS/HIV		
TEEN PREGNANCY		
TOBACCO/SMOKING CESSATION		
YOUTH OUTREACH		
WORKSITE WELLNESS		
OTHERS:		

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RESOURCE DIRECTORY DEVELOPED	
ANY SURVEY (CAHS, CYHS, COUNTY HEALTH RANKINGS, YOUTH TOBACCO SURVEY, ETC.)	
COMMUNITY FLU CLINIC	
SCHOOL FLU CLINIC	
DISPENSING EXERCISE	
COUNTY HHI CELEBRATION	
SPONSORED TRAINING FOR COMMUNITY/COALITION	
OTHERS:	

MEETINGS/ TRAININGS ATTENDED THIS MONTH (WHO, WHAT WHEN & WHERE)

NAME	TYPE OF MEETING/ TRAINING
Ralph Wilmoth, UAMS/NW	Teen Pregnancy grant application
Medical Reserve Corps	Joint meeting with officials of Washington County MRC Unit

Drug Free Benton County	Board meeting/planning for grant application
NWA Children in Poverty Summit	United Way/MWA Business Council, et. al., to identify ways we can best address this issue in NWA
Arkansas Public Health Association Executive Committee meeting	Identifying ways Association might best address continuity, inclusion, and public health advocacy in Arkansas.
NWA Emergency Management Meeting	Discussion of county emergency management plans and process
Bridges to Wellness	Board meeting/identifying ways to best market groups brand
Gaps in Services Committee	Presentation on health issues in the Marshallese population by Nia Aitaoto, PhD, Faith in Action, Research Alliance
Benton County Community Coalition	Presentation by Rita Farrell, Forensic Interview Specialist, Gundersen National Child Abuse Protection Treatment Center/NWACC campus.
Mercy Medical System Community Preparedness	Presentation by Mike Jenkins, Chief, Rogers Fire Dept

**LOCAL PUBLIC RELATIONS / MEDIA COVERAGE**

NAME/TYPE OF MEDIA	TYPE OF EVENT (PRESENTATION, PRINT ARTICLE PUBLISHED, RADIO, ETC.)
Democrat-Gazette	Benton County Coalition meeting

**GRANTS APPLIED (AP) FOR AND/OR AWARDED (AW) IN THE COMMUNITY THIS MONTH:**

GRANTORS/AMOUNT	SHORT SUMMARY OF GOALS FOR TARGET AREAS ADDRESSED	AP OR AW

**NETWORKING THIS MONTH (ELECTED OFFICIALS, COUNTY HEALTH OFFICERS, COMMUNITY PARTNERS):**

DATE/ LOCATION	NAME OF CONTACT & SHORT OUTCOME
See above	

**ALL PRESENTATIONS**

DATE & LOCATION	AUDIENCE TARGET & SUBJECT MATTER

**ADMINISTRATIVE FUNCTIONS, I.E. ANYTHING RELATED TO HHI**

DATE	ACTIVITY/ TASK

**OTHER: BEST PRACTICES, PROGRAM & ACTIVITY TITLES, CONTACTS & RESOURCES TO SHARE WITH OTHER LHU ADMS:**

NAME, TITLE, CONTACT	ACTIVITY/ TASK

Any Special Project Highlights / Health Fair / Events / Outreach Forms, etc. attach with submission of report.

**Boone County**

**LHU Administrator: Tammi McCutchen**

**PLEASE WRITE A SUMMARY OF ACTIVITIES (WHO, WHAT, WHEN & WHERE) AND INDICATE IF AN OUTREACH FORM WAS SUBMITTED DURING THIS REPORTING PERIOD BESIDE THE APPROPRIATE PUBLIC HEALTH INITIATIVE:**

<b>AGING POPULATION</b>		Attended the HTH meeting on 02/25/15, discussion on Diabetes and Heart Health.
<b>ALCOHOL &amp; DRUG PREVENTION</b>		Attended Substance Abuse Prevention Committee meeting held 02/09/15. Discussed upcoming year and projects. Discussed plans for the 2015 Boone County Teen Summit.

<b>BREAST CARE</b>		Pamphlets and information on our program handed out to eligible adults at the Bergman Elementary Health Fair, held on 02/12/15.
<b>BREASTFEEDING</b>		BF peer counselor "breast feeding room" is being utilized by LHU patients; to date we have approx. 3-4 patients per month utilizing the room.
<b>CANCER</b>		
<b>CAR SEAT SAFETY</b>		
<b>CHILD/SCHOOL HEALTH</b>		Attended and set up a table for BCHU on 02/12/15 at Bergman Elementary Health Fair. Had various pamphlets and information on all programs offered here at the LHU.
<b>DIABETES</b>		Attended Diabetes coalition meeting on 02/10/15. Discussed upcoming events and projects that the Diabetes Group will be involved in. Meeting was held at the Durand Center.
<b>EMERGENCY PREPAREDNESS</b>		02/12/15 Attended the MDAG meeting for Boone County. Had participants from Boone, Baxter, Marion and Newton counties who attended. Weekly AWIN radio calls/checks with state health.
<b>ENVIRONMENTAL HEALTH</b>		
<b>FAMILY PLANNING</b>		
<b>HEART DISEASE/STROKE</b>		Attended/set a table up for the Bergman Elementary School Health Fair on 02/12/15 handed out information and brochures on stroke/and heart disease.
<b>IMMUNIZATION</b>		Attended/set a table up for the Bergman Elementary School Health Fair on 02/12/15 handed out information and brochures on immunizations. Answered questions that parents had about immunization scheduling.
<b>INFANT MORTALITY</b>		
<b>INJURY PREVENTION</b>		
<b>NUTRITION</b>		
<b>OBESITY</b>		
<b>ORAL HEALTH</b>		
<b>PHYSICAL ACTIVITY</b>		
<b>STD/AIDS/HIV</b>		
<b>TEEN PREGNANCY</b>		Discussion with program coordinator of Circle of Life program, Deena Tougaw on hosting a membership meeting. Plans for April 14th at the LHU.
<b>TOBACCO/SMOKING CESSATION</b>		Attended/set a table up for the Bergman Elementary School Health Fair on 02/12/15 handed out information and brochures on dangers of smoking and our tobacco/smoking cessation program.
<b>YOUTH OUTREACH</b>		Attended and set up a table for BCHU on 02/12/15 at Bergman Elementary Health Fair. Had various pamphlets and information on several youth issues such as hygiene, immunizations, and teen peer pressure.
<b>WORKSITE WELLNESS</b>		
<b>OTHERS:</b>		

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<b>RESOURCE DIRECTORY DEVELOPED</b>	Boone County Hometown Health coalition directory updated.
<b>ANY SURVEY (CAHS, CYHS, COUNTY HEALTH RANKINGS, YOUTH TOBACCO SURVEY, ETC.)</b>	
<b>COMMUNITY FLU CLINIC</b>	Discussion in staff meeting with nurses/clerks on the Mass Flu Clinic for 2015.
<b>SCHOOL FLU CLINIC</b>	
<b>DISPENSING EXERCISE</b>	
<b>COUNTY HHI CELEBRATION</b>	
<b>SPONSORED TRAINING FOR COMMUNITY/COALITION</b>	
<b>OTHERS:</b>	

**MEETINGS/ TRAININGS ATTENDED THIS MONTH (WHO, WHAT WHEN & WHERE)**

NAME	TYPE OF MEETING/ TRAINING
Substance Abuse Prevention Committee	Attended the planning meeting for upcoming events 020915 at the Durand Center.
Boone County LEPC	Attended the Boone county MDAG meeting held 02/12/15 at the Durand Center.
Hometown Health Meeting	Attended the Boone County Hometown Health Meeting held on 02/25/15 at the Durand Center.

**LOCAL PUBLIC RELATIONS / MEDIA COVERAGE**

NAME/TYPE OF MEDIA	TYPE OF EVENT (PRESENTATION, PRINT ARTICLE PUBLISHED, RADIO, ETC.)
Harrison Daily Times	Hometown Health Meeting, coalition members, pictured dressed in red for the "Heart Health" month of February. Picture taken on 02/25/15 at the Hometown Health Meeting.

**GRANTS APPLIED (AP) FOR AND/OR GRANT WARD (AW) IN THE COMMUNITY:**

GRANTORS/AMOUNT	SHORT SUMMARY OF GOALS FOR TARGET AREAS ADDRESSED	AP OR AW/DATE
Susan G. Komen Foundation Breast Health Grant	Amount \$90,000.00 – Breast Care Awareness/Breast Cancer Prevention	Grant Renewed start date 4/1/14
ACH/HFA Circle of Life Project to Support Pregnant and Parenting Teens in Boone/Carroll Counties	Amount of \$192,500.00 – Support Pregnant and Parenting Teens	Grant start date 10/01/14
ADH – Substance Abuse Prevention Town Hall Meeting	\$500.00 – Town Hall Meeting	Grant start date 5/2014
AmeriCorps Vista project site grant	Amount of \$816,188.00 – Vista project site grant	Grant renewed with increase, date 9/29/14
Blue and You Mini-Grant for Diabetes Support	Mini-Grant for diabetes support \$1000.00	Applied in January
Drug Free Communities Grant	Grant application in progress for March submission	Will be submitted in March.
ADH Community based tobacco prevention and education program	Amount \$73,375.00 – Tobacco prevention and education	Grant start date 7/2014

**NETWORKING THIS MONTH (ELECTED OFFICIALS, COUNTY HEALTH OFFICERS, COMMUNITY PARTNERS):**

DATE/ LOCATION	NAME OF CONTACT & SHORT OUTCOME
021215/ MDAG meeting Durand Center	County Judge Robert Hathaway, discussion of POD's in our community and other PHP issues.
022515/ HTH mtg. Durand Center	Dr. Sue Chambers, County Health Officer, discussion of HTH activities for upcoming year.

**ALL PRESENTATIONS**

DATE & LOCATION	AUDIENCE TARGET & SUBJECT MATTER

**ADMINISTRATIVE FUNCTIONS, I.E. ANYTHING RELATED TO HHI**

DATE	ACTIVITY/ TASK

**OTHER: BEST PRACTICES, PROGRAM & ACTIVITY TITLES, CONTACTS & RESOURCES TO SHARE WITH OTHER LHU ADMS:**

NAME, TITLE, CONTACT	ACTIVITY/ TASK

Any Special Project Highlights / Health Fair / Events / Outreach Forms, etc. attach with submission of report

**Carroll County****LHU Administrator: VACANT****Conway County****LHU Administrator: Jaynie Jones**

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AGING POPULATION	XX	TOPS- Taking off pounds Sensibly meeting at LHU Thursday evening Silver Sneakers program meets weekly at C-4 Community Center.
ALCOHOL & DRUG PREVENTION		
BREAST CARE		
BREASTFEEDING	XX	Display for Breastfeeding promotion at Conway County Health Unit
CANCER		
CAR SEAT SAFETY		
CHILD/SCHOOL HEALTH		
DIABETES		
EMERGENCY PREPAREDNESS		
ENVIRONMENTAL HEALTH		
FAMILY PLANNING	XX	Display on Family Planning at local Health Unit Lobby
HEART DISEASE/STROKE		
IMMUNIZATION		
INFANT MORTALITY		
INJURY PREVENTION		
NUTRITION		
OBESITY	XX	TOPS- Taking off pounds Sensibly meeting at LHU on Thursday. Silver Sneakers program meets weekly at C-4 Community Center
ORAL HEALTH		
PHYSICAL ACTIVITY	XX	Silver Sneakers program meets weekly at C-4 Community Center. TOPS- Taking off pounds Sensibly meeting at LHU Thursday evenings
STD/AIDS/HIV		
TEEN PREGNANCY		
TOBACCO/SMOKING CESSATION		
YOUTH OUTREACH		
WORKSITE WELLNESS		
OTHERS:		

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 BESIDE THE APPROPRIATE PUBLIC HEALTH INITIATIVE:**

<b>RESOURCE DIRECTORY DEVELOPED</b>	
<b>ANY SURVEY (CAHS, CYHS, COUNTY HEALTH RANKINGS, YOUTH TOBACCO SURVEY, ETC.)</b>	
<b>COMMUNITY FLU CLINIC</b>	
<b>SCHOOL FLU CLINIC</b>	
<b>DISPENSING EXERCISE</b>	
<b>COUNTY HHI CELEBRATION</b>	
<b>SPONSORED TRAINING FOR COMMUNITY/COALITION</b>	
<p><b>OTHERS:</b>                  Conway County Hometown Health Coalition                  February 10<sup>th</sup>, 2015</p>	<p style="text-align: center;"><b>Conway County Hometown Health Coalition</b>                  February 10<sup>th</sup>, 2015</p> <p>Member in attendance: Jim Taylor, 100 Proof; Stewart Nelson, Care Center; Raymond Chambers, Conway County Workforce; Brittany Lea, CSI, Lori Kamberling, Area Agency on Aging; Trecia Willcutt, UACCM Adult Ed; Melinda Chisum, Abundant Life; Gina Robinson, Senior Adult Center; Cindy Jones, ADH; Mary Eakin, ADH; Becky Spires, Senior Adult Center; Allen Lipsmeyer, Mayor, City of Morrilton; Leigh Hood, CSI; Patricia Davis, The Safe Place;</p> <p>Meeting was called to order by Co-Chairman, Raymond Chambers.                  January meeting minutes were reviewed and approved.</p> <p><b>Old Business:</b> May 8<sup>th</sup> was set for the Annual Law Enforcement Luncheon to begin at 11AM until 1PM at the Senior Adult Center. Raymond would like for the group to have a speaker in mind by March 10<sup>th</sup> meeting. Becky with Senior Adult Center will get prices on food. Gina and Stewart will get donations for door prizes. Stewart Nelson moved to make this a motion and Jim Taylor 2<sup>nd</sup> it. It was also voted on that we would NOT deliver meals. Stewart Nelson made the motion and Jim Taylor 2<sup>nd</sup>.</p> <p><b>New Business:</b> We will be doing a Safety Baby Shower in the fall. Raymond recommended that someone get certified to install car seats by July 1<sup>st</sup>. Brittney with CSI was going to check into it.</p> <p><b>Coalition Member Reports</b></p> <p><b>100 Proof:</b> Jim Taylor reported 100 Proof is changing the location of the Prom event. They have their movie and mock crash scheduled for 4.2.15 with a backup date of 4.9.15. They will be combining Wonderview's and Nemo Vista's presentations together. They are working on a guest speaker. Jim reported there had not been any alcohol related deaths since the program started.</p> <p><b>Area Agency on Aging:</b> Lori reported that they had just finished a volunteer class. They still need more volunteers.</p> <p><b>ADH:</b> Mary reported that there were grants open. Blue and You grants are open. AR. Cancer grants.</p> <p><b>Workforce Center:</b> Raymond reported that the Workforce center would hold a meeting on Thursday. They also have jobs that need to be filled if you know anyone needs one.</p> <p><b>Care Center:</b> Stewart reported that the Care Center was in need of volunteers.</p> <p><b>The Safe Place:</b> Patricia reported that The Safe Place is getting ready to gear up for their Annual Administrative Assistant's Day Luncheon. It will be at the multi-purpose building on April 22, 2015.</p> <p><b>Community Service:</b> Leigh reported that they attended the Go Red Luncheon out at UACCM and it was a great success. Brittney reported that Melinda was official in her new position. Brittney and Leigh will be covering Conway County.</p> <p><b>UACCM Adult Ed:</b> No report</p> <p><b>Abundant Life:</b> Melinda reported that the center has gone medical. They are now equipped to do ultra sounds. They are very excited!!</p> <p><b>City of Morrilton:</b> No report.</p> <p><b>Senior Adult Center:</b> Becky reported that several events were coming up at the center. They are going to Murry's Dinner Playhouse on March 18<sup>th</sup>. They have a bus going to the casino on Thursday Feb. 12<sup>th</sup>. Valentine's Dance and Dinner from 6-9PM. They still serve Breakfast every Friday.</p> <p><b>NEW BUSINESS:</b> Trecia Willcutt with UACCM and Melinda Chisum reported that they were putting together a Community Expo. The Community Expo would bring the entire community together, such as non-profits, businesses and churches to show the resources available to Conway County Residents. Gina Robinson will start the advertising. We will advertise through churches also. Conway-Perry Co. Baptist Association has donated the use of their party trailer and supplies. Instead of booth fees agencies will be asked to provide a door prize. Stewart suggested that they make a directory of people that are at the expo. There was a suggestion of a theme of "Hometown Hoe Down". There was a motion made by Stewart Nelson and 2<sup>nd</sup> by Jim Taylor that Conway County Hometown Health partner with UACCM with the expo.</p> <p>Raymond Chambers said we had a lot of missing coalition members at our meetings and to please encourage them to come back. Raymond adjourned the meeting.</p> <p>Next meeting is March 10<sup>th</sup>, 2015@ 2.30PM @ the Senior Adult Center</p> <p>Respectfully Submitted,                  Patricia Davis                  Secretary</p>

**MEETINGS/ TRAININGS ATTENDED THIS MONTH (WHO, WHAT WHEN & WHERE)**

NAME	TYPE OF MEETING/ TRAINING
LHU-Staff Meeting 02/10/2015	Conway County Health Unit Present: Jaynie Jones, Administrator, Crystal Ward, Seavia Dixon, Joan Hill, Cassandra Wages, Ruby Brown. Ruby Brown Outreach Coordinator from Little Rock was the speaker. Gave update on Connect Care. Health Insurance Marketplace, Accessing Connect Care online, Triage specialist contact information. Gave Important numbers-The Connect Care Toll-Free helpline services for Medicaid and ARKids First. If you need a new Medicaid card or have a Medicaid question; For Benefit Information, Complaints, Transportation Assistance, Medicaid Claims Unit-regarding unpaid bills. Reviewed frequent asked questions. Gave pamphlets & brochures to pass out to clients in clinic.

**LOCAL PUBLIC RELATIONS / MEDIA COVERAGE**

NAME/TYPE OF MEDIA	TYPE OF EVENT (PRESENTATION, PRINT ARTICLE PUBLISHED, RADIO, ETC.)
KVOM RADIO	

**GRANTS APPLIED (AP) FOR AND/OR GRANT WARD (AW) IN THE COMMUNITY:**

GRANTORS/AMOUNT	SHORT SUMMARY OF GOALS FOR TARGET AREAS	AP OR AW/DATE

**NETWORKING THIS MONTH (ELECTED OFFICIALS, COUNTY HEALTH OFFICERS, COMMUNITY PARTNERS):**

DATE/ LOCATION	NAME OF CONTACT & SHORT OUTCOME

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**ADMINISTRATIVE FUNCTIONS, I.E. ANYTHING RELATED TO HHI**

DATE	ACTIVITY/ TASK

**OTHER: BEST PRACTICES, PROGRAM & ACTIVITY TITLES, CONTACTS & RESOURCES TO SHARE WITH OTHER LHU ADMS:**

NAME, TITLE, CONTACT	ACTIVITY/ TASK

Any Special Project Highlights / Health Fair / Events / Outreach Forms, etc. attach with submission of report.

**Crawford County LHU Administrator: Michelle Hammer**

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AGING POPULATION		
ALCOHOL & DRUG PREVENTION		
BREAST CARE		
BREASTFEEDING		
CANCER		
CAR SEAT SAFETY		
CHILD/SCHOOL HEALTH		
DIABETES		
EMERGENCY PREPAREDNESS		LHU Administrators met in Washington County Health Unit on 02/23/15 from 0900-1100 to discuss Category A responses with community partners from local hospitals, EMS, and Office of Emergency Management Directors.

<b>ENVIRONMENTAL HEALTH</b>		
<b>FAMILY PLANNING</b>		
<b>HEART DISEASE/STROKE</b>		
<b>IMMUNIZATION</b>		
<b>INFANT MORTALITY</b>		ICDRT met on 02/12/2015 from 10:00am-12:00pm at Fort Smith EMS Office in Fort Smith- all cases from 2013 concluded- next meeting pending May 2015.
<b>INJURY PREVENTION</b>		CCHEC met on 02/03/15 from 11:30-1:00pm at the Adult Education Center in Van Buren- discussed Safety Week with the Van Buren Boys & Girls Club scheduled for 03/23/15 thru 03/27/15- CCHEC to assist with presentations to be given to children each day and to coordinate donations of bicycles and bicycle helmets with Walmart in Van Buren; discussed pre Prom event with Van Buren High School scheduled for 04/24/15 from 10:00am-12:00pm at Van Buren High School; presentation by DHS Program Management regarding having a 501C3; next CCHEC meeting Scheduled for 03/03/15 from 11:30-1:00pm at the Adult Education Center in Van Buren.
<b>NUTRITION</b>		
<b>OBESITY</b>		
<b>ORAL HEALTH</b>		
<b>PHYSICAL ACTIVITY</b>		
<b>STD/AIDS/HIV</b>		
<b>TEEN PREGNANCY</b>		
<b>TOBACCO/SMOKING CESSATION</b>		
<b>YOUTH OUTREACH</b>		
<b>WORKSITE WELLNESS</b>		
<b>OTHERS:</b>		

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<b>RESOURCE DIRECTORY DEVELOPED</b>	
<b>ANY SURVEY (CAHS, CYHS, COUNTY HEALTH RANKINGS, YOUTH TOBACCO SURVEY, ETC.)</b>	
<b>COMMUNITY FLU CLINIC</b>	
<b>SCHOOL FLU CLINIC</b>	
<b>DISPENSING EXERCISE</b>	
<b>COUNTY HHI CELEBRATION</b>	
<b>SPONSORED TRAINING FOR COMMUNITY/COALITION</b>	
<b>OTHERS:</b>	

**MEETINGS/ TRAININGS ATTENDED THIS MONTH (WHO, WHAT WHEN & WHERE)**

<b>NAME</b>	<b>TYPE OF MEETING/ TRAINING</b>

**LOCAL PUBLIC RELATIONS / MEDIA COVERAGE**

<b>NAME/TYPE OF MEDIA</b>	<b>TYPE OF EVENT (PRESENTATION, PRINT ARTICLE PUBLISHED, RADIO, ETC.)</b>

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<b>GRANTORS/AMOUNT</b>	<b>SHORT SUMMARY OF GOALS FOR TARGET AREAS ADDRESSED</b>	<b>AP OR AW</b>

**NETWORKING THIS MONTH (ELECTED OFFICIALS, COUNTY HEALTH OFFICERS, AND COMMUNITY PARTNERS):**

DATE/ LOCATION	NAME OF CONTACT & SHORT OUTCOME

**ALL PRESENTATIONS**

DATE & LOCATION	AUDIENCE TARGET & SUBJECT MATTER

**ADMINISTRATIVE FUNCTIONS, I.E. ANYTHING RELATED TO HHI**

DATE	ACTIVITY/ TASK

**OTHER: BEST PRACTICES, PROGRAM & ACTIVITY TITLES, CONTACTS & RESOURCES TO SHARE WITH OTHER LHU ADMS:**

NAME, TITLE, CONTACT	ACTIVITY/ TASK

Any Special Project Highlights / Health Fair / Events / Outreach Forms, etc. attach with submission of report.

**Franklin County**

**LHU Administrator: Brandi Stricklin**

PLEASE WRITE A SUMMARY OF ACTIVITIES (WHO, WHAT, WHEN & WHERE) AND INDICATE IF AN OUTREACH FORM WAS SUBMITTED DURING THIS REPORTING PERIOD BESIDE THE APPROPRIATE PUBLIC HEALTH INITIATIVE:

AGING POPULATION		
ALCOHOL & DRUG PREVENTION		
BREAST CARE		
BREASTFEEDING		
CANCER		
CAR SEAT SAFETY		
CHILD/SCHOOL HEALTH	x	Presentation to daycares multiple co 2/21
DIABETES		
EMERGENCY PREPAREDNESS	x	Helped Andrew with setting up MDAG Meeting
ENVIRONMENTAL HEALTH		
FAMILY PLANNING		
HEART DISEASE/STROKE		
IMMUNIZATION	x	VFC site visit, Worked with Ozark, Charleston, and County Line School system r/t children that needed vaccines, daycare presentation 2/21
INFANT MORTALITY		
INJURY PREVENTION		
NUTRITION		
OBESITY		
ORAL HEALTH	x	Tooth brushes at WIC and immi appts
PHYSICAL ACTIVITY		
STD/AIDS/HIV	x	Daycare presentation 2/21
TEEN PREGNANCY		
TOBACCO/SMOKING CESSATION	x	Daycare presentation 2/21
YOUTH OUTREACH	x	Step up Speak out meeting 2-11
WORKSITE WELLNESS		
OTHERS:COMMUNICABLE DISEASE	x	Presentation to daycare workers and admin from multiple co at extension office 2/21
OTHERS:		

**PLEASE WRITE A SUMMARY OF ACTIVITIES (WHO, WHAT, WHEN & WHERE) DURING THIS REPORTING PERIOD BESIDE THE APPROPRIATE PUBLIC HEALTH INITIATIVE:**

<b>RESOURCE DIRECTORY DEVELOPED</b>	
<b>ANY SURVEY (CAHS, CYHS, COUNTY HEALTH RANKINGS, YOUTH TOBACCO SURVEY, ETC.)</b>	
<b>COMMUNITY FLU CLINIC</b>	
<b>SCHOOL FLU CLINIC</b>	
<b>DISPENSING EXERCISE</b>	
<b>COUNTY HHI CELEBRATION</b>	
<b>SPONSORED TRAINING FOR COMMUNITY/COALITION</b>	
<b>OTHERS: DAYCARE TRAINING</b>	2/21

**MEETINGS/ TRAININGS ATTENDED THIS MONTH (WHO, WHAT WHEN & WHERE)**

<b>NAME</b>	<b>TYPE OF MEETING/ TRAINING</b>
Step up Speak out	2/11 Childhood violence
Death Review	2/12 Preventable deaths under 18 yo
County Advisory Meeting	2/17-canceled
AVTRAC	2/25 Canceled

**LOCAL PUBLIC RELATIONS / MEDIA COVERAGE**

<b>NAME/TYPE OF MEDIA</b>	<b>TYPE OF EVENT (PRESENTATION, PRINT ARTICLE PUBLISHED, RADIO, ETC.)</b>
Radio	At each closing of lhu

**GRANTS APPLIED (AP) FOR AND/OR GRANT WARD (AW) IN THE COMMUNITY:**

<b>GRANTORS/AMOUNT</b>	<b>SHORT SUMMARY OF GOALS FOR TARGET AREAS ADDRESSED</b>	<b>AP OR AW/DATE</b>

**NETWORKING THIS MONTH (ELECTED OFFICIALS, COUNTY HEALTH OFFICERS, COMMUNITY PARTNERS):**

<b>DATE/ LOCATION</b>	<b>NAME OF CONTACT &amp; SHORT OUTCOME</b>
School nurses	Brandy Skaggs, Dusty Smith, and Rose Rinke

**ALL PRESENTATIONS**

<b>DATE &amp; LOCATION</b>	<b>AUDIENCE TARGET &amp; SUBJECT MATTER</b>

**ADMINISTRATIVE FUNCTIONS, I.E. ANYTHING RELATED TO HHI**

<b>DATE</b>	<b>ACTIVITY/ TASK</b>

**OTHER: BEST PRACTICES, PROGRAM & ACTIVITY TITLES, CONTACTS & RESOURCES TO SHARE WITH OTHER LHU**

**ADMS:**

<b>NAME, TITLE, CONTACT</b>	<b>ACTIVITY/ TASK</b>

Any Special Project Highlights / Health Fair / Events / Outreach Forms, etc. attach with submission of report.

# Johnson County

# LHU Administrator: Judy Bradley

PLEASE WRITE A SUMMARY OF ACTIVITIES (WHO, WHAT, WHEN & WHERE) AND INDICATE IF AN OUTREACH FORM WAS SUBMITTED DURING THIS REPORTING PERIOD BESIDE THE APPROPRIATE PUBLIC HEALTH INITIATIVE:

AGING POPULATION		
ALCOHOL & DRUG PREVENTION		
BREAST CARE		
BREASTFEEDING		
CANCER		
CAR SEAT SAFETY		
CHILD/SCHOOL HEALTH		
DIABETES	x	Judy Bradley presented at "Save the Children" on February 10 <sup>th</sup> at 5:30 at the "Parents Night" regarding nutrition, healthy snacks, Information on the WIC program and Appropriate Vaccines for Children and Adults. Outreach Completed
EMERGENCY PREPAREDNESS	x	Radio Checks each Wednesday.
ENVIRONMENTAL HEALTH		
FAMILY PLANNING		
HEART DISEASE/STROKE		
IMMUNIZATION	x	Judy Bradley presented at "Save the Children" on February 10 <sup>th</sup> at 5:30 at the "Parents Night" regarding nutrition, healthy snacks, Information on the WIC program. Outreach Completed
INFANT MORTALITY		
INJURY PREVENTION		
NUTRITION	x	Judy Bradley presented at "Save the Children" on February 10 <sup>th</sup> at 5:30 at the "Parents Night" regarding nutrition, healthy snacks, Information on the WIC program. Outreach Completed
OBESITY		
ORAL HEALTH	X	Johnson County Nursing staff provides toothbrushes at each WIC Certification.
PHYSICAL ACTIVITY		
STD/AIDS/HIV		
TEEN PREGNANCY		
TOBACCO/SMOKING CESSATION		
YOUTH OUTREACH		
WORKSITE WELLNESS		
OTHERS: WIC	x	Judy Bradley presented at "Save the Children" on February 10 <sup>th</sup> at 5:30 at the "Parents Night" regarding nutrition, healthy snacks, Information on the WIC program. Outreach Completed Georgeanne Robertson provided WIC Outreach Materials to Clarksville Medical Group and Johnson Regional Hospital-Maternity Ward on February 25 <sup>th</sup> . Pamphlets and WIC Income guidelines were left for them to hand out to moms that have delivered.

PLEASE WRITE A SUMMARY OF ACTIVITIES (WHO, WHAT, WHEN & WHERE) DURING THIS REPORTING PERIOD BESIDE THE APPROPRIATE PUBLIC HEALTH INITIATIVE:

RESOURCE DIRECTORY DEVELOPED	
ANY SURVEY (CAHS, CYHS, COUNTY HEALTH RANKINGS, YOUTH TOBACCO SURVEY, ETC.)	
COMMUNITY FLU CLINIC	Saved the Date for Mass Flu Clinic in the fall with City Coordinator at the Marvin in Clarksville.
SCHOOL FLU CLINIC	

<b>DISPENSING EXERCISE</b>	
<b>COUNTY HHI CELEBRATION</b>	
<b>SPONSORED TRAINING FOR COMMUNITY/COALITION</b>	
<b>OTHERS:</b>	

**MEETINGS/ TRAININGS ATTENDED THIS MONTH (WHO, WHAT WHEN & WHERE)**

<b>NAME</b>	<b>TYPE OF MEETING/ TRAINING</b>
Johnson County Staff	Staff Meeting- February 11 <sup>th</sup> , All staff attended and we had a guest Ruby Brown with Connect Care. The meeting was held at the Local Health Unit at 8:00 am.
Judy Bradley	On February 12 Judy attended a meeting with the LCDRT at Fort Smith at the EOM Building. The meeting discusses possible preventable deaths in the community.
Samantha Minster	On February 25 <sup>th</sup> Samantha attended the Johnson County Resource Alliance at the Johnson Regional Hospital conference room.

**LOCAL PUBLIC RELATIONS / MEDIA COVERAGE**

<b>NAME/TYPE OF MEDIA</b>	<b>TYPE OF EVENT (PRESENTATION, PRINT ARTICLE PUBLISHED, RADIO, ETC.)</b>
The Graphic	Print Article-Good for All Grant
The Graphic	Teen Summit presentation of Teen Summit poster contest winners.
The Graphic	Johnson Regional Medical Center receives Stroke Care Award from the Arkansas Department of Health

**GRANTS APPLIED (AP) FOR AND/OR GRANT WARD (AW) IN THE COMMUNITY:**

<b>GRANTORS/AMOUNT</b>	<b>SHORT SUMMARY OF GOALS FOR TARGET AREAS ADDRESSED</b>	<b>AP OR AW/DATE</b>
2,500.00	The Lamar School FFA Chapter has been awarded 2,500.00 as part of the Food For All (FFA) Program. The nationwide program provides grant money to local FFA chapters to support year-long service-learning projects that address local hunger needs. The Chapter will have farmers market in the summer to sell produce to the community and will provide some of the produce for the backpack program in the school system.	AW/February 2015

**NETWORKING THIS MONTH (ELECTED OFFICIALS, COUNTY HEALTH OFFICERS, COMMUNITY PARTNERS):**

<b>DATE/ LOCATION</b>	<b>NAME OF CONTACT &amp; SHORT OUTCOME</b>

**ALL PRESENTATIONS**

<b>DATE &amp; LOCATION</b>	<b>AUDIENCE TARGET &amp; SUBJECT MATTER</b>

**ADMINISTRATIVE FUNCTIONS, I.E. ANYTHING RELATED TO HHI**

<b>DATE</b>	<b>ACTIVITY/ TASK</b>

**OTHER: BEST PRACTICES, PROGRAM & ACTIVITY TITLES, CONTACTS & RESOURCES TO SHARE WITH OTHER LHU**

**ADMS:**

<b>NAME, TITLE, CONTACT</b>	<b>ACTIVITY/ TASK</b>

Any Special Project Highlights / Health Fair / Events / Outreach Forms, etc. attach with submission of report.

# Logan County

# LHU Administrator: Paula Beaty

PLEASE WRITE A SUMMARY OF ACTIVITIES (WHO, WHAT, WHEN & WHERE) AND INDICATE IF AN OUTREACH FORM WAS SUBMITTED DURING THIS REPORTING PERIOD BESIDE THE APPROPRIATE PUBLIC HEALTH INITIATIVE:

AGING POPULATION		
ALCOHOL & DRUG PREVENTION		
BREAST CARE		
BREASTFEEDING		Display for Breastfeeding promotion at North and South Logan County Health Units.
CANCER		
CAR SEAT SAFETY		
CHILD/SCHOOL HEALTH		
DIABETES		
EMERGENCY PREPAREDNESS		Monthly radio checks with hospitals and weekly radio checks with state health Printed Educational Materials in LHU Lobby 2/13/15 Paula Beaty met with A. Sova to discuss Mass Dispensing, MDAG Meetings, updates and changes to Emergency Plan for Logan County.
ENVIRONMENTAL HEALTH		Printed Educational Materials and Posters in LHU Lobby
FAMILY PLANNING		
HEART DISEASE/STROKE		
IMMUNIZATION		Treasure chest toys to promote IMMS given to each child receiving immms.
INFANT MORTALITY		
INJURY PREVENTION		Posters in LCHU waiting room with warnings about Carseat safety, ATV Safety, and the need to keep medications out of children's reach.
NUTRITION		
OBESITY		
ORAL HEALTH		
PHYSICAL ACTIVITY		
STD/AIDS/HIV		
TEEN PREGNANCY		
TOBACCO/SMOKING CESSATION		
YOUTH OUTREACH		
WORKSITE WELLNESS		
OTHERS:		
OTHERS: WIC		Pamphlets given to local daycares, community centers, and Headstart.
OTHERS:		
OTHERS:		

PLEASE WRITE A SUMMARY OF ACTIVITIES (WHO, WHAT, WHEN & WHERE) DURING THIS REPORTING PERIOD BESIDE THE APPROPRIATE PUBLIC HEALTH INITIATIVE:

RESOURCE DIRECTORY DEVELOPED	
ANY SURVEY (CAHS, CYHS, COUNTY HEALTH RANKINGS, YOUTH TOBACCO SURVEY, ETC.)	2/5/15 DHS Volunteer Survey 2014 2/6/15 Needs Assessment Survey
COMMUNITY FLU CLINIC	
SCHOOL FLU CLINIC	
DISPENSING EXERCISE	2/3/15 Paula Beaty met with Mercy Paris to discuss Closed POD dispensing plan. 2/10/15 Paula Beaty met with A. Sova & D. Minster to discuss Emergency POD supplies, inventory and new storage for Logan County.
COUNTY HHI CELEBRATION	

<b>SPONSORED TRAINING FOR COMMUNITY/COALITION</b>	
<b>OTHERS:</b>	2/10/15- Paula Beaty met with R. Morton to change Fitness Challenge appointees.
<b>MEETINGS/ TRAININGS ATTENDED THIS MONTH (WHO, WHAT WHEN &amp; WHERE)</b>	
<b>NAME</b>	<b>TYPE OF MEETING/ TRAINING</b>
Logan County Health Coalition	2/9/15- Paula Beaty discussed Fitness Challenge with Kim Boren. 2/10/15- Paula Beaty discussed with members of the Logan County Health Coalition- Car Seat Safety Training, Teen Summit, Tobacco Cessation, and Suicide Prevention.
Magazine Wellness Clinic	2/10/15- Paula Beaty attended and gave updates on Immunizations policies, Flu Shots, and upcoming events for Car Seat and Tobacco Prevention.

**LOCAL PUBLIC RELATIONS / MEDIA COVERAGE**

<b>NAME/TYPE OF MEDIA</b>	<b>TYPE OF EVENT (PRESENTATION, PRINT ARTICLE PUBLISHED, RADIO, ETC.)</b>

**GRANTS APPLIED (AP) FOR AND/OR AWARDED (AW) IN THE COMMUNITY THIS MONTH:**

<b>GRANTORS/AMOUNT</b>	<b>SHORT SUMMARY OF GOALS FOR TARGET AREAS ADDRESSED</b>	<b>AP OR AW</b>

**NETWORKING THIS MONTH (ELECTED OFFICIALS, COUNTY HEALTH OFFICERS, COMMUNITY PARTNERS):**

<b>DATE/ LOCATION</b>	<b>NAME OF CONTACT &amp; SHORT OUTCOME</b>
Monthly	2/19/15 County Judge Ray Gack and Sheriff Boyd Hicks on LHU Issues and Jail Resources we can assist with to lower costs for inmates and County.

**ALL PRESENTATIONS**

<b>DATE &amp; LOCATION</b>	<b>AUDIENCE TARGET &amp; SUBJECT MATTER</b>

**ADMINISTRATIVE FUNCTIONS, I.E. ANYTHING RELATED TO HHI**

<b>DATE</b>	<b>ACTIVITY/ TASK</b>
First Friday of every Month- Paris	2/6/15-Weekly clinic changes, meetings and updates.
First Monday of every Month-Booneville	2/9/15-Weekly clinic changes, meetings and updates.

**OTHER: BEST PRACTICES, PROGRAM & ACTIVITY TITLES, CONTACTS & RESOURCES TO SHARE WITH OTHER LHU**

**ADMS:**

<b>NAME, TITLE, CONTACT</b>	<b>ACTIVITY/ TASK</b>

Any Special Project Highlights / Health Fair / Events / Outreach Forms, etc. attach with submission of report.

**Madison County**

**LHU Administrator: Shana Villines**

**PLEASE WRITE A SUMMARY OF ACTIVITIES (WHO, WHAT, WHEN & WHERE) AND INDICATE IF AN OUTREACH FORM WAS SUBMITTED DURING THIS REPORTING PERIOD BESIDE THE APPROPRIATE PUBLIC HEALTH INITIATIVE:**

<b>AGING POPULATION</b>		
<b>ALCOHOL &amp; DRUG PREVENTION</b>	X	Youth from the underage drinking prevention taskforce had photo shoot for

		<p>a new prevention billboard.</p> <p>MCHC had manned educational booths at all three schools in Madison County during their basketball senior night. MCHC members stuffed plastic eggs with lanyards that had “Drinks? Drugs? Nah!” logo on them. The eggs were tossed to the spectators at halftime. The booth provided information and one on one education on underage drinking prevention and alcohol related topics.</p> <p>MCHC youth taskforce member and two project coordinators were interviewed on Clear Channel radio stations. The interview was aired in February.</p>
<b>BREAST CARE</b>		
<b>BREASTFEEDING</b>	X	RN takes pictures of breastfeeding moms and babies and displays their pictures on a bulletin board. This is an ongoing BF promotion.
<b>CANCER</b>		
<b>CAR SEAT SAFETY</b>		
<b>CHILD/SCHOOL HEALTH</b>		
<b>DIABETES</b>		
<b>EMERGENCY PREPAREDNESS</b>	X	Attended regional emergency planning along with other Madison County preparedness partners in Fayetteville.
<b>ENVIRONMENTAL HEALTH</b>		
<b>FAMILY PLANNING</b>		
<b>HEART DISEASE/STROKE</b>	X	Tobacco Prevention Coordinator gave a power point presentation at our monthly MCHC meeting on tobacco and cardiovascular health.
<b>IMMUNIZATION</b>		
<b>INFANT MORTALITY</b>		
<b>INJURY PREVENTION</b>		
<b>NUTRITION</b>		
<b>OBESITY</b>		
<b>ORAL HEALTH</b>		
<b>PHYSICAL ACTIVITY</b>		
<b>STD/AIDS/HIV</b>		
<b>TEEN PREGNANCY</b>		
<b>TOBACCO/SMOKING CESSATION</b>	X	<p>Tobacco Prevention Coordinator gave a power point presentation at our monthly MCHC meeting on tobacco and cardiovascular health.</p> <p>MCHC partnered with Hope Cancer Resources to sponsor free cessation classes in Madison County. The first session is underway and being offered at Open Arms Food Pantry.</p>
<b>YOUTH OUTREACH</b>		
<b>WORKSITE WELLNESS</b>		

**PLEASE WRITE A SUMMARY OF ACTIVITIES (WHO, WHAT, WHEN & WHERE) DURING THIS REPORTING PERIOD BESIDE THE APPROPRIATE PUBLIC HEALTH INITIATIVE:**

<b>RESOURCE DIRECTORY DEVELOPED</b>	
<b>ANY SURVEY (CAHS, CYHS, COUNTY HEALTH RANKINGS, YOUTH TOBACCO SURVEY, ETC.)</b>	
<b>COMMUNITY FLU CLINIC</b>	
<b>SCHOOL FLU CLINIC</b>	
<b>DISPENSING EXERCISE</b>	
<b>COUNTY HHI CELEBRATION</b>	

<b>SPONSORED TRAINING FOR COMMUNITY/COALITION</b>	
<b>OTHERS:</b>	

**MEETINGS/ TRAININGS ATTENDED THIS MONTH (WHO, WHAT WHEN & WHERE)**

<b>NAME</b>	<b>TYPE OF MEETING/ TRAINING</b>
Shana Villines	MCHC meeting
Shana Villines	Emergency Preparedness meeting

**LOCAL PUBLIC RELATIONS / MEDIA COVERAGE**

<b>NAME/TYPE OF MEDIA</b>	<b>TYPE OF EVENT (PRESENTATION, PRINT ARTICLE PUBLISHED, RADIO, ETC.)</b>

**GRANTS APPLIED (AP) FOR AND/OR GRANT WARD (AW) IN THE COMMUNITY:**

<b>GRANTORS/AMOUNT</b>	<b>SHORT SUMMARY OF GOALS FOR TARGET AREAS ADDRESSED</b>	<b>AP OR AW/DATE</b>
<b>TCPC \$75,000</b>	<b>Continue tobacco prevention efforts in Madison County</b>	<b>applied</b>
Prevention Services Grant \$15,000	Underage drinking prevention activities	applied
AR Minority Health Commission \$1600	Monies will be used to assist in sponsoring the Butterball Minority Health Screening Fair	Awarded Jan 2014

**NETWORKING THIS MONTH (ELECTED OFFICIALS, COUNTY HEALTH OFFICERS, COMMUNITY PARTNERS):**

<b>DATE/ LOCATION</b>	<b>NAME OF CONTACT &amp; SHORT OUTCOME</b>

**ALL PRESENTATIONS**

<b>DATE &amp; LOCATION</b>	<b>AUDIENCE TARGET &amp; SUBJECT MATTER</b>

**ADMINISTRATIVE FUNCTIONS, I.E. ANYTHING RELATED TO HHI**

<b>DATE</b>	<b>ACTIVITY/ TASK</b>
January 2015	Assisted with writing Prevention Services Grant

**OTHER: BEST PRACTICES, PROGRAM & ACTIVITY TITLES, CONTACTS & RESOURCES TO SHARE WITH OTHER LHU ADMS:**

<b>NAME, TITLE, CONTACT</b>	<b>ACTIVITY/ TASK</b>

Any Special Project Highlights / Health Fair / Events / Outreach Forms, etc. attach with submission of report

**Marion County**

**LHU Administrator: Valerie Shipman**

**PLEASE WRITE A SUMMARY OF ACTIVITIES (WHO, WHAT, WHEN & WHERE) AND INDICATE IF AN OUTREACH FORM WAS SUBMITTED DURING THIS REPORTING PERIOD BESIDE THE APPROPRIATE PUBLIC HEALTH INITIATIVE:**

<b>AGING POPULATION</b>	XX	SHAPE FITNESS
<b>ALCOHOL &amp; DRUG PREVENTION</b>		
<b>BREAST CARE</b>		
<b>BREASTFEEDING</b>		
<b>CANCER</b>	XX	BRMC EDUCATIONAL

CAR SEAT SAFETY		
CHILD/SCHOOL HEALTH		
DIABETES		
EMERGENCY PREPAREDNESS	XX	MDAG MTG 2/12
ENVIRONMENTAL HEALTH		
FAMILY PLANNING		
HEART DISEASE/STROKE	XX	
IMMUNIZATION	XX	SHOTS FOR TOTS
INFANT MORTALITY		
INJURY PREVENTION		
NUTRITION		
OBESITY	XX	SHAPE FITNESS, BRMC EDUCATIONAL
ORAL HEALTH		
PHYSICAL ACTIVITY	XX	SHAPE FITNESS
STD/AIDS/HIV		
TEEN PREGNANCY		
TOBACCO/SMOKING CESSATION		
YOUTH OUTREACH		
WORKSITE WELLNESS		
OTHERS:		

PLEASE WRITE A SUMMARY OF ACTIVITIES (WHO, WHAT, WHEN & WHERE) DURING THIS REPORTING PERIOD BESIDE THE APPROPRIATE PUBLIC HEALTH INITIATIVE:

RESOURCE DIRECTORY DEVELOPED	
ANY SURVEY (CAHS, CYHS, COUNTY HEALTH RANKINGS, YOUTH TOBACCO SURVEY, ETC.)	
COMMUNITY FLU CLINIC	
SCHOOL FLU CLINIC	
DISPENSING EXERCISE	
COUNTY HHI CELEBRATION	
SPONSORED TRAINING FOR COMMUNITY/COALITION	
OTHERS:	

MEETINGS/ TRAININGS ATTENDED THIS MONTH (WHO, WHAT WHEN & WHERE)

NAME	TYPE OF MEETING/ TRAINING
VALERIE SHIPMAN	MDAG MTG 2/12

LOCAL PUBLIC RELATIONS / MEDIA COVERAGE

NAME/TYPE OF MEDIA	TYPE OF EVENT (PRESENTATION, PRINT ARTICLE PUBLISHED, RADIO, ETC.)
VALERIE SHIPMAN	SHOTS FOR TOTS IN LOCAL NEWSPAPER

GRANTS APPLIED (AP) FOR AND/OR AWARDED (AW) IN THE COMMUNITY THIS MONTH:

GRANTORS/AMOUNT	SHORT SUMMARY OF GOALS FOR TARGET AREAS ADDRESSED	AP OR AW

NETWORKING THIS MONTH (ELECTED OFFICIALS, COUNTY HEALTH OFFICERS, COMMUNITY PARTNERS):

DATE/ LOCATION	NAME OF CONTACT & SHORT OUTCOME

**ALL PRESENTATIONS**

DATE & LOCATION	AUDIENCE TARGET & SUBJECT MATTER
2/10 HEADSTART	PARENTS ORAL HEALTH

**ADMINISTRATIVE FUNCTIONS, I.E. ANYTHING RELATED TO HHI**

DATE	ACTIVITY/ TASK

**OTHER: BEST PRACTICES, PROGRAM & ACTIVITY TITLES, CONTACTS & RESOURCES TO SHARE WITH OTHER LHU**

**ADMS:**

NAME, TITLE, CONTACT	ACTIVITY/ TASK

Any Special Project Highlights / Health Fair / Events / Outreach Forms, etc. attach with submission of report.

**Newton County**

**LHU Administrator: Vacant**

**Pope County**

**LHU Administrator: Pam Sellers**

**PLEASE WRITE A SUMMARY OF ACTIVITIES (WHO, WHAT, WHEN & WHERE) AND INDICATE IF AN OUTREACH FORM WAS SUBMITTED DURING THIS REPORTING PERIOD BESIDE THE APPROPRIATE PUBLIC HEALTH INITIATIVE:**

<b>AGING POPULATION</b>		
<b>ALCOHOL &amp; DRUG PREVENTION</b>		
<b>BREAST CARE</b>		information shared with Coalition members at February 18 <sup>th</sup> meeting
<b>BREASTFEEDING</b>		
<b>CANCER</b>	XX	Planning activities & communication with community leaders regarding UAMS Cancer Search Study Grant for Arkansas/Pope County. Two planning/informational meetings are being scheduled to meet with community leaders to review this project.
<b>CAR SEAT SAFETY</b>		
<b>CHILD/SCHOOL HEALTH</b>		
<b>DIABETES</b>		
<b>EMERGENCY PREPAREDNESS</b>		
<b>ENVIRONMENTAL HEALTH</b>		
<b>FAMILY PLANNING</b>	X	Family Planning information material shared with Coalition members at February 18 <sup>th</sup> meeting
<b>HEART DISEASE/STROKE</b>		
<b>IMMUNIZATION</b>	X	Immunization & Flu shot information shared with Coalition members at February 18 <sup>th</sup> meeting
<b>INFANT MORTALITY</b>		
<b>INJURY PREVENTION</b>		
<b>NUTRITION</b>		.
<b>OBESITY</b>		
<b>ORAL HEALTH</b>		
<b>PHYSICAL ACTIVITY</b>		
<b>STD/AIDS/HIV</b>		
<b>TEEN PREGNANCY</b>		
<b>TOBACCO/SMOKING CESSATION</b>		
<b>YOUTH OUTREACH</b>		
<b>WORKSITE WELLNESS</b>		

<b>OTHERS: WIC</b>	Wic information shared with Coalition members at February 18 <sup>th</sup> meeting
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**PLEASE WRITE A SUMMARY OF ACTIVITIES (WHO, WHAT, WHEN & WHERE) DURING THIS REPORTING PERIOD BESIDE THE APPROPRIATE PUBLIC HEALTH INITIATIVE:**

<b>RESOURCE DIRECTORY DEVELOPED</b>	
<b>ANY SURVEY (CAHS, CYHS, COUNTY HEALTH RANKINGS, YOUTH TOBACCO SURVEY, ETC.)</b>	
<b>COMMUNITY FLU CLINIC</b>	
<b>SCHOOL FLU CLINIC</b>	
<b>DISPENSING EXERCISE</b>	
<b>COUNTY HHI CELEBRATION</b>	
<b>SPONSORED TRAINING FOR COMMUNITY/COALITION</b>	
<b>OTHERS:</b>	

**MEETINGS/ TRAININGS ATTENDED THIS MONTH (WHO, WHAT WHEN & WHERE)**

<b>NAME</b>	<b>TYPE OF MEETING/ TRAINING</b>
Pam Sellers	River Valley Prevention Coalition Meeting, February 18 <sup>th</sup> at Save the Children Office
Pam Sellers	Head Start Community needs assessment February 18 <sup>th</sup> at Save the Children Office
Pam Sellers	AFIX Immunization Exit February 10th with Virginia Wilbanks, Cori Poore and Angela Holland, and Beverly New at health unit.

**LOCAL PUBLIC RELATIONS / MEDIA COVERAGE**

<b>NAME/TYPE OF MEDIA</b>	<b>TYPE OF EVENT (PRESENTATION, PRINT ARTICLE PUBLISHED, RADIO, ETC.)</b>

**GRANTS APPLIED (AP) FOR AND/OR AWARDED (AW) IN THE COMMUNITY THIS MONTH:**

<b>GRANTORS/AMOUNT</b>	<b>SHORT SUMMARY OF GOALS FOR TARGET AREAS ADDRESSED</b>	<b>AP OR AW</b>
None		

**NETWORKING THIS MONTH (ELECTED OFFICIALS, COUNTY HEALTH OFFICERS, COMMUNITY PARTNERS):**

<b>DATE/ LOCATION</b>	<b>NAME OF CONTACT &amp; SHORT OUTCOME</b>
February 18 <sup>th</sup> Coalition/Head Start needs Assessment Meeting	Shared information about possible Cancer Research Study with attendees and shared information about available services, Family Planning, Immunizations, WIC, BreastCare.

**ALL PRESENTATIONS**

<b>DATE &amp; LOCATION</b>	<b>AUDIENCE TARGET &amp; SUBJECT MATTER</b>
February 18 <sup>th</sup> Save the Children Office	Coalition & Head Start Administration shared information about available services, Family Planning, Immunizations, WIC, BreastCare.

**ADMINISTRATIVE FUNCTIONS, I.E. ANYTHING RELATED TO HHI**

<b>DATE</b>	<b>ACTIVITY/ TASK</b>

**OTHER: BEST PRACTICES, PROGRAM & ACTIVITY TITLES, CONTACTS & RESOURCES TO SHARE WITH OTHER LHU ADMS:**

<b>NAME, TITLE, CONTACT</b>	<b>ACTIVITY/ TASK</b>

Any Special Project Highlights / Health Fair / Events / Outreach Forms, etc. attach with submission of report.

# Scott County

# LHU Administrator: Darla Mortimore

PLEASE WRITE A SUMMARY OF ACTIVITIES (WHO, WHAT, WHEN & WHERE) AND INDICATE IF AN OUTREACH FORM WAS SUBMITTED DURING THIS REPORTING PERIOD BESIDE THE APPROPRIATE PUBLIC HEALTH INITIATIVE:

<b>AGING POPULATION</b>		
<b>ALCOHOL &amp; DRUG PREVENTION</b>	X	On 2/13/15, the employees of the LHU worked the concession stand at an evening high school basketball game. On the end of the counter, we set up a display booth with various handouts on programs offered at the Health Office. We were able to talk to several people about our programs when they came to purchase food or drinks. There were approx. 350 people in attendance. Outreach form completed.
<b>BREAST CARE</b>	X	At 02/13/15 event
<b>BREASTFEEDING</b>	X	At 02/13/15 event
<b>CANCER</b>	X	At 02/13/15 event
<b>CAR SEAT SAFETY</b>		
<b>CHILD/SCHOOL HEALTH</b>		
<b>DIABETES</b>	X	At 02/13/15 event
<b>EMERGENCY PREPAREDNESS</b>	X	02/04/15 – Met with Andrew Sova at LHU to go over changes and answer questions on MDP. Also met with Scott County Judge and OEM Coordinator. Radio checks done weekly.
<b>ENVIRONMENTAL HEALTH</b>	X	At 02/13/15 event
<b>FAMILY PLANNING</b>	X	At 02/13/15 event
<b>HEART DISEASE/STROKE</b>	X	At 02/13/15 event
<b>IMMUNIZATION</b>	X	At 02/13/15 event
<b>INFANT MORTALITY</b>		
<b>INJURY PREVENTION</b>		
<b>NUTRITION</b>	X	At 02/13/15 event
<b>OBESITY</b>	X	At 02/13/15 event
<b>ORAL HEALTH</b>		
<b>PHYSICAL ACTIVITY</b>	X	At 02/13/15 event
<b>STD/AIDS/HIV</b>	X	At 02/13/15 event
<b>TEEN PREGNANCY</b>	X	At 02/13/15 event
<b>TOBACCO/SMOKING CESSATION</b>	X	At 02/13/15 event
<b>YOUTH OUTREACH</b>		
<b>WORKSITE WELLNESS</b>		
<b>OTHERS:</b>		

PLEASE WRITE A SUMMARY OF ACTIVITIES (WHO, WHAT, WHEN & WHERE) DURING THIS REPORTING PERIOD BESIDE THE APPROPRIATE PUBLIC HEALTH INITIATIVE:

<b>RESOURCE DIRECTORY DEVELOPED</b>	
<b>ANY SURVEY (CAHS, CYHS, COUNTY HEALTH RANKINGS, YOUTH TOBACCO SURVEY, ETC.)</b>	
<b>COMMUNITY FLU CLINIC</b>	
<b>SCHOOL FLU CLINIC</b>	
<b>DISPENSING EXERCISE</b>	
<b>COUNTY HHI CELEBRATION</b>	
<b>SPONSORED TRAINING FOR</b>	

<b>COMMUNITY/COALITION</b>	
<b>OTHERS:</b>	

**MEETINGS/ TRAININGS ATTENDED THIS MONTH (WHO, WHAT WHEN & WHERE)**

<b>NAME</b>	<b>TYPE OF MEETING/ TRAINING</b>
Darla Mortimore	02/02/15 – YCOC Committee Meeting – Sebastian County
Darla Mortimore	02/05/15 – MDT Meeting – Scott County
Darla Mortimore	02/12/15 – LICDRT Meeting – Sebastian County

**LOCAL PUBLIC RELATIONS / MEDIA COVERAGE**

<b>NAME/TYPE OF MEDIA</b>	<b>TYPE OF EVENT (PRESENTATION, PRINT ARTICLE PUBLISHED, RADIO, ETC.)</b>

**GRANTS APPLIED (AP) FOR AND/OR GRANT WARD (AW) IN THE COMMUNITY:**

<b>GRANTORS/AMOUNT</b>	<b>SHORT SUMMARY OF GOALS FOR TARGET AREAS ADDRESSED</b>	<b>AP OR AW/DATE</b>

**NETWORKING THIS MONTH (ELECTED OFFICIALS, COUNTY HEALTH OFFICERS, COMMUNITY PARTNERS):**

<b>DATE/ LOCATION</b>	<b>NAME OF CONTACT &amp; SHORT OUTCOME</b>
02/04/15 Scott County Courthouse	Met with County Judge and OEM Coordinator on various emergency preparedness issues.

**ALL PRESENTATIONS**

<b>DATE &amp; LOCATION</b>	<b>AUDIENCE TARGET &amp; SUBJECT MATTER</b>

**ADMINISTRATIVE FUNCTIONS, I.E. ANYTHING RELATED TO HHI**

<b>DATE</b>	<b>ACTIVITY/ TASK</b>

**OTHER: BEST PRACTICES, PROGRAM & ACTIVITY TITLES, CONTACTS & RESOURCES TO SHARE WITH OTHER LHU ADMS:**

<b>NAME, TITLE, CONTACT</b>	<b>ACTIVITY/ TASK</b>

Any Special Project Highlights / Health Fair / Events / Outreach Forms, etc. attach with submission of report.

**Searcy County**

**LHU Administrator: Libby Seftar**

**PLEASE WRITE A SUMMARY OF ACTIVITIES (WHO, WHAT, WHEN & WHERE) AND INDICATE IF AN OUTREACH FORM WAS SUBMITTED DURING THIS REPORTING PERIOD BESIDE THE APPROPRIATE PUBLIC HEALTH INITIATIVE:**

<b>AGING POPULATION</b>	x	Medication Assistance Program through Ozark Mtn. Health foundation.
<b>ALCOHOL &amp; DRUG PREVENTION</b>		
<b>BREAST CARE</b>		
<b>BREASTFEEDING</b>		
<b>CANCER</b>		
<b>CAR SEAT SAFETY</b>	X	Planning with J.Blair for car seat event at health fair
<b>CHILD/SCHOOL HEALTH</b>		
<b>DIABETES</b>		
<b>EMERGENCY PREPAREDNESS</b>	x	MDAG meeting Feb 26. 35 in attendance.
<b>ENVIRONMENTAL HEALTH</b>		
<b>FAMILY PLANNING</b>		
<b>HEART DISEASE/STROKE</b>		

<b>IMMUNIZATION</b>		
<b>INFANT MORTALITY</b>		
<b>INJURY PREVENTION</b>		
<b>NUTRITION</b>	x	Working with Jeff Quick, Director NCA Food Bank to set up mobile food distribution in Searcy Co. 1x month. Reviewing site options at this time.
<b>OBESITY</b>		
<b>ORAL HEALTH</b>		
<b>PHYSICAL ACTIVITY</b>	x	Contact with Dr. Rob Lambert with Buffalo National River partners regarding upcoming physical and wildlife educational opportunities for the area.
<b>STD/AIDS/HIV</b>		
<b>TEEN PREGNANCY</b>	x	Referrals to YMHF-Melissa Smyth
<b>TOBACCO/SMOKING CESSATION</b>		
<b>YOUTH OUTREACH</b>		
<b>WORKSITE WELLNESS</b>		
<b>OTHERS:</b>		

**PLEASE WRITE A SUMMARY OF ACTIVITIES (WHO, WHAT, WHEN & WHERE) DURING THIS REPORTING PERIOD BESIDE THE APPROPRIATE PUBLIC HEALTH INITIATIVE:**

<b>RESOURCE DIRECTORY DEVELOPED</b>	
<b>ANY SURVEY (CAHS, CYHS, COUNTY HEALTH RANKINGS, YOUTH TOBACCO SURVEY, ETC.)</b>	
<b>COMMUNITY FLU CLINIC</b>	
<b>SCHOOL FLU CLINIC</b>	
<b>DISPENSING EXERCISE</b>	
<b>COUNTY HHI CELEBRATION</b>	
<b>SPONSORED TRAINING FOR COMMUNITY/COALITION</b>	
<b>OTHERS:</b>	

**MEETINGS/ TRAININGS ATTENDED THIS MONTH (WHO, WHAT WHEN & WHERE)**

<b>NAME</b>	<b>TYPE OF MEETING/ TRAINING</b>
Searcy Co. MDT meeting	Joint meeting with DHS/law enforcement/school to discuss child abuse hotline calls.
APHA executive committee meeting	Updating strategic plan
Health Fair Planning meeting	Planning 5 <sup>th</sup> annual health and safety expo with planning committee

**LOCAL PUBLIC RELATIONS / MEDIA COVERAGE**

<b>NAME/TYPE OF MEDIA</b>	<b>TYPE OF EVENT (PRESENTATION, PRINT ARTICLE PUBLISHED, RADIO, ETC.)</b>

**GRANTS APPLIED (AP) FOR AND/OR GRANT WARD (AW) IN THE COMMUNITY:**

<b>GRANTORS/AMOUNT</b>	<b>SHORT SUMMARY OF GOALS FOR TARGET AREAS ADDRESSED</b>	<b>AP OR AW/DATE</b>
ACC Spring Grant	Funds will be used for Project Education to purchase teaching models related to Cancer prevention, screening and early detection. Model will be utilized by health care professionals at the Health and Safety Expo, and throughout the community at meetings and activities	<b>AP</b>

**NETWORKING THIS MONTH (ELECTED OFFICIALS, COUNTY HEALTH OFFICERS, COMMUNITY PARTNERS):**

DATE/ LOCATION	NAME OF CONTACT & SHORT OUTCOME

**ALL PRESENTATIONS**

DATE & LOCATION	AUDIENCE TARGET & SUBJECT MATTER

**ADMINISTRATIVE FUNCTIONS, I.E. ANYTHING RELATED TO HHI**

DATE	ACTIVITY/ TASK

**OTHER: BEST PRACTICES, PROGRAM & ACTIVITY TITLES, CONTACTS & RESOURCES TO SHARE WITH OTHER LHU ADMS:**

NAME, TITLE, CONTACT	ACTIVITY/ TASK

Any Special Project Highlights / Health Fair / Events / Outreach Forms, etc. attach with submission of report.

Attended Searcy County Chamber of Commerce Banquet as a member of the Growing a Healthy Searcy County Committee. The committee was nominated for the Volunteer of the Year award. Committee work including Summer Lunch program, grant awards, park improvements and ArCop award was recognized. Over 150 people were in attendance.

**Sebastian County**

**LHU Administrator: Jo Wester**

**PLEASE WRITE A SUMMARY OF ACTIVITIES (WHO, WHAT, WHEN & WHERE) AND INDICATE IF AN OUTREACH FORM WAS SUBMITTED DURING THIS REPORTING PERIOD BESIDE THE APPROPRIATE PUBLIC HEALTH INITIATIVE:**

AGING POPULATION		
ALCOHOL & DRUG PREVENTION		
BREAST CARE		
BREASTFEEDING		
CANCER		
CAR SEAT SAFETY		
CHILD/SCHOOL HEALTH		
DIABETES		
EMERGENCY PREPAREDNESS		
ENVIRONMENTAL HEALTH		
FAMILY PLANNING		
HEART DISEASE/STROKE		
IMMUNIZATION		
INFANT MORTALITY		
INJURY PREVENTION		
NUTRITION		
OBESITY		
ORAL HEALTH		
PHYSICAL ACTIVITY		
STD/AIDS/HIV		
TEEN PREGNANCY		
TOBACCO/SMOKING CESSATION		

YOUTH OUTREACH		
WORKSITE WELLNESS		
OTHERS:		

**PLEASE WRITE A SUMMARY OF ACTIVITIES (WHO, WHAT, WHEN & WHERE) DURING THIS REPORTING PERIOD BESIDE THE APPROPRIATE PUBLIC HEALTH INITIATIVE:**

RESOURCE DIRECTORY DEVELOPED	
ANY SURVEY (CAHS, CYHS, COUNTY HEALTH RANKINGS, YOUTH TOBACCO SURVEY, ETC.)	
COMMUNITY FLU CLINIC	
SCHOOL FLU CLINIC	
DISPENSING EXERCISE	
COUNTY HHI CELEBRATION	
SPONSORED TRAINING FOR COMMUNITY/COALITION	
OTHERS:	

**MEETINGS/ TRAININGS ATTENDED THIS MONTH (WHO, WHAT WHEN & WHERE)**

NAME	TYPE OF MEETING/ TRAINING

**LOCAL PUBLIC RELATIONS / MEDIA COVERAGE**

NAME/TYPE OF MEDIA	TYPE OF EVENT (PRESENTATION, PRINT ARTICLE PUBLISHED, RADIO, ETC.)

**GRANTS APPLIED (AP) FOR AND/OR GRANT WARD (AW) IN THE COMMUNITY:**

GRANTORS/AMOUNT	SHORT SUMMARY OF GOALS FOR TARGET AREAS ADDRESSED	AP OR AW/DATE

**NETWORKING THIS MONTH (ELECTED OFFICIALS, COUNTY HEALTH OFFICERS, COMMUNITY PARTNERS):**

DATE/ LOCATION	NAME OF CONTACT & SHORT OUTCOME

**ALL PRESENTATIONS**

DATE & LOCATION	AUDIENCE TARGET & SUBJECT MATTER

**ADMINISTRATIVE FUNCTIONS, I.E. ANYTHING RELATED TO HHI**

DATE	ACTIVITY/ TASK
012315	Administrator's meeting in Russellville
020215	HHI coalition meeting: YCOC prep for teen summit

**OTHER: BEST PRACTICES, PROGRAM & ACTIVITY TITLES, CONTACTS & RESOURCES TO SHARE WITH OTHER LHU ADMS:**

NAME, TITLE, CONTACT	ACTIVITY/ TASK

Any Special Project Highlights / Health Fair / Events / Outreach Forms, etc. attach with submission of report.

# Van Buren County

# LHU Administrator: Donna Branscum

PLEASE WRITE A SUMMARY OF ACTIVITIES (WHO, WHAT, WHEN & WHERE) AND INDICATE IF AN OUTREACH FORM WAS SUBMITTED DURING THIS REPORTING PERIOD BESIDE THE APPROPRIATE PUBLIC HEALTH INITIATIVE:

AGING POPULATION	x	MAPP program continues for medication assistance through OMHN
ALCOHOL & DRUG PREVENTION	x	TEA coalition continues with DFC grant activities. 907 lock boxes distributed to date. Presentation to YMHF on importance of locking up Rx's from children and RX drug abuse consequences. TEA coordinator attended CADCA's National Leadership forum in National Harbor, MD to network with other coalitions and share ideas.
BREAST CARE		
BREASTFEEDING	x	Continue with BF Peer Counselor working with BF moms. Milk bank donations continue.
CANCER		
CAR SEAT SAFETY		
CHILD/SCHOOL HEALTH		
DIABETES	x	Diabetes educator available to Maternity Gestational Diabetics through OMHN. Working on a HRSA grant to expand chronic disease outreach.
EMERGENCY PREPAREDNESS	x	MDAG meeting in Marshall with community partners 022615
ENVIRONMENTAL HEALTH		
FAMILY PLANNING		
HEART DISEASE/STROKE		
IMMUNIZATION		
INFANT MORTALITY	x	YMHF program continues with 11 young moms and 20 home visits this month. MIECHV program has 3 young moms in VBC.
INJURY PREVENTION		
NUTRITION	x	Working with community partner to expand use of the community garden behind the LHU.
OBESITY		
ORAL HEALTH		
PHYSICAL ACTIVITY		
STD/AIDS/HIV		
TEEN PREGNANCY	x	YMHF program as above.
TOBACCO/SMOKING CESSATION	x	Tobacco coordinator continues working on making fairgrounds tobacco/e-cigarette free campus.
YOUTH OUTREACH	x	THUGS working on 5 K run on April 18 <sup>th</sup> in Clinton to support the Youth Summit this year. Also working on a billboard for "Perception of Marijuana Risk"
WORKSITE WELLNESS		

PLEASE WRITE A SUMMARY OF ACTIVITIES (WHO, WHAT, WHEN & WHERE) DURING THIS REPORTING PERIOD BESIDE THE APPROPRIATE PUBLIC HEALTH INITIATIVE:

RESOURCE DIRECTORY DEVELOPED	
ANY SURVEY (CAHS, CYHS, COUNTY HEALTH RANKINGS, YOUTH TOBACCO SURVEY, ETC.)	
COMMUNITY FLU CLINIC	
SCHOOL FLU CLINIC	
DISPENSING EXERCISE	
COUNTY HHI CELEBRATION	
SPONSORED TRAINING FOR COMMUNITY/COALITION	
OTHERS:	

**MEETINGS/ TRAININGS ATTENDED THIS MONTH (WHO, WHAT WHEN & WHERE)**

NAME	TYPE OF MEETING/ TRAINING

**LOCAL PUBLIC RELATIONS / MEDIA COVERAGE**

NAME/TYPE OF MEDIA	TYPE OF EVENT (PRESENTATION, PRINT ARTICLE PUBLISHED, RADIO, ETC.)

**GRANTS APPLIED (AP) FOR AND/OR GRANT WARD (AW) IN THE COMMUNITY:**

GRANTORS/AMOUNT	SHORT SUMMARY OF GOALS FOR TARGET AREAS ADDRESSED	AP OR AW/DATE
HRSA	OMHN writing HRSA grant for Rural Health Care Coordination Network Partnership.	

**NETWORKING THIS MONTH (ELECTED OFFICIALS, COUNTY HEALTH OFFICERS, COMMUNITY PARTNERS):**

DATE/ LOCATION	NAME OF CONTACT & SHORT OUTCOME
021215	MDT task force meeting
022615	MDAG meeting in Marshall

**ALL PRESENTATIONS**

DATE & LOCATION	AUDIENCE TARGET & SUBJECT MATTER

**ADMINISTRATIVE FUNCTIONS, I.E. ANYTHING RELATED TO HHI**

DATE	ACTIVITY/ TASK
022415	Interviewing for Clinic Coordinator

**OTHER: BEST PRACTICES, PROGRAM & ACTIVITY TITLES, CONTACTS & RESOURCES TO SHARE WITH OTHER LHU****ADMS:**

NAME, TITLE, CONTACT	ACTIVITY/ TASK

Any Special Project Highlights / Health Fair / Events / Outreach Forms, etc. attach with submission of report.

**Washington County****LHU Administrator: Robin Thomas**

**PLEASE WRITE A SUMMARY OF ACTIVITIES (WHO, WHAT, WHEN & WHERE) AND INDICATE IF AN OUTREACH FORM WAS SUBMITTED DURING THIS REPORTING PERIOD BESIDE THE APPROPRIATE PUBLIC HEALTH INITIATIVE:**

<b>AGING POPULATION</b>		
<b>ALCOHOL &amp; DRUG PREVENTION</b>		
<b>BREAST CARE</b>	Yes	Robin Thomas (LHU Adm) and Grace Donoho (GAPS) hosted a presentation featuring Dr. Nia Aitaoto, PhD, MPH at the Washington County Health Department on Feb. 25 <sup>th</sup> . Dr. Aitaoto is a community based educator with the University of Hawaii and the University of Iowa College of Public Health. She works with the Ministry of Health in the Republic of the Marshall Islands and provides health disparities training for the National Institutes of Health. Her presentation focused on the culture of the Marshall Islands. LHU Brochures and WIC brochures were made available.

	Yes	Robin Thomas shared LHU Brochures and WIC brochures at the Springdale Community School Health Meeting on Feb. 20 <sup>th</sup> .
	Yes	Robin Thomas shared LHU Brochures and WIC brochures at the Washington County HHIP Meeting on Feb. 11 <sup>th</sup> .
<b>BREASTFEEDING</b>	Yes	Robin Thomas (LHU Adm) and Grace Donoho (GAPS) hosted a presentation featuring Dr. Nia Aitaoto, PhD, MPH at the Washington County Health Department on Feb. 25 <sup>th</sup> . Dr. Aitaoto is a community based educator with the University of Hawaii and the University of Iowa College of Public Health. She works with the Ministry of Health in the Republic of the Marshall Islands and provides health disparities training for the National Institutes of Health. Her presentation focused on the culture of the Marshall Islands. LHU Brochures and WIC brochures were made available.
	Yes	Robin Thomas shared LHU Brochures and WIC brochures at the Springdale Community School Health Meeting on Feb. 20 <sup>th</sup> .
	Yes	Robin Thomas shared LHU Brochures and WIC brochures at the Washington County HHIP Meeting on Feb. 11 <sup>th</sup> .
<b>CANCER</b>		
<b>CAR SEAT SAFETY</b>		
<b>CHILD/SCHOOL HEALTH</b>		
<b>DIABETES</b>		
<b>EMERGENCY PREPAREDNESS</b>		
<b>ENVIRONMENTAL HEALTH</b>	Yes	Norma Fujikawa and Cary Gray held a food service training for Bucks of Asia on Feb. 6 <sup>th</sup> . Presentation covered why food safety is important, potentially hazardous food, how to prevent foodborne illness, and how to receive free training on this topic. Handouts were provided in both English and Vietnamese.
<b>FAMILY PLANNING</b>	Yes	Dottie Bounting did an inservice for Bryan College on MMR Vaccine and Disease on Feb 12th. Talked about the history, S/S and CD followup, vaccinations, and the importance of reporting any presumptive cases. Stressed the effects of Rubella on the unborn.
<b>HEART DISEASE/STROKE</b>		
<b>IMMUNIZATION</b>	Yes	Dottie Bounting did an inservice for Bryan College on MMR Vaccine and Disease on Feb 12th. Talked about the history, S/S and CD followup, vaccinations, and the importance of reporting any presumptive cases. Stressed the effects of Rubella on the unborn.
<b>INFANT MORTALITY</b>		
<b>INJURY PREVENTION</b>	No	NWA Safe Communities Coalition held a car seat checkup on Feb. 14 <sup>th</sup> at the Walmart on Pleasant Crossing in Rogers, AR. 155 seats were checked with 129 new seats installed.
<b>NUTRITION</b>		
<b>OBESITY</b>		
<b>ORAL HEALTH</b>		
<b>PHYSICAL ACTIVITY</b>		
<b>STD/AIDS/HIV</b>	Yes	Dusti Murphy and Holly Robins presented an inservice to the Springdale Treatment Center on Feb. 11 <sup>th</sup> . The presentation covered Hepatitis C and TB.
	Yes	Robin Thomas (LHU Adm) and Grace Donoho (GAPS) hosted a presentation featuring Dr. Nia Aitaoto, PhD, MPH at the Washington County Health Department on Feb. 25 <sup>th</sup> . Dr. Aitaoto is a community based educator with the University of Hawaii and the University of Iowa

		College of Public Health. She works with the Ministry of Health in the Republic of the Marshall Islands and provides health disparities training for the National Institutes of Health. Her presentation focused on the culture of the Marshall Islands. LHU Brochures and WIC brochures were made available.
	Yes	Robin Thomas shared LHU Brochures and WIC brochures at the Springdale Community School Health Meeting on Feb. 20th.
	Yes	Robin Thomas shared LHU Brochures and WIC brochures at the Washington County HHIP Meeting on Feb. 11th.
<b>TEEN PREGNANCY</b>		
<b>TOBACCO/SMOKING CESSATION</b>	No	NWA Tobacco and Drug Free Coalition held a Kick Butts day every Monday in February for the Lakeside Jr. High. They reached over 200 9 <sup>th</sup> grade students.
	Yes	Robin Thomas (LHU Adm) and Grace Donoho (GAPS) hosted a presentation featuring Dr. Nia Aitaoto, PhD, MPH at the Washington County Health Department on Feb. 25th. Dr. Aitaoto is a community based educator with the University of Hawaii and the University of Iowa College of Public Health. She works with the Ministry of Health in the Republic of the Marshall Islands and provides health disparities training for the National Institutes of Health. Her presentation focused on the culture of the Marshall Islands. LHU Brochures and WIC brochures were made available.
	Yes	Robin Thomas shared LHU Brochures and WIC brochures at the Springdale Community School Health Meeting on Feb. 20th.
	Yes	Robin Thomas shared LHU Brochures and WIC brochures at the Washington County HHIP Meeting on Feb. 11th.
<b>YOUTH OUTREACH</b>		
<b>WORKSITE WELLNESS</b>		
<b>OTHERS: WIC</b>	Yes	Robin Thomas (LHU Adm) and Grace Donoho (GAPS) hosted a presentation featuring Dr. Nia Aitaoto, PhD, MPH at the Washington County Health Department on Feb. 25th. Dr. Aitaoto is a community based educator with the University of Hawaii and the University of Iowa College of Public Health. She works with the Ministry of Health in the Republic of the Marshall Islands and provides health disparities training for the National Institutes of Health. Her presentation focused on the culture of the Marshall Islands. LHU Brochures and WIC brochures were made available.
	Yes	Robin Thomas shared LHU Brochures and WIC brochures at the Springdale Community School Health Meeting on Feb. 20th.
	Yes	Robin Thomas shared LHU Brochures and WIC brochures at the Washington County HHIP Meeting on Feb. 11th.
<b>OTHERS: CD</b>	Yes	Dottie Bounting did an inservice for Bryan College on MMR Vaccine and Disease on Feb 12 <sup>th</sup> . Talked about the history, S/S and CD followup, vaccinations, and the importance of reporting any presumptive cases. Stressed the effects of Rubella on the unborn.
	Yes	Dusti Murphy and Holly Robins presented an inservice to the Springdale Treatment Center on Feb. 11th. The presentation covered Hepatitis C and TB.

	Yes	Robin Thomas (LHU Adm) and Grace Donoho (GAPS) hosted a presentation featuring Dr. Nia Aitaoto, PhD, MPH at the Washington County Health Department on Feb. 25th. Dr. Aitaoto is a community based educator with the University of Hawaii and the University of Iowa College of Public Health. She works with the Ministry of Health in the Republic of the Marshall Islands and provides health disparities training for the National Institutes of Health. Her presentation focused on the culture of the Marshall Islands. LHU Brochures and WIC brochures were made available.
	Yes	Robin Thomas shared LHU Brochures and WIC brochures at the Springdale Community School Health Meeting on Feb. 20th.
	Yes	Robin Thomas shared LHU Brochures and WIC brochures at the Washington County HHIP Meeting on Feb. 11th.
<b>OTHERS: MATERNITY</b>	Yes	Robin Thomas (LHU Adm) and Grace Donoho (GAPS) hosted a presentation featuring Dr. Nia Aitaoto, PhD, MPH at the Washington County Health Department on Feb. 25th. Dr. Aitaoto is a community based educator with the University of Hawaii and the University of Iowa College of Public Health. She works with the Ministry of Health in the Republic of the Marshall Islands and provides health disparities training for the National Institutes of Health. Her presentation focused on the culture of the Marshall Islands. LHU Brochures and WIC brochures were made available.
	Yes	Robin Thomas shared LHU Brochures and WIC brochures at the Springdale Community School Health Meeting on Feb. 20th.
	Yes	Robin Thomas shared LHU Brochures and WIC brochures at the Washington County HHIP Meeting on Feb. 11th.
<b>OTHERS: TB</b>	Yes	Dusti Murphy and Holly Robins presented an inservice to the Springdale Treatment Center on Feb. 11th. The presentation covered Hepatitis C and TB.
	Yes	Robin Thomas (LHU Adm) and Grace Donoho (GAPS) hosted a presentation featuring Dr. Nia Aitaoto, PhD, MPH at the Washington County Health Department on Feb. 25th. Dr. Aitaoto is a community based educator with the University of Hawaii and the University of Iowa College of Public Health. She works with the Ministry of Health in the Republic of the Marshall Islands and provides health disparities training for the National Institutes of Health. Her presentation focused on the culture of the Marshall Islands. LHU Brochures and WIC brochures were made available.
	Yes	Robin Thomas shared LHU Brochures and WIC brochures at the Springdale Community School Health Meeting on Feb. 20th.
	Yes	Robin Thomas shared LHU Brochures and WIC brochures at the Washington County HHIP Meeting on Feb. 11th.

**PLEASE WRITE A SUMMARY OF ACTIVITIES (WHO, WHAT, WHEN & WHERE) DURING THIS REPORTING PERIOD BESIDE THE APPROPRIATE PUBLIC HEALTH INITIATIVE:**

<b>RESOURCE DIRECTORY DEVELOPED</b>	
<b>ANY SURVEY (CAHS, CYHS,</b>	

COUNTY HEALTH RANKINGS, YOUTH TOBACCO SURVEY, ETC.)	
COMMUNITY FLU CLINIC	
SCHOOL FLU CLINIC	
DISPENSING EXERCISE	
COUNTY HHI CELEBRATION	
SPONSORED TRAINING FOR COMMUNITY/COALITION	
OTHERS:	

**MEETINGS/ TRAININGS ATTENDED THIS MONTH (WHO, WHAT WHEN & WHERE)**

NAME	TYPE OF MEETING/ TRAINING
NWATDFC	Robin Thomas attended the NWATDFC meeting on 02/10
HHI Coalition	Robin Thomas attended the Washington County HHI Coalition meeting on 02/11
Northwest Regional Hospital Preparedness	Robin Thomas attended the Northwest Regional Hospital Preparedness meeting on 02/25
Suicide Prevention Coalition	Robin Thomas attended the Suicide Prevention Coalition meeting on 02/19
NWA Safe Communities	Robin Thomas attended the NWA Safe Communities meeting on 02/02
Springdale Coordinated School Health	Robin Thomas attended the Springdale CSH meeting on 02/20

**LOCAL PUBLIC RELATIONS / MEDIA COVERAGE**

NAME/TYPE OF MEDIA	TYPE OF EVENT (PRESENTATION, PRINT ARTICLE PUBLISHED, RADIO, ETC.)

**GRANTS APPLIED (AP) FOR AND/OR GRANT WARD (AW) IN THE COMMUNITY:**

GRANTORS/AMOUNT	SHORT SUMMARY OF GOALS FOR TARGET AREAS ADDRESSED	AP OR AW/DATE

**NETWORKING THIS MONTH (ELECTED OFFICIALS, COUNTY HEALTH OFFICERS, COMMUNITY PARTNERS):**

DATE/ LOCATION	NAME OF CONTACT & SHORT OUTCOME

**ALL PRESENTATIONS**

DATE & LOCATION	AUDIENCE TARGET & SUBJECT MATTER
02/25/2015 Washington County Health Department (Fayetteville)	Robin Thomas (LHU Adm) and Grace Donoho (GAPS) hosted a presentation featuring Dr. Nia Aitaoto, PhD, MPH at the Washington County Health Department on Feb. 25th. Dr. Aitaoto is a community based educator with the University of Hawaii and the University of Iowa College of Public Health. She works with the Ministry of Health in the Republic of the Marshall Islands and provides health disparities training for the National Institutes of Health. Her presentation focused on the culture of the Marshall Islands. LHU Brochures and WIC brochures were made available. Over 60 health department and community partners attended the meeting.

**ADMINISTRATIVE FUNCTIONS, I.E. ANYTHING RELATED TO HHI**

DATE	ACTIVITY/ TASK

**OTHER: BEST PRACTICES, PROGRAM & ACTIVITY TITLES, CONTACTS & RESOURCES TO SHARE WITH OTHER LHU ADMS:**

NAME, TITLE, CONTACT	ACTIVITY/TASK

Any Special Project Highlights / Health Fair / Events / Outreach Forms, etc. attach with submission of report.

## Yell County

## LHU Administrator: JM Graves

PLEASE WRITE A SUMMARY OF ACTIVITIES (WHO, WHAT, WHEN & WHERE) AND INDICATE IF AN OUTREACH FORM WAS SUBMITTED DURING THIS REPORTING PERIOD BESIDE THE APPROPRIATE PUBLIC HEALTH INITIATIVE:

AGING POPULATION		
ALCOHOL & DRUG PREVENTION		
BREAST CARE		
BREASTFEEDING		
CANCER		
CAR SEAT SAFETY		
CHILD/SCHOOL HEALTH		
DIABETES		
EMERGENCY PREPAREDNESS		
ENVIRONMENTAL HEALTH		
FAMILY PLANNING		
HEART DISEASE/STROKE		
IMMUNIZATION		
INFANT MORTALITY		
INJURY PREVENTION		
NUTRITION		
OBESITY		
ORAL HEALTH		
PHYSICAL ACTIVITY		
STD/AIDS/HIV		
TEEN PREGNANCY		
TOBACCO/SMOKING CESSATION		
YOUTH OUTREACH		
WORKSITE WELLNESS		
OTHERS:		

PLEASE WRITE A SUMMARY OF ACTIVITIES (WHO, WHAT, WHEN & WHERE) DURING THIS REPORTING PERIOD BESIDE THE APPROPRIATE PUBLIC HEALTH INITIATIVE:

RESOURCE DIRECTORY DEVELOPED	
ANY SURVEY (CAHS, CYHS, COUNTY HEALTH RANKINGS, YOUTH TOBACCO SURVEY, ETC.)	
COMMUNITY FLU CLINIC	
SCHOOL FLU CLINIC	
DISPENSING EXERCISE	
COUNTY HHI CELEBRATION	
SPONSORED TRAINING FOR COMMUNITY/COALITION	
OTHERS:	

MEETINGS/ TRAININGS ATTENDED THIS MONTH (WHO, WHAT WHEN & WHERE)

NAME	TYPE OF MEETING/ TRAINING

Dardanelle Schools Wellness Committee	Discussed the proposed a school base clinic on school campus.
Yell County Safety Meeting	Discussed winter weather, power outage and county warming centers.

**LOCAL PUBLIC RELATIONS / MEDIA COVERAGE**

NAME/TYPE OF MEDIA	TYPE OF EVENT (PRESENTATION, PRINT ARTICLE PUBLISHED, RADIO, ETC.)

**GRANTS APPLIED (AP) FOR AND/OR GRANT WARD (AW) IN THE COMMUNITY:**

GRANTORS/AMOUNT	SHORT SUMMARY OF GOALS FOR TARGET AREAS ADDRESSED	AP OR AW/DATE

**NETWORKING THIS MONTH (ELECTED OFFICIALS, COUNTY HEALTH OFFICERS, COMMUNITY PARTNERS):**

DATE/ LOCATION	NAME OF CONTACT & SHORT OUTCOME

**ALL PRESENTATIONS**

DATE & LOCATION	AUDIENCE TARGET & SUBJECT MATTER

**ADMINISTRATIVE FUNCTIONS, I.E. ANYTHING RELATED TO HHI**

DATE	ACTIVITY/ TASK

**OTHER: BEST PRACTICES, PROGRAM & ACTIVITY TITLES, CONTACTS & RESOURCES TO SHARE WITH OTHER LHU ADMS:**

NAME, TITLE, CONTACT	ACTIVITY/ TASK

Any Special Project Highlights / Health Fair / Events / Outreach Forms, etc. attach with submission of report.