

**Northwest Region  
Hometown Health Improvement  
April 2015**

**BAXTER COUNTY**

**ADMINISTRATOR: LOU ANNE McLENDON RN**

**PLEASE WRITE A SUMMARY OF ACTIVITIES (WHO, WHAT, WHEN & WHERE) AND INDICATE IF AN OUTREACH FORM WAS SUBMITTED DURING THIS REPORTING PERIOD BESIDE THE APPROPRIATE PUBLIC HEALTH INITIATIVE:**

<b>AGING POPULATION</b>		Mruk Family Center on Aging has a senior health center staffed with APN, social worker and overseen by Dr. Paden.
<b>ALCOHOL &amp; DRUG PREVENTION</b>		Alcoholics Anonymous meets, AL-NON, and Narcotics Anonymous meets daily in Baxter Co. Teen Substance Abuse awareness 6-7:30 every Tuesday at the Family Resource Center
<b>BREAST CARE</b>		3D mammogram provided by BRMC mobile unit BCHU every 6 weeks. The breastcare patients of the health unit are given appointments to have their mammograms done on the mobile unit.
<b>BREASTFEEDING</b>		Breastfeeding support is provided at the Pregnancy Resource Center. If a breastfeeding mom is having problems and the Resource center can not solve the problem the patient is advised to call a nurse at the health unit.
<b>CANCER</b>		Cancer wellness exercise group meet every Tuesday and Thursday @ Peitz cancer support house Chatting needles for cancer survivors and friends meet first Tuesday of each month at the Peitz cancer support house Med with Cancer support group meets first Friday of each month at the Peitz house. Breast cancer survivors meet first Friday of each month at noon at the Peitz cancer support house.
<b>CAR SEAT SAFETY</b>		Mountain Home Police Dept. offered free car seats to the public at Home Depot on 04/11/15 from 9-2.
<b>CHILD/SCHOOL HEALTH</b>		
<b>DIABETES</b>		Mountain Home Christian Clinic offers free diabetic education, cooking classes, free testing supplies, and free diabetic medicine. Lou Anne McLendon RN volunteers at the MHCC and sees diabetic patients.
<b>EMERGENCY PREPAREDNESS</b>		AWIN radio check done every Wednesday by Lou Anne or Johnie.
<b>ENVIRONMENTAL HEALTH</b>		
<b>FAMILY PLANNING</b>		
<b>HEART DISEASE/STROKE</b>		Mountain Home Christian Clinic, BRMC stroke support group meets at the MRUK center.
<b>IMMUNIZATION</b>		
<b>INFANT MORTALITY</b>		
<b>INJURY PREVENTION</b>		
<b>NUTRITION</b>		Dr. David Lipschitz presented "Eat Right to Live Long" on 04/07/15 at noon at BRMC
<b>OBESITY</b>		
<b>ORAL HEALTH</b>		
<b>PHYSICAL ACTIVITY</b>		Men's strength and flexibility training is offered for free at 9am and 10am on Mondays, Wednesdays and Fridays at the Mruk Family Education Center.
<b>STD/AIDS/HIV</b>		
<b>TEEN PREGNANCY</b>		
<b>TOBACCO/SMOKING CESSATION</b>		
<b>YOUTH OUTREACH</b>		

<b>WORKSITE WELLNESS</b>		
<b>OTHERS:</b>		
<b>OTHERS:</b>		
<b>OTHERS:</b>		

**LOCAL PUBLIC RELATIONS / MEDIA COVERAGE**

<b>NAME/TYPE OF MEDIA</b>	<b>TYPE OF EVENT (PRESENTATION, PRINT ARTICLE PUBLISHED, RADIO, ETC.)</b>
04/10/15	Mountain Home Alternative School picked up cigarette butts for Kick Butt Day
04/21/15	Lou Anne met with Maureen Brand Mountain Home Christian Clinic regarding summer feeding program for Baxter Co.
04/22/15-04/23/15	Baxter Regional Medical Center had 36 <sup>th</sup> annual health fair and expo.
04/22/15 Baxter Bulletin	Lou Anne had interview with Kaitlyn Schwerts staff reporter of the Baxter Bulletin regarding the county health rankings.

**NETWORKING THIS MONTH (ELECTED OFFICIALS, COUNTY HEALTH OFFICERS, COMMUNITY PARTNERS):**

<b>DATE/ LOCATION</b>	<b>NAME OF CONTACT &amp; SHORT OUTCOME</b>
04/06/15	Lou Anne visited county judge Mickey Pendergrass, Sheriff John Montgomery and OEM Jim Sierzchula at each of their offices to get them to sign Medical countermeasure plan for Baxter Co. and sent to Andrew Sova PHPC.
04/08/15 Health unit	State Representative Nelda Speaks stopped by the office to talk to me about the new building.
04/09/15 @5:30pm Sheid at ASUMH	Cathie Bodenhamer and Lou Anne McLendon attended a celebration banquet of the Baxter Co. Hospital Foundation.
04/20/15	Lou Anne met with Judge Pendergrass and budget committee of the quorum court regarding new building.

<b>DATE &amp; LOCATION</b>	<b>AUDIENCE TARGET &amp; SUBJECT MATTER</b>
04/22/15 ASU MH	Lou Anne had a booth set up for AR Care HIV van at the ASUMH campus from 10-2.
04/23/15 Home Depot	Lou Anne met with Carla Hiebsch rehab counselor for Arkansas Department of Human services division of services for the blind.
04/25/15 Baxter Co. Library	<p>Drug take back event sponsored by the Baxter Co. Sheriff's office. 10-2 This past Saturday's Drug Take Back Event was a big success. The Sheriff's Office and Coroner's Office collected a total of 171.5 pounds of unused or unwanted medications that were turned in at the collection site at the Donald W. Reynolds Library.</p> <p>These were added to a total of 1,403.5 pounds of medications that had been previously collected since the last take-back event, for a combined total weight of 1,575 pounds.</p> <p>The Sheriff's Office wants to thank the officers and volunteers who helped at the collection site on Saturday and also to thank the public for its conscientious efforts to make sure that these medications are disposed of in an environmentally friendly and responsible manner.</p> <p>/s/ John F. Montgomery, Baxter County Sheriff</p>
04/25/15 Home Depot	Mountain Home Police held a car seat safety and gave away car seats from 9-12.

**ALL PRESENTATIONS**

**ADMINISTRATIVE FUNCTIONS, I.E. ANYTHING RELATED TO HHI**

<b>DATE</b>	<b>ACTIVITY/ TASK</b>
04/27/15	Hometown health meeting at Library at 12:00 Lou Anne went.

**OTHER: BEST PRACTICES, PROGRAM & ACTIVITY TITLES, CONTACTS & RESOURCES TO SHARE WITH OTHER LHU ADMS:**

**BENTON COUNTY**

**ADMINISTRATOR: LOY BAILEY**

**PLEASE WRITE A SUMMARY OF ACTIVITIES (WHO, WHAT, WHEN & WHERE) AND INDICATE IF AN OUTREACH FORM WAS SUBMITTED DURING THIS REPORTING PERIOD BESIDE THE APPROPRIATE PUBLIC HEALTH INITIATIVE:**

AGING POPULATION		
ALCOHOL & DRUG PREVENTION		
BREAST CARE		
BREASTFEEDING		
CANCER		
CAR SEAT SAFETY		
CHILD/SCHOOL HEALTH		
DIABETES		
EMERGENCY PREPAREDNESS		
ENVIRONMENTAL HEALTH		Annual Rabies Vaccination Clinic promotion
FAMILY PLANNING		
HEART DISEASE/STROKE		
IMMUNIZATION		
INFANT MORTALITY		
INJURY PREVENTION		
NUTRITION		
OBESITY		
ORAL HEALTH		
PHYSICAL ACTIVITY		
STD/AIDS/HIV		
TEEN PREGNANCY		
TOBACCO/SMOKING CESSATION		
YOUTH OUTREACH		
WORKSITE WELLNESS		
OTHERS:		

**PLEASE WRITE A SUMMARY OF ACTIVITIES (WHO, WHAT, WHEN & WHERE) DURING THIS REPORTING PERIOD BESIDE THE APPROPRIATE PUBLIC HEALTH INITIATIVE:**

**MEETINGS/ TRAININGS ATTENDED THIS MONTH (WHO, WHAT WHEN & WHERE)**

NAME	TYPE OF MEETING/ TRAINING
Wal Mart Emergency Prep	Emergency response via PODS
Regional Hospital Emergency Response VC	Monthly mtg. Recap of recent exercise, etc.
Benton County Community Coalition	Presentation by Christie Brinsfield, Director, NWACC Career Pathways, regarding recent poverty simulation event held on campus.
Community Preparedness Committee	Met at Wal Mart EOC and provided overview of their Emergency Response structure and protocols.

**BOONE COUNTY**

**ADMINISTRATOR: TAMMI MCCUTCHEN**

**PLEASE WRITE A SUMMARY OF ACTIVITIES (WHO, WHAT, WHEN & WHERE) AND INDICATE IF AN OUTREACH FORM WAS SUBMITTED DURING THIS REPORTING PERIOD BESIDE THE APPROPRIATE PUBLIC HEALTH INITIATIVE:**

<b>AGING POPULATION</b>		
<b>ALCOHOL &amp; DRUG PREVENTION</b>		Attended Substance Abuse Prevention Committee meeting held 041315. Discussed upcoming year and projects. Discussed plans for the 2015 Boone County Teen Summit, and the Alcohol Awareness Month project. 042915 along with the Boone County Substance Abuse Prevention Coalition presented the Harrison City Police with a "certificate of appreciation" for their involvement in alcohol related problems with youth and adults. April is Alcohol Awareness Month.
<b>BREAST CARE</b>		Information and pamphlets on Breast Care and Breast Health displayed on our "Public Health Week" table for Public Health Week April 6-10.
<b>BREASTFEEDING</b>		BF peer counselor "breast feeding room" is being utilized by LHU patients; to date we have approx. 3-4 patients per month utilizing the room.
<b>CANCER</b>		
<b>CAR SEAT SAFETY</b>		
<b>CHILD/SCHOOL HEALTH</b>		Attended the SRTS (Safe Routes To School) meeting on 040115, discussed the next "Walk to School Day" to be held on 042215.
<b>DIABETES</b>		Attended Diabetes coalition meeting on 041415. Discussed upcoming events and projects that the Diabetes Group will be involved in. Meeting was held at the Durand Center. Information and pamphlets on diabetes displayed on our "Public Health Week" table for Public Health Week April 6-10.
<b>EMERGENCY PREPAREDNESS</b>		Weekly AWIN radio calls/checks with state health. During our Public Health Week we had a table set up with information on all ADH programs and other health related issues, we donated two emergency kits to be drawn for at the end of the week, April 6-10.
<b>ENVIRONMENTAL HEALTH</b>		
<b>FAMILY PLANNING</b>		Information and pamphlets on ADH Family Planning program displayed on our "Public Health Week" table for Public Health Week April 6-10.
<b>HEART DISEASE/STROKE</b>		Information and pamphlets on Heart Disease and High Blood Pressure displayed on our "Public Health Week" table for Public Health Week April 6-10.
<b>IMMUNIZATION</b>		Information and pamphlets on Immunizations displayed on our "Public Health Week" table for Public Health Week April 6-10.
<b>INFANT MORTALITY</b>		
<b>INJURY PREVENTION</b>		
<b>NUTRITION</b>		Information and pamphlets on Nutrition – Fruits and Veg. - Importance of drinking enough water displayed on our "Public Health Week" table for Public Health Week April 6-10.
<b>OBESITY</b>		
<b>ORAL HEALTH</b>		
<b>PHYSICAL ACTIVITY</b>		Information and pamphlets on Physical Activity displayed on our "Public Health Week" table for Public Health Week April 6-10.
<b>STD/AIDS/HIV</b>		
<b>TEEN PREGNANCY</b>		Information and pamphlets on Abstinence and Teen Pregnancy displayed on our "Public Health Week" table for Public Health Week April 6-10.
<b>TOBACCO/SMOKING CESSATION</b>		Information and pamphlets on The Dangers of Smoking displayed on our "Public Health Week" table for Public Health Week April 6-10.
<b>YOUTH OUTREACH</b>		
<b>WORKSITE WELLNESS</b>		
<b>OTHERS:</b>		

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<b>RESOURCE DIRECTORY DEVELOPED</b>	Boone County Hometown Health coalition directory updated.
<b>ANY SURVEY (CAHS, CYHS, COUNTY HEALTH RANKINGS, YOUTH TOBACCO SURVEY, ETC.)</b>	
<b>COMMUNITY FLU CLINIC</b>	Discussion in staff meeting with nurses/clerks on the Mass Flu Clinic for 2015.
<b>SCHOOL FLU CLINIC</b>	Discussion in staff meeting with nurses/clerks on the school flu clinics for 2015.

<b>DISPENSING EXERCISE</b>	
<b>COUNTY HHI CELEBRATION</b>	
<b>SPONSORED TRAINING FOR COMMUNITY/COALITION</b>	
<b>OTHERS:</b>	

**MEETINGS/ TRAININGS ATTENDED THIS MONTH (WHO, WHAT WHEN & WHERE)**

<b>NAME</b>	<b>TYPE OF MEETING/ TRAINING</b>
Substance Abuse Prevention Committee	Attended the planning meeting for upcoming events 041315 at the Durand Center.
NW Region Administrators meeting	Attended the NW Region Administrators meeting held at Russellville Reg. Office on 042415. New policies and updates discussed.

**LOCAL PUBLIC RELATIONS / MEDIA COVERAGE**

**GRANTS APPLIED (AP) FOR AND/OR GRANT WARD (AW) IN THE COMMUNITY:**

<b>GRANTORS/AMOUNT</b>	<b>SHORT SUMMARY OF GOALS FOR TARGET AREAS ADDRESSED</b>	<b>AP OR AW/DATE</b>
Susan G. Komen Foundation Breast Health Grant	Amount \$90,000.00 – Breast Care Awareness/Breast Cancer Prevention	Grant Renewed start date 4/1/14
ACH/HFA Circle of Life Project to Support Pregnant and Parenting Teens in Boone/Carroll Counties	Amount of \$192,500.00 – Support Pregnant and Parenting Teens	Grant start date 10/01/14
ADH – Substance Abuse Prevention Town Hall Meeting	\$500.00 – Town Hall Meeting	Grant start date 5/2014
AmeriCorps Vista project site grant	Amount of \$816,188.00 – Vista project site grant	Grant renewed with increase, date 9/29/14
Blue and You Mini-Grant for Diabetes Support	Mini-Grant for diabetes support \$1000.00	Applied in January
Drug Free Communities Grant	Grant application in progress for March submission	Will be submitted in March.
ADH Community based tobacco prevention and education program	Amount \$73,375.00 – Tobacco prevention and education	Grant start date 7/2014

**NETWORKING THIS MONTH (ELECTED OFFICIALS, COUNTY HEALTH OFFICERS, COMMUNITY PARTNERS):**

<b>DATE/ LOCATION</b>	<b>NAME OF CONTACT &amp; SHORT OUTCOME</b>
042915 Alcohol Awareness Month	042915 presented a "certificate of appreciation" to the Harrison City Police Officers.

**ADMINISTRATIVE FUNCTIONS, I.E. ANYTHING RELATED TO HHI**

<b>DATE</b>	<b>ACTIVITY/ TASK</b>
Alcohol Awareness Month 042915	042915 presented a "certificate of appreciation" to the Harrison City Police Officers.

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**OTHER: BEST PRACTICES, PROGRAM & ACTIVITY TITLES, CONTACTS & RESOURCES TO SHARE WITH OTHER LHU ADMS:**

NAME, TITLE, CONTACT	ACTIVITY/ TASK
Administrative audit 043015	Boone County Administrative audit was performed; auditor Shanna Villines, Adm. of Madison County conducted our audit of the LHU.

**CONWAY COUNTY**

**ADMINISTRATOR: JAYNIE JONES, RN**

**PLEASE WRITE A SUMMARY OF ACTIVITIES (WHO, WHAT, WHEN & WHERE) AND INDICATE IF AN OUTREACH FORM WAS SUBMITTED DURING THIS REPORTING PERIOD BESIDE THE APPROPRIATE PUBLIC HEALTH INITIATIVE:**

<b>AGING POPULATION</b>		
<b>ALCOHOL &amp; DRUG PREVENTION</b>		
<b>BREAST CARE</b>	X	Community Expo Booth 04-18-15. Approximately 250 people came through, and over 20 Booth's were displayed. Breast Care flyers were given with discussion.
<b>BREASTFEEDING</b>		
<b>CANCER</b>		
<b>CAR SEAT SAFETY</b>		
<b>CHILD/SCHOOL HEALTH</b>		
<b>DIABETES</b>		
<b>EMERGENCY PREPAREDNESS HEPATITIS A (CD CASE): 04-14-15 04-15-15 04-16-15 04-17-15 THIS WAS NOT A DRILL</b>		<p><b>HOT WASH - "after-action" discussions and evaluations of performance following Hepatitis A</b></p> <p><b>Top Strengths identified during this exercise are:</b></p> <ol style="list-style-type: none"> <li>1. Good Teamwork</li> <li>2. Organizational Skills</li> <li>3. Communication Skills</li> <li>4. Support throughout the Region and at State Level- Awesome Job!</li> <li>5. Overall the staff did a great job!</li> </ol> <p><b>Top areas for improvement discovered during this exercise are:</b></p> <ol style="list-style-type: none"> <li>1. Need to have walk in only Clients</li> <li>2. Need to review vaccine that is not routinely administered</li> <li>3. Need More supplies on hand</li> </ol> <p><b>Additional planning efforts or needs that were discovered during the exercise were:</b></p> <ol style="list-style-type: none"> <li>1. Do not make appointments and clear regular clinic schedule.</li> <li>2. Have a triage area for counsel and screen individuals to decide if they need vaccine.</li> <li>3. Ran out of vaccine and did not receive drop shipment. If possible need tracking number from Little Rock to track vaccine shipment.</li> </ol> <p><b>What additional community partners should be included in future planning efforts to assist the agency would be: None</b></p> <p>We notified all county officials:</p> <ol style="list-style-type: none"> <li>1. County Health Officer-Michael Koone. We spoke several times a day to make sure we were giving the same information to patients and the community.</li> <li>2. County Judge-Jimmy Hart notified and kept informed. Daily</li> <li>3. Mayor-Allen Lipsmeyer notified and kept informed. Daily</li> <li>4. Hospital Administrator-Bubba Arnold let us use connecting parking lot for</li> </ol>

		<p>over flow of traffic and to let Health Department Employees park.</p> <ol style="list-style-type: none"> <li>5. Chief of Police-Sonny Stover Posted officer on parking lot for traffic control and safety.</li> <li>6. County Sheriff-Mike Smith</li> <li>7.</li> </ol> <p><b>Additional training needed that have been identified as a result of this exercise are:</b></p> <ol style="list-style-type: none"> <li>1. Education regarding vaccine that is not routinely administered.</li> <li>2. Making sure the community gets correct information. This did not happen at first. Patients were coming in from doctors offices thinking they were going to have lab work done and be tested for Hep A. When they found out they weren't they would get upset. We immediately notified the Local Radio station (KVOM) and they would make any announcement at anytime to inform community. This was very helpful.</li> <li>3. Get all private medical doctors and hospital personnel what the local health unit is doing. This was an ongoing process call Medical Director and Local MD offices to keep informed.</li> <li>4. We had enough volunteers we could have collected insurance information or copied insurance card to bill for IG &amp; Hepatitis A vaccine later. We took information on children under 19 and billed for them.</li> </ol>
<p><b>ENVIRONMENTAL HEALTH</b></p>		
<p><b>FAMILY PLANNING</b></p>	<p>X</p>	<p>Community Expo Booth 04-18-15. Approximately 250 people came through. Over 20 Booth's were displayed. Hand out flyers on Family Planning. Jaynie Jones &amp; Cassandra Wages. We had 2 volunteers- Abigail Scott &amp; Kaitlyn Gregory.</p> 
<p><b>HEART DISEASE/STROKE</b></p>		
<p><b>IMMUNIZATION</b></p>	<p>X</p>	<p>Community Expo 04-18-15 Gave Brochures &amp; Handouts- One on one counseling</p>
<p><b>INFANT MORTALITY</b></p>		
<p><b>INJURY PREVENTION</b></p>	<p>X</p>	<p>Community Expo 04-18-15 Gave Brochures &amp; Handouts</p> <ul style="list-style-type: none"> <li>• Buckle Up Arkansas-A guide to the Primary Seat Belt Law. Know the Facts. Enforcement. It's the Law!</li> <li>• Put the Cell Phone Away while Driving!</li> <li>• Water Safety-Drowning Precautions, Life Jacket Tips, Watercraft Safety.</li> </ul>

<b>NUTRITION</b>	<b>X</b>	Community Expo 04-18-15 Distributed Pamphlets: <ul style="list-style-type: none"> <li>• Choose Smart-Choose Healthy Eat a variety of fruits and vegetables every day.</li> <li>• Let's eat for the Health of it.</li> <li>• Fruits and Veggies T.A.S.T.E. Guide</li> </ul>
<b>OBESITY</b>	<b>X</b>	Community Expo 04-18-15 One on One Counseling <ul style="list-style-type: none"> <li>• Leading the way to Weight Control</li> </ul>
<b>ORAL HEALTH</b>		
<b>PHYSICAL ACTIVITY</b>		
<b>STD/AIDS/HIV</b>	<b>X</b>	Community Expo 04-18-15 Gave Brochures & Handouts- One on one counseling
<b>TEEN PREGNANCY</b>		
<b>TOBACCO/SMOKING CESSATION</b>	<b>X</b>	Community Expo 04-18-15 Gave Brochures & Handouts- One on one counseling
<b>YOUTH OUTREACH</b>		
<b>WORKSITE WELLNESS</b>		
<b>OTHERS:        <b>WIC</b></b>	<b>X</b>	Community Expo 04-18-15 * Handout Flyers * Educated & Counseled on WIC Program-A nutritional program that provides healthy foods to Women, Infants, and Children. Pregnant Women, Postpartum Women, and breast feeding Moms.
<b>OTHERS:</b>		
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<b>OTHERS:</b>		

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<b>RESOURCE DIRECTORY DEVELOPED</b>	
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## 04-18-15 @ Community Expo-Community Awareness: Health Dept. Services Survey:

### CONWAY COUNTY COMMUNITY EXPO

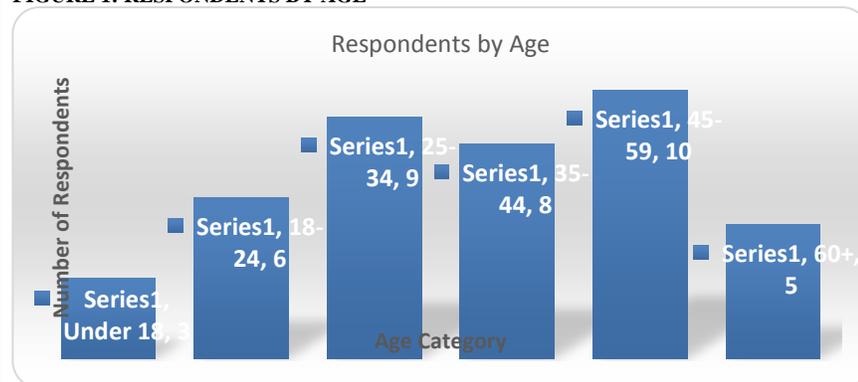
04/18/2015

#### Local Health Unit Survey

In an effort to determine community awareness of local health unit services, we constructed a brief survey and distributed it at the Conway County Community Expo April 18<sup>th</sup>, 2015. We asked whether respondents had ever used Health Department services, whether they were aware of private insurance options, of which services were they aware, and into which age category did they fit. Our efforts returned 41 complete results.

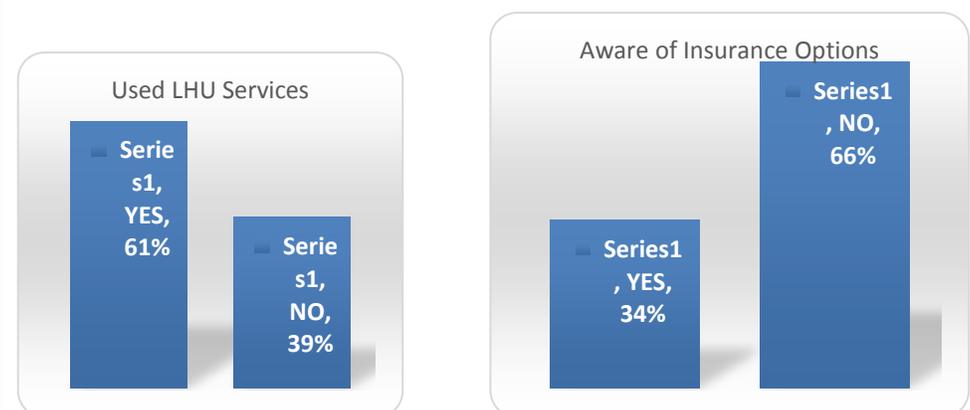
Of these 41 respondents, three were under the age of 18, six were age 18-24, nine were age 25-34, eight were age 35-44, ten were age 45-59, and five were over the age of 60.

**FIGURE 1: RESPONDENTS BY AGE**



Of these respondents, 61% had used local health unit services, however only 34% were aware of private insurance options.

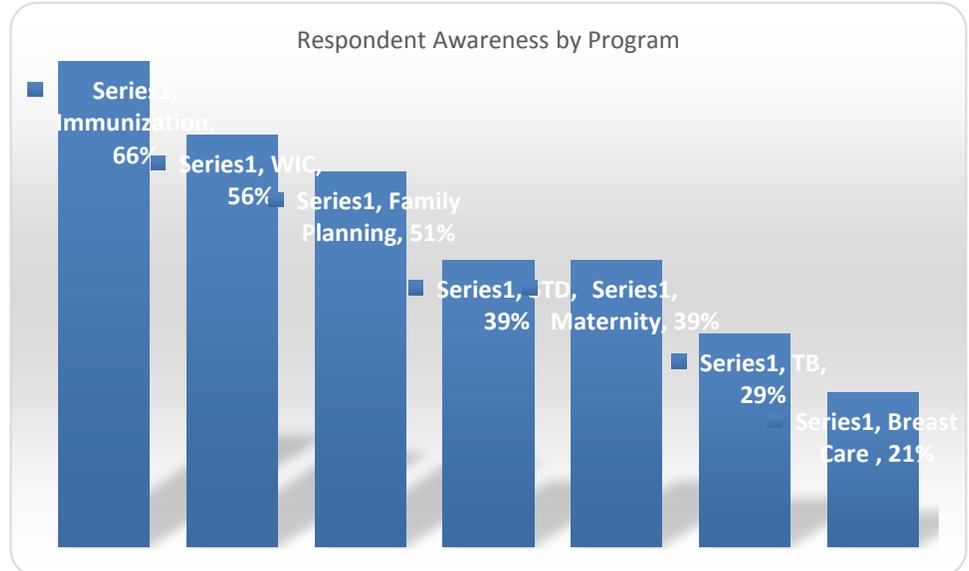
**FIGURES 2 & 3: RESPONDENTS USED LHU SERVICES & AWARE OF PRIVATE INSURANCE OPTIONS**



Survey respondents were asked to identify the local health department programs with which they were familiar. The

results indicated that the immunization program is the best known program, while the breast care program is the least known.

**FIGURE 4: PERCENT OF RESPONDENTS AWARE OF LHU PROGRAMS**



These results serve as a brief introduction to community awareness of the services offered by the Conway County Health Unit. A more thorough investigation is being considered at this time.

<b>COMMUNITY FLU CLINIC</b>	
<b>SCHOOL FLU CLINIC</b>	
<b>DISPENSING EXERCISE</b>	04-30-15 Met with Larry Davis President of UACCM It has been approved for Closes Plan of Dispensing. We will set up a time in the near future to sign MOA and finalize.
<b>COUNTY HHI CELEBRATION</b>	
<b>SPONSORED TRAINING FOR COMMUNITY/COALITION</b>	
<b>OTHERS:</b>	

**MEETINGS/ TRAININGS ATTENDED THIS MONTH (WHO, WHAT WHEN & WHERE)**

<b>NAME</b>	<b>TYPE OF MEETING/ TRAINING</b>
04-24-15	Administrators Meeting NW Region Office Russellville Don Murray-Regional Director Presenting series of Leadership Training
04-29-15 Conway County Staff	Local Health Unit Staff Meeting: <b>Agenda</b> Hepatitis A (Hot Wash), Rabies Review-CLIA Policy and Procedure for Audit on 05-26-15
04-30-15	UACCM Advisory Board Meeting Kirk Building

**LOCAL PUBLIC RELATIONS / MEDIA COVERAGE**

NAME/TYPE OF MEDIA	TYPE OF EVENT (PRESENTATION, PRINT ARTICLE PUBLISHED, RADIO, ETC.)
<b>KVOM RADIO</b>	04-14-15 Telephone Interview-Cathie Bodenhamer, Hepatitis A Case @ Subway 04-15-15 Telephone Interview-Jaynie Jones Hepatitis A Case @ Subway 04-17-15 Telephone Interview-Jaynie Jones-Hepatitis A Case @ Subway 04-20-15 Article Aired-Hepatitis A Case @ Subway-Jaynie Jones
<b>Petit Jean Headlights</b>	04-17-15 Larry Miller interviewed Paul Cree & Jaynie Jones Regarding Hepatitis A Case for Newspaper Article to be printed on 04-22-15
<b>Channel- 6 Local News</b>	Jaynie Jones & Paul Cree interview for Local News Channel

**NETWORKING THIS MONTH (ELECTED OFFICIALS, COUNTY HEALTH OFFICERS, COMMUNITY PARTNERS):**

DATE/ LOCATION	NAME OF CONTACT & SHORT OUTCOME
04-14-15	Conference with Dr Koone, County Health Officer, Allen Lipsmeyer, Mayor, Jimmy Hart, County Judge Sonny Stover, Chief of Police, Mike Smith County Sheriff on Hepatitis A @ Subway in County prior to press release.

**OTHER: BEST PRACTICES, PROGRAM & ACTIVITY TITLES, CONTACTS & RESOURCES TO SHARE WITH OTHER LHU ADMS:**

NAME, TITLE, CONTACT	ACTIVITY/ TASK

Any Special Project Highlights / Health Fair / Events / Outreach Forms, etc. attach with submission of report.

**COMMUNITY EXPO**

**What a great way to promote your business, industry, non-profit organization, church, or agency's services to the entire community of Conway County**

- Event Date: April 18, 2015 from 10:00 am – 4 pm  
 Event Location: Morrilton Junior High Gymnasium/Cafeteria/Outside Grounds  
 Event Activities: Exhibit Booths
- Free lunch between 11am – 1pm (*seeking sponsors*)
  - Free popcorn & snow cones
  - Door Prizes
  - Live Entertainment
  - Children's Bounce Houses

**CRAWFORD COUNTY**

**ADMINISTRATOR: MICHELLE HAMMER**

**PLEASE WRITE A SUMMARY OF ACTIVITIES (WHO, WHAT, WHEN & WHERE) AND INDICATE IF AN OUTREACH FORM WAS SUBMITTED DURING THIS REPORTING PERIOD BESIDE THE APPROPRIATE PUBLIC HEALTH INITIATIVE:**

<b>AGING POPULATION</b>		
<b>ALCOHOL &amp; DRUG PREVENTION</b>		

<b>BREAST CARE</b>		
<b>BREASTFEEDING</b>		
<b>CANCER</b>		
<b>CAR SEAT SAFETY</b>		
<b>CHILD/SCHOOL HEALTH</b>		
<b>DIABETES</b>		
<b>EMERGENCY PREPAREDNESS</b>		MDAG meeting on 04/16/15 at River town B-Q in Ozark from 10:00-Noon; discussed MCM plans and closed PODS.
<b>ENVIRONMENTAL HEALTH</b>		
<b>FAMILY PLANNING</b>		
<b>HEART DISEASE/STROKE</b>		
<b>IMMUNIZATION</b>		Crawford/Sebastian County Head Start Health Advisory Board met 04/15/15 at Noon-1:00 at the Head Start office in Van Buren- discussed health and nutrition goals for bi-county head start program; LHU Administrator spoke about immunization requirements and availability of appointments with LHU; next meeting October 2015.
<b>INFANT MORTALITY</b>		
<b>INJURY PREVENTION</b>		
<b>NUTRITION</b>		
<b>OBESITY</b>		
<b>ORAL HEALTH</b>		
<b>PHYSICAL ACTIVITY</b>		
<b>STD/AIDS/HIV</b>		
<b>TEEN PREGNANCY</b>		
<b>TOBACCO/SMOKING CESSATION</b>		CCHEC meeting was held on 04/07/15 from 11:30-1:00 at the Adult Education Building in Van Buren- discussed final plans for the Pre-Prom event for Van Buren High School; mock car crash planned for Junior and Senior students regarding drinking and driving and texting and driving; event scheduled for 04/17/15 from 10:00-Noon; next meeting scheduled for 05/05/15 from 11:30-1:00 at the Adult Education Building in Van Buren.
<b>YOUTH OUTREACH</b>		
<b>WORKSITE WELLNESS</b>		
<b>OTHERS:</b>		

**MEETINGS/ TRAININGS ATTENDED THIS MONTH (WHO, WHAT WHEN & WHERE)**

<b>NAME</b>	<b>TYPE OF MEETING/ TRAINING</b>
Clinic Coordinator Meeting	NWRO-Russellville 04/17/15
Administrator's Meeting	NWRO-Russellville 04/24/15

**FRANKLIN COUNTY**

**ADMINISTRATOR: B STRICKLIN RNADM**

**PLEASE WRITE A SUMMARY OF ACTIVITIES (WHO, WHAT, WHEN & WHERE) AND INDICATE IF AN OUTREACH FORM WAS SUBMITTED DURING THIS REPORTING PERIOD BESIDE THE APPROPRIATE PUBLIC HEALTH INITIATIVE:**

<b>AGING POPULATION</b>		
<b>ALCOHOL &amp; DRUG PREVENTION</b>	x	Working with Drug task force for Franklin Co Awareness program
<b>BREAST CARE</b>		
<b>BREASTFEEDING</b>	x	Breastfeeding signs displayed in unit with
<b>CANCER</b>		
<b>CAR SEAT SAFETY</b>	x	Contact with Franklin Co Sheriff Office and Police for car seats for children

<b>CHILD/SCHOOL HEALTH</b>	x	Working on Teen summit, Franklin Co Awareness
<b>DIABETES</b>		
<b>EMERGENCY PREPAREDNESS</b>	x	MDAG Meeting with Scott, Logan, Sebastian, and Crawford Co.
<b>ENVIRONMENTAL HEALTH</b>		
<b>FAMILY PLANNING</b>	x	Worked with MCHS to improve Well Woman program at Franklin Co, Cass FP/Sex ed classes and services
<b>HEART DISEASE/STROKE</b>		
<b>IMMUNIZATION</b>	x	Continue working with Ozark Schools on ways to get children updated on vaccines
<b>INFANT MORTALITY</b>		
<b>INJURY PREVENTION</b>	x	Trac Meeting
<b>NUTRITION</b>	X	Work with Nutritionist on ways to improve numbers of WIC part, Classes, Working with Hunger Alliance for Feed the Kids program in Ozark and Charleston
<b>OBESITY</b>		
<b>ORAL HEALTH</b>	x	Tooth brushes with WIC and Immi
<b>PHYSICAL ACTIVITY</b>		
<b>STD/AIDS/HIV</b>	x	Working with Cass on FP/Sex ed for school and appts for students
<b>TEEN PREGNANCY</b>	x	Working with Cass on FP/Sex ed for school and appts for students
<b>TOBACCO/SMOKING CESSATION</b>		
<b>YOUTH OUTREACH</b>	x	Working with Hunger Alliance to do Summer feed the kids program again, Cass, Teen Summit, Mentoring program
<b>WORKSITE WELLNESS</b>		
<b>OTHERS: SUICIDE PREVENTION</b>	x	Meeting with Mercy for the community program this fall
<b>OTHERS: MENTORING</b>	x	Working on Mentoring group for at risk children in Franklin Co with law enforcement, cass, and community partners
<b>OTHERS:</b>		
<b>OTHERS:</b>		

**MEETINGS/ TRAININGS ATTENDED THIS MONTH (WHO, WHAT WHEN & WHERE)**

<b>NAME</b>	<b>TYPE OF MEETING/ TRAINING</b>
AVTRAC	4/29
Step Up Speak Out	Email updates
Mercy	Working on Franklin Co Awareness Program
Advisory Committee Meeting	No meeting this month
Cass	Partner for FP/Sex Ed Classes, mentoring program, teen summit

**JOHNSON COUNTY**

**ADMINISTRATOR: JUDY BRADLEY**

**PLEASE WRITE A SUMMARY OF ACTIVITIES (WHO, WHAT, WHEN & WHERE) AND INDICATE IF AN OUTREACH FORM WAS SUBMITTED DURING THIS REPORTING PERIOD BESIDE THE APPROPRIATE PUBLIC HEALTH INITIATIVE:**

<b>AGING POPULATION</b>		
<b>ALCOHOL &amp; DRUG PREVENTION</b>		
<b>BREAST CARE</b>		
<b>BREASTFEEDING</b>	x	Jackie Blackmon distributed pamphlets regarding breastfeeding to Family Practice Associates on April 29 <sup>th</sup> -2015 Jackie Blackmon distributed pamphlets to the Johnson County Regional Hospital promoting Breastfeeding on April 29 <sup>th</sup> -2015
<b>CANCER</b>		
<b>CAR SEAT SAFETY</b>		

<b>CHILD/SCHOOL HEALTH</b>		
<b>DIABETES</b>		
<b>EMERGENCY PREPAREDNESS</b>		
<b>ENVIRONMENTAL HEALTH</b>		
<b>FAMILY PLANNING</b>		
<b>HEART DISEASE/STROKE</b>		
<b>IMMUNIZATION</b>		
<b>INFANT MORTALITY</b>		
<b>INJURY PREVENTION</b>		
<b>NUTRITION</b>		
<b>OBESITY</b>		
<b>ORAL HEALTH</b>	x	Johnson County Staff provides toothbrushes at each WIC certification.
<b>PHYSICAL ACTIVITY</b>		
<b>STD/AIDS/HIV</b>		
<b>TEEN PREGNANCY</b>		
<b>TOBACCO/SMOKING CESSATION</b>		
<b>YOUTH OUTREACH</b>		
<b>WORKSITE WELLNESS</b>		
<b>OTHERS: WIC</b>	x	Jackie Blackmon distributed pamphlets regarding WIC Services to Family Practice Associates on April 29 <sup>th</sup> -2015 Jackie Blackmon distributed pamphlets to the Johnson County Regional Hospital regarding WIC/ income guidelines on April 29 <sup>th</sup> -2015
<b>OTHERS:</b>		
<b>OTHERS:</b>		
<b>OTHERS:</b>		

**MEETINGS/ TRAININGS ATTENDED THIS MONTH (WHO, WHAT WHEN & WHERE)**

<b>NAME</b>	<b>TYPE OF MEETING/ TRAINING</b>
Johnson County Staff	Staff Meeting- at the Johnson County Health Unit at 8:00- Tami Ketchum present
Judy Bradley	Judy attended the mandatory financial meeting on April 9 <sup>th</sup> via video conference on April 9 <sup>th</sup> -2015
Judy Bradley	Judy attended the Clinic Coordinator Meeting on April 17 <sup>th</sup> at the Russellville Regional Office.
Judy Bradley/Jackie Blackmon	Judy attended the Johnson County Resource Alliance on April 22 <sup>nd</sup> at the Johnson County Regional Hospital- Secondary meeting: after the meeting the subcommittee met regarding the Teen Summit planning in the fall.
Tammi Driggers/Shirley Hatchett	Tammi and Shirley attended WIC training on April 23, 29 &30 <sup>th</sup> at Fayetteville
JudyBradley	Judy attended the Administrators meeting at the Russellville Regional Office on April 24 <sup>th</sup> .

**NETWORKING THIS MONTH (ELECTED OFFICIALS, COUNTY HEALTH OFFICERS, COMMUNITY PARTNERS):**

<b>DATE/ LOCATION</b>	<b>NAME OF CONTACT &amp; SHORT OUTCOME</b>
April 7 <sup>th</sup> , 2015	Herman Houston- discussed the need for security system. He approved to purchase a system for the local health unit

**ADMINISTRATIVE FUNCTIONS, I.E. ANYTHING RELATED TO HHI**

<b>DATE</b>	<b>ACTIVITY/ TASK</b>
April 13-2015	Conducted an General Administration Audit in Franklin Co.

April 14-2015	Michelle Hammer, LHU Adm. Crawford Co, conducted a General Adm. Audit in Johnson County

**OTHER: BEST PRACTICES, PROGRAM & ACTIVITY TITLES, CONTACTS & RESOURCES TO SHARE WITH OTHER LHU ADMS:**

NAME, TITLE, CONTACT	ACTIVITY/ TASK

**LOGAN COUNTY**

**ADMINISTRATOR: PAULA BEATY RN**

**PLEASE WRITE A SUMMARY OF ACTIVITIES (WHO, WHAT, WHEN & WHERE) AND INDICATE IF AN OUTREACH FORM WAS SUBMITTED DURING THIS REPORTING PERIOD BESIDE THE APPROPRIATE PUBLIC HEALTH INITIATIVE:**

<b>AGING POPULATION</b>		
<b>ALCOHOL &amp; DRUG PREVENTION</b>		
<b>BREAST CARE</b>		
<b>BREASTFEEDING</b>		Display for Breastfeeding promotion at North Logan County Health Unit.
<b>CANCER</b>		
<b>CAR SEAT SAFETY</b>		
<b>CHILD/SCHOOL HEALTH</b>		
<b>DIABETES</b>		
<b>EMERGENCY PREPAREDNESS</b>		Monthly radio checks with hospitals and weekly radio checks with state health  Printed Educational Materials in LHU Lobby  4/16/15 – Annual MDAG Meeting in Ozark
<b>ENVIRONMENTAL HEALTH</b>		Printed Educational Materials and Posters in LHU Lobby
<b>FAMILY PLANNING</b>		
<b>HEART DISEASE/STROKE</b>		
<b>IMMUNIZATION</b>		Treasure chest toys to promote IMMS given to each child receiving immms.
<b>INFANT MORTALITY</b>		

<b>INJURY PREVENTION</b>		Posters in LCHU waiting room with warnings about Carseat safety, ATV Safety, and the need to keep medications out of children's reach.
<b>NUTRITION</b>		
<b>OBESITY</b>		
<b>ORAL HEALTH</b>		
<b>PHYSICAL ACTIVITY</b>		
<b>STD/AIDS/HIV</b>		
<b>TEEN PREGNANCY</b>		
<b>TOBACCO/SMOKING CESSATION</b>		
<b>YOUTH OUTREACH</b>		
<b>WORKSITE WELLNESS</b>		
<b>OTHERS:</b>		
<b>OTHERS:WIC</b>		Pamphlets given to local daycares, community centers, and Headstart.
<b>OTHERS:</b>		
<b>OTHERS:</b>		

**PLEASE WRITE A SUMMARY OF ACTIVITIES (WHO, WHAT, WHEN & WHERE) DURING THIS REPORTING PERIOD BESIDE THE APPROPRIATE PUBLIC HEALTH INITIATIVE:**

<b>RESOURCE DIRECTORY DEVELOPED</b>	
<b>ANY SURVEY (CAHS, CYHS, COUNTY HEALTH RANKINGS, YOUTH TOBACCO SURVEY, ETC.)</b>	4/2/15- Paula Beaty – Forces of Change Survey with NACCHO 4/3/15 – Paula Beaty – Title X Enrollment Activities Survey 4/8/15 – Paula Beaty – County Health Rankings Survey #1 4/9/15 – Paula Beaty – LHU Financial Surveys X2
<b>COMMUNITY FLU CLINIC</b>	4/16/15 – Paula Beaty Scheduled Paris & Booneville Mass Flu clinics for Fall.
<b>SCHOOL FLU CLINIC</b>	4/10/15 – Paula Beaty - Booneville Schools successfully scheduled Fall Flu Clinics 4/14/15 – Paula Beaty - Paris Schools successfully scheduled Fall Flu Clinics
<b>DISPENSING EXERCISE</b>	

<b>COUNTY HHI CELEBRATION</b>	
SPONSORED TRAINING FOR COMMUNITY/COALITION	3/3/15 & 3/6/15 - Ruby Brown with Health Connector presented Staff with training on how to use their services, how DHS could help our clients, and problem solving.
<b>OTHERS:</b>	

**MEETINGS/ TRAININGS ATTENDED THIS MONTH (WHO, WHAT WHEN & WHERE)**

NAME	TYPE OF MEETING/ TRAINING
4/20-4/21	- Paula Beaty attended and Certified ICS 300 for Emergency Management
4/22-4/23	- Paula Beaty attended and Certified ICS 400 for Emergency Management
Paula Beaty	- Administrator's Meeting - Russellville

**ADMINISTRATIVE FUNCTIONS, I.E. ANYTHING RELATED TO HHI**

DATE	ACTIVITY/ TASK
First Friday of every Month-Paris	Weekly clinic changes, meetings and updates.
First Monday of every Month-Booneville	Weekly clinic changes, meetings and updates.

**MADISON COUNTY**

**ADMINISTRATOR: SHANA VILLINES, RN**

**PLEASE WRITE A SUMMARY OF ACTIVITIES (WHO, WHAT, WHEN & WHERE) AND INDICATE IF AN OUTREACH FORM WAS SUBMITTED DURING THIS REPORTING PERIOD BESIDE THE APPROPRIATE PUBLIC HEALTH INITIATIVE:**

AGING POPULATION		
<b>ALCOHOL &amp; DRUG PREVENTION</b>	X	Butterball Health Screening Fair – 360 employees visited the manned educational booths. Of the 360 employees over 2/3 are Hispanic or Marshall Islanders. Educated clients and had informational brochures on drug and ETOH addiction.  Youth created underage drinking prevention flyers and placed on lockers for Alcohol Awareness month in April.
<b>BREAST CARE</b>	X	RN attended the Butterball Health Fair. She offered our LHU services to the 360 employees who attended the fair.
<b>BREASTFEEDING</b>	X	RN takes pictures of breastfeeding moms and babies and displays their pictures on a bulletin board. This is an ongoing BF promotion.
<b>CANCER</b>	X	Attended Promise Circle Luncheon. We were awarded our grant funding

		<p>at this event.</p> <p>Breast Cancer Support Group meeting.</p> <p>Had a team from Huntsville for the Race for the Cure.</p>
<b>CAR SEAT SAFETY</b>	X	Planning our annual car seat safety day for next month.
<b>CHILD/SCHOOL HEALTH</b>		
<b>DIABETES</b>	X	Butterball Health Screening Fair – 360 employees visited the manned educational booths. Of the 360 employees over 2/3 are Hispanic or Marshall Islanders. Completed 41 glucose screenings - 8 of those were abnormal. Completed 49 Hgb A1c – 24 of those were abnormal.
<b>EMERGENCY PREPAREDNESS</b>		
<b>ENVIRONMENTAL HEALTH</b>		
<b>FAMILY PLANNING</b>	X	RN attended the Butterball Health Fair. She offered our LHU services to the 360 employees who attended the fair.
<b>HEART DISEASE/STROKE</b>	X	Butterball Health Screening Fair – 360 employees visited the manned educational booths. Of the 360 employees over 2/3 are Hispanic or Marshall Islanders. Completed 57 blood pressure checks – 11 were abnormal.
<b>IMMUNIZATION</b>	X	RN attended the Butterball Health Fair. She offered our LHU services to the 360 employees who attended the fair.
<b>INFANT MORTALITY</b>		
<b>INJURY PREVENTION</b>		
<b>NUTRITION</b>		
<b>OBESITY</b>		
<b>ORAL HEALTH</b>		
<b>PHYSICAL ACTIVITY</b>		
<b>STD/AIDS/HIV</b>	X	RN attended the Butterball Health Fair. She offered our LHU services to the 360 employees who attended the fair.
<b>TEEN PREGNANCY</b>		
<b>TOBACCO/SMOKING CESSATION</b>	X	<p>Hope Cancer Resources is offering free cessation classes to residents of Madison County. Clients that attend the class can receive free medications for cessation.</p> <p>Project Coordinator took the youth team, STRUT, to record radio ads on tobacco prevention. They will be aired on the radio stations in Fayetteville and surrounding counties.</p> <p>Completed Operation Store Front Checks.</p> <p>Butterball Health Screening Fair – 360 employees visited the manned educational booths. Of the 360 employees over 2/3 are Hispanic or Marshall Islanders. Had manned educational booth. Promoted SOS fax back and cessation opportunities. Gave out tobacco prevention/cessation brochures. 72 employees were tested with the CO monitor. 10 were positive.</p>

		Project Coordinator volunteered at Get Real Here's the Deal and received 23 youth tobacco pledges.  We have had 2 youth meetings.
<b>YOUTH OUTREACH</b>		
<b>WORKSITE WELLNESS</b>	X	Our Butterball Health Screening Fair is part of Butterball's worksite wellness program. 360 employees visited the manned educational booths. Of the 360 employees over 2/3 are Hispanic or Marshall Islanders. Completed 234 health screenings – had 53 abnormal.
<b>OTHERS:</b>		

**MEETINGS/ TRAININGS ATTENDED THIS MONTH (WHO, WHAT WHEN & WHERE)**

<b>NAME</b>	<b>TYPE OF MEETING/ TRAINING</b>
Shana Villines	MCHC meeting

**GRANTS APPLIED (AP) FOR AND/OR GRANT WARD (AW) IN THE COMMUNITY:**

<b>GRANTORS/AMOUNT</b>	<b>SHORT SUMMARY OF GOALS FOR TARGET AREAS ADDRESSED</b>	<b>AP OR AW/DATE</b>
Prevention Services Grant \$15,000	Underage drinking prevention activities	applied

**MARION COUNTY**

**ADMINISTRATOR: V SHIPMAN**

**PLEASE WRITE A SUMMARY OF ACTIVITIES (WHO, WHAT, WHEN & WHERE) AND INDICATE IF AN OUTREACH FORM WAS SUBMITTED DURING THIS REPORTING PERIOD BESIDE THE APPROPRIATE PUBLIC HEALTH INITIATIVE:**

<b>AGING POPULATION</b>	XX	BRMC EDUCATIONAL CENTER
<b>ALCOHOL &amp; DRUG PREVENTION</b>		
<b>BREAST CARE</b>		
<b>BREASTFEEDING</b>		
<b>CANCER</b>	XX	BRMC EDUCATIONAL CENTER

<b>CAR SEAT SAFETY</b>		
<b>CHILD/SCHOOL HEALTH</b>		
<b>DIABETES</b>	XX	BRMC EDUCATIONAL CENTER
<b>EMERGENCY PREPAREDNESS</b>		
<b>ENVIRONMENTAL HEALTH</b>		
<b>FAMILY PLANNING</b>		
<b>HEART DISEASE/STROKE</b>	XX	BRMC EDUCATIONAL CENTER
<b>IMMUNIZATION</b>	XX	SHOTS FOR TOTS
<b>INFANT MORTALITY</b>		
<b>INJURY PREVENTION</b>		
<b>NUTRITION</b>		
<b>OBESITY</b>	XX	SHAPE FITNESS
<b>ORAL HEALTH</b>		
<b>PHYSICAL ACTIVITY</b>	XX	SHAPE FITNESS, YOGA
<b>STD/AIDS/HIV</b>		
<b>TEEN PREGNANCY</b>		
<b>TOBACCO/SMOKING CESSATION</b>		
<b>YOUTH OUTREACH</b>		
<b>WORKSITE WELLNESS</b>		
<b>OTHERS: ABUSE PREVENT</b>	XX	SERENITY IN FLIPPIN
<b>OTHERS: DRUG INTERVENT</b>	XX	CHRISTIAN WOMEN'S JOB CORP OF NCA
<b>OTHERS: LITERACY</b>	XX	BOOKS FROM DELTA KAPPA GAMMA.
<b>OTHERS:</b>		

**PLEASE WRITE A SUMMARY OF ACTIVITIES (WHO, WHAT, WHEN & WHERE) AND INDICATE IF AN OUTREACH FORM WAS SUBMITTED DURING THIS REPORTING PERIOD BESIDE THE APPROPRIATE PUBLIC HEALTH INITIATIVE:**

<b>AGING POPULATION</b>		
<b>ALCOHOL &amp; DRUG PREVENTION</b>		
<b>BREAST CARE</b>		
<b>BREASTFEEDING</b>		
<b>CANCER</b>		
<b>CAR SEAT SAFETY</b>		
<b>CHILD/SCHOOL HEALTH</b>		
<b>DIABETES</b>		
<b>EMERGENCY PREPAREDNESS</b>	X	MDAG meeting on 4/16/15 in Ozark. LHU Administrator, County Judge, Sheriff, and OEM Officer in attendance. Radio checks weekly with State Health
<b>ENVIRONMENTAL HEALTH</b>		
<b>FAMILY PLANNING</b>		
<b>HEART DISEASE/STROKE</b>		
<b>IMMUNIZATION</b>		
<b>INFANT MORTALITY</b>		
<b>INJURY PREVENTION</b>		
<b>NUTRITION</b>		
<b>OBESITY</b>		
<b>ORAL HEALTH</b>		
<b>PHYSICAL ACTIVITY</b>		
<b>STD/AIDS/HIV</b>		
<b>TEEN PREGNANCY</b>		
<b>TOBACCO/SMOKING CESSATION</b>	X	Tobacco Prevention Forum held on 04/20/15.
<b>YOUTH OUTREACH</b>		
<b>WORKSITE WELLNESS</b>		
<b>OTHERS:</b>		

**MEETINGS/ TRAININGS ATTENDED THIS MONTH (WHO, WHAT WHEN & WHERE)**

<b>NAME</b>	<b>TYPE OF MEETING/ TRAINING</b>
Darla Mortimore	YCOC Coalition Meeting 04/06/15 Sebastian County
Darla Mortimore	MDT Meeting 04/09/15 Waldron
Darla Mortimore	Financial Webinar 04/09/15 Waldron
Darla Mortimore, County Judge James Forbes, Sheriff Terry Staggs, OEM Edward Vaughn	MDAG Meeting 04/16/2015 Ozark
Darla Mortimore, Teresa Singleton HSSII, Holly Laird, PHN	Lead Clerk and Clinic Coordinators Meeting 04/17/15 Russellville
Darla Mortimore	Tobacco Prevention Forum 04/20/15 Sebastian County
Darla Mortimore	LHU Administrator Meeting 04/24/15 Russellville
Darla Mortimore, Teresa Singleton, Marci Cyan Starr, Holly Laird	LHU Staff Meeting 04/27/15 Waldron
Darla Mortimore	MDT Meeting 04/30/15 Waldron

**SEBASTIAN COUNTY**

**ADMINISTRATOR: JO WESTER**

**PLEASE WRITE A SUMMARY OF ACTIVITIES (WHO, WHAT, WHEN & WHERE) AND INDICATE IF AN OUTREACH FORM WAS SUBMITTED DURING THIS REPORTING PERIOD BESIDE THE APPROPRIATE PUBLIC HEALTH INITIATIVE:**

<b>AGING POPULATION</b>		
<b>ALCOHOL &amp; DRUG PREVENTION</b>		
<b>BREAST CARE</b>		
<b>BREASTFEEDING</b>		
<b>CANCER</b>		
<b>CAR SEAT SAFETY</b>		
<b>CHILD/SCHOOL HEALTH</b>		
<b>DIABETES</b>		
<b>EMERGENCY PREPAREDNESS</b>		041315 Meeting with Director of Emergency Management, Sebastian County Sheriff, Jo Wester, Amanda Guizar and Andrew Sova: Signatures for MCM and discussed SNS shipment location.  041615 Jo Wester attended MDAG Meeting/Multi County held in Ozark
<b>ENVIRONMENTAL HEALTH</b>		
<b>FAMILY PLANNING</b>		
<b>HEART DISEASE/STROKE</b>		
<b>IMMUNIZATION</b>		
<b>INFANT MORTALITY</b>		
<b>INJURY PREVENTION</b>		
<b>NUTRITION</b>		
<b>OBESITY</b>		
<b>ORAL HEALTH</b>		
<b>PHYSICAL ACTIVITY</b>		
<b>STD/AIDS/HIV</b>		
<b>TEEN PREGNANCY</b>		
<b>TOBACCO/SMOKING CESSATION</b>		042015 Jo Wester attended the Tobacco Forum facilitated by Katherine Donald at the Fort Smith Public Library. Much discussion related to youth outreach, Electronic devices (vapor), policy changes and best practices.
<b>YOUTH OUTREACH</b>		042015 Jo Wester attended the Tobacco Forum facilitated by Katherine Donald at the Fort Smith Public Library. Much discussion related to youth outreach, Electronic devices (vapor), policy changes and best practices
<b>WORKSITE WELLNESS</b>		
<b>OTHERS:</b>		

Meet  
West  
shipm

**NETWORKING THIS MONTH (ELECTED OFFICIALS, COUNTY HEALTH OFFICERS, COMMUNITY PARTNERS):**

<b>DATE/ LOCATION</b>	<b>NAME OF CONTACT &amp; SHORT OUTCOME</b>
040615 Fort Smith	YCOC Meeting with coalition members
041315 LHU	Meeting with Director of Emergency Management, Sebastian County Sheriff, Jo Wester, Amanda Guizar and Andrew Sova: Signatures for MCM and discussed SNS shipment location.
041615 Ozark	MDAG Meeting
042015 Fort Smith Library	Tobacco Forum

**OTHER: BEST PRACTICES, PROGRAM & ACTIVITY TITLES, CONTACTS & RESOURCES TO SHARE WITH OTHER LHU**

**ADMS:**

NAME, TITLE, CONTACT	ACTIVITY/ TASK

Any Special Project Highlights / Health Fair / Events / Outreach Forms, etc. attach with submission of report.

Public Health Week Presenters that had resource booths in our auditorium:

April 8 Ruby Brown and 2 other representatives with Connect Care had presentations and handed out brochures public in waiting rooms and was able to connect several to unknown benefits that have Medicaid.

April 9 Miranda Curbow: Presented on Shaken Baby Syndrome in our WIC area

April 10 Matthew Hicks: Presented on Venomous Snakes and Insects

**SEARCY COUNTY**

**ADMINISTRATOR: LIBBY SEFTAR**

**PLEASE WRITE A SUMMARY OF ACTIVITIES (WHO, WHAT, WHEN & WHERE) AND INDICATE IF AN OUTREACH FORM WAS SUBMITTED DURING THIS REPORTING PERIOD BESIDE THE APPROPRIATE PUBLIC HEALTH INITIATIVE:**

<b>AGING POPULATION</b>	X	Drug take back provided at health expo. Prescription drug program provided through OMHN. Darren Ragland and Bernice Reves from Area Agency on Aging reported that applications will be taken for Senior Vouchers on May 7 <sup>th</sup> at Senior Center. Sandy Lemarr attended Growing a Healthy Searcy County Committee meeting.
<b>ALCOHOL &amp; DRUG PREVENTION</b>	x	First Step Program Lori Reynolds-Drug look alike
<b>BREAST CARE</b>	x	Advertising UAMS mobile mammogram scheduled at LHU in June.
<b>BREASTFEEDING</b>	x	BF information given at Health Expo. Info shared with YMHF meeting.
<b>CANCER</b>		
<b>CAR SEAT SAFETY</b>	x	23 free car seats installed by certified tech Julie Blair, county extension agent at health fair. 5 car seat checks completed.
<b>CHILD/SCHOOL HEALTH</b>	x	Nadra Woods-School wellness committee
<b>DIABETES</b>	x	Fasting glucose screenings completed at health expo by Ozark Health Home Health.
<b>EMERGENCY PREPAREDNESS</b>	x	Charmaine Seaton-Emergency Preparedness booth at health expo. Literature on planning for emergency, emergency kits, etc. provided
<b>ENVIRONMENTAL HEALTH</b>	x	B.J. Rea worked with Dinah Graham regarding food handling requirements for summer lunch program

<b>FAMILY PLANNING</b>	x	Information given at health expo. Regina Horton and April Ragan answered questions and made appts for FPA's.
<b>HEART DISEASE/STROKE</b>	x	North Arkansas College LPN students utilized nutrition models to provide heart disease/stroke prevention at health expo.
<b>IMMUNIZATION</b>	x	Met with school nurses to begin planning for back to school immunizations. Held immunization clinic on kindergarten registration day.
<b>INFANT MORTALITY</b>	x	Car seat safety/drowning prevention
<b>INJURY PREVENTION</b>	x	Corp of Engineers provided education with knowledge posttest for children and adults. 55 free life jackets given out at health expo after completing education. Fire Safety provided through the Baxter County Smoke House at health expo.
<b>NUTRITION</b>	x	North Central Arkansas Food Bank Cooking Matters course held at health expo. 77 participants completed nutrition education course and each received a \$10 Harps gift card. Mobile food van made its first delivery to Searcy County on the first Saturday in April. See info. Below. Farmers Market has applied to be a SNAP vendor. 6000 lbs of bananas were provided by the Food Bank. Many groups including the school, preschool, friendship community care, etc. received bananas. Boston Mtn. Rural Health Center has agreed to purchase \$8000.00 of supplemental food for the summer lunch program this year. They will purchase and bag the food. Helen Griffith from farmers market attended Local Food Local Places training in Flippin. New farmers markets coming to Leslie and Witt Springs
<b>OBESITY</b>	x	Obesity prevention education, healthy nutrition done by Food Bank and Student LPN's at health expo.
<b>ORAL HEALTH</b>	x	Leal Dental Office provided dental health information at health fair. Every person who attended health fair received 4 free tooth brushes.
<b>PHYSICAL ACTIVITY</b>	x	Physical activity relay provided by Buffalo River State Park rangers. Andi Hession reported pallet gardens starting.
<b>STD/AIDS/HIV</b>		
<b>TEEN PREGNANCY</b>	x	Young Moms Health Family Program referrals made monthly. Group meets at health office and coordinator Melissa Smyth provides education to teen mothers. April class topic was Local Resources. YMHF booth at health expo. Currently 8 MIECHV Young Moms in Searcy County.
<b>TOBACCO/SMOKING CESSATION</b>	x	ACT 811 presentation by tobacco coordinator at CAPS night. Tobacco Dodge Ball Tournament held by SWAT team. Searcy County park and recreation area now tobacco free. Marshall Nursing Home tobacco free entrance policy developed. Operation Storefront completed in Marshall. Searcy County Prevention Coalition had booth at health expo.

<b>YOUTH OUTREACH</b>	x	Youth active in health fair by wearing fruit costumes and passing out 3 cases of fresh fruits and vegetables. High School students assisted as runners and helped with car seat event.
<b>WORKSITE WELLNESS</b>		
<b>OTHERS:</b>		

**MEETINGS/ TRAININGS ATTENDED THIS MONTH (WHO, WHAT WHEN & WHERE)**

<b>NAME</b>	<b>TYPE OF MEETING/ TRAINING</b>
Health fair planning	Committee met x2 this month to finalize health expo event.

**LOCAL PUBLIC RELATIONS / MEDIA COVERAGE**

<b>NAME/TYPE OF MEDIA</b>	<b>TYPE OF EVENT (PRESENTATION, PRINT ARTICLE PUBLISHED, RADIO, ETC.)</b>
Marshall Mtn. Wave	Advertising and Coverage of health expo.
Buffalo conservation district	Advertised for health expo.

**GRANTS APPLIED (AP) FOR AND/OR GRANT WARD (AW) IN THE COMMUNITY:**

<b>GRANTORS/AMOUNT</b>	<b>SHORT SUMMARY OF GOALS FOR TARGET AREAS ADDRESSED</b>	<b>AP OR AW/DATE</b>
Hunger Relief \$4200.00	Will be utilized for summer lunch program supplies, advertising and gas cards for volunteers and site supervisors	AP

Walmart \$25,000	Will be used to purchase kitchen equipment for community center and buy supplemental food for summer lunch program	AP
\$1000 Blue and You mini grant	Purchase health education models to develop a community resource library	AW

**NETWORKING THIS MONTH (ELECTED OFFICIALS, COUNTY HEALTH OFFICERS, COMMUNITY PARTNERS):**

DATE/ LOCATION	NAME OF CONTACT & SHORT OUTCOME
4/25/15	County Judge, Marshall and Leslie Mayors-served as vendor judges at health expo. They were all very active in event. Discussed HHI and Growing a Healthy Searcy County committee goals and objectives. County Judge provided road equipment at health expo for children to see and educate public on road improvements.

**ADMINISTRATIVE FUNCTIONS, I.E. ANYTHING RELATED TO HHI**

DATE	ACTIVITY/ TASK
Throughout month	Worked with Pinnacle Propane and electric company to get generator installed at health unit.
April 11-14, 2015	Attended Southern Health Association annual conference in conjunction with Georgia Public Health Association meeting.

**OTHER: BEST PRACTICES, PROGRAM & ACTIVITY TITLES, CONTACTS & RESOURCES TO SHARE WITH OTHER LHU ADMS:**

NAME, TITLE, CONTACT	ACTIVITY/ TASK

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Any Special Project Highlights / Health Fair / Events / Outreach Forms, etc. attach with submission of report.

Through discussion with Rice Depot regarding supplemental back pack foods for summer lunch program, Warehouse manager Frank offered up 16 pallets of various items for the county. On April 12, the county Judge authorized OEM director and recycling center director use county trailer to pick up pallets. 16 pallets received that had items which included infant diapers, women's poise pads and feminine hygiene wash, hygiene kits, over 6000 tooth brushes, travel kits, books, school supplies, notebooks, boxes of wet wipes, wash clothes, lotion and lip balm to name a few. Items were given at health fair and shared with food closets, health office, young moms program and school. Also sent a case of poise pads to Washington County Health Unit for use with their women in FP clinics.

5<sup>th</sup> Annual Health and Safety Expo held at the community center. Health Expo is a joint event with partners that include the Growing a Healthy Searcy County Committee, DHS, OEM and LHU. There were over 500 documented participants and 46 vendors. Participants listed residences from Searcy, Marion, VanBuren, Newton, Boone, Baxter, Crawford, Stone and Carroll counties. There were several new events this year that included Cooking Matters nutrition classes provided by the North Central Arkansas Food Bank. Participants completed 6 nutrition education kiosk style booths and received a \$10 Harps Gift Card. 77 individuals completed the course. 55 life jackets were given out by the Army Corp of Engineers. Participants received education on water safety and drowning prevention with a post test before receiving life jacket. Life Jackets were provided by a grant through the North Central TRAC. State police did drunk driving simulation and education. Also this year, the North Arkansas Student LPN class provided nutrition and chronic disease prevention education utilizing health education models purchased through a Blue and You mini grant. 135 participants completed all education models. Health screenings were conducted that included BP, P, weight, BMI, fasting glucose, and lipid panels. Approx \$1900.00 in donations were received to implement expo. This does not include food donations. Date for next years expo has been set and planning has begun.

The first mobile pantry was provided by the North Arkansas Food Bank. The van came to 3 locations in Searcy County on 4/4/15 and stopped at Rock Creek Community Center, Marshall Senior Center and St. Joe Rural Help Center. 165 individuals from 70 households were served. Approx. 2000 pounds of food were distributed. Of those that were served: 54 were children under the age of 18. 83 were between the ages of 19 and 64. 28 were 65 or older. 6 were veterans. 18 of the households served had at least one person employed. This last finding was startling and has started discussion on how to address the issues of job skills, job availability, transportation needs, etc. The pantry will come to Searcy County the first Saturday of each month.

**VAN BUREN COUNTY**

**ADMINISTRATOR: DONNA BRANSCUM**

**PLEASE WRITE A SUMMARY OF ACTIVITIES (WHO, WHAT, WHEN & WHERE) AND INDICATE IF AN OUTREACH FORM WAS SUBMITTED DURING THIS REPORTING PERIOD BESIDE THE APPROPRIATE PUBLIC HEALTH INITIATIVE:**

<b>AGING POPULATION</b>	x	Medication assistance program continues through Ozark Health with 59 current clients.
<b>ALCOHOL &amp; DRUG PREVENTION</b>	x	VBC TEA Coalition continues with DFC Grant activities. 912 prescription lock boxes distributed to date this year. Drug take back event was 042515. We have added two more drop box locations in the county to make a total of 4. We have a new billboard up for marijuana use that the THUGS aka Teens Having United Goals, made and a local artist did the drawings on it. See attached. PSA's done on the dangers and consequences of underage drinking for April on both local radio stations. TEA worked with all 3 schools on After Party Prom activities and supplied the students T-shirts.
<b>BREAST CARE</b>		
<b>BREASTFEEDING</b>	x	More donated breast milk received in April for the milk bank and

		processed. Peer counselor working to promote breastfeeding with clients and in the community.
<b>CANCER</b>		
<b>CAR SEAT SAFETY</b>		
<b>CHILD/SCHOOL HEALTH</b>		
<b>DIABETES</b>		
<b>EMERGENCY PREPAREDNESS</b>	x	New outside building received through preparedness and much needed.
<b>ENVIRONMENTAL HEALTH</b>	x	EHS following one citizen for quarantine of dog for 6 months.
<b>FAMILY PLANNING</b>		
<b>HEART DISEASE/STROKE</b>		
<b>IMMUNIZATION</b>		
<b>INFANT MORTALITY</b>	x	Young Moms/Healthy Families program continues with 22 home visits and 12 total young moms. Teresa Gates spoke at monthly group meeting on introducing solid foods/WIC.
<b>INJURY PREVENTION</b>		
<b>NUTRITION</b>	x	TEA Coalition sending local farmers market Director, Jackie Sykes and her husband to the GHC conference at Lake Degray on May 7-8 <sup>th</sup> . Our community garden behind the LHU is fully planted and growing lots of food. Each day around 5 young children are learning to work the garden and how food grows.
<b>OBESITY</b>	x	See above
<b>ORAL HEALTH</b>		
<b>PHYSICAL ACTIVITY</b>	x	The THUGS have been working on a 5-K run to be held on May 16 <sup>th</sup> to raise money for a teen summit.
<b>STD/AIDS/HIV</b>		
<b>TEEN PREGNANCY</b>	x	See "infant mortality".
<b>TOBACCO/SMOKING CESSATION</b>	x	Tobacco coordinator is working with THUGS on operation store front. CLERK alerts held in Clinton in April to remind them of fines for selling to minors. We received the ADH Tobacco grant renewal and will be combining service are to Van Buren, Searcy and Marion Counties.
<b>YOUTH OUTREACH</b>	x	TEA working with all 3 schools on prom safety and tobacco, drug and alcohol prevention.
<b>WORKSITE WELLNESS</b>		
<b>OTHERS:</b>		

**MEETINGS/ TRAININGS ATTENDED THIS MONTH (WHO, WHAT WHEN & WHERE)**

<b>NAME</b>	<b>TYPE OF MEETING/ TRAINING</b>
Clinic Coordinator meeting	041715
Administrators meeting	042415
Pope County Admin Audit	043015

**GRANTS APPLIED (AP) FOR AND/OR GRANT WARD (AW) IN THE COMMUNITY:**

<b>GRANTORS/AMOUNT</b>	<b>SHORT SUMMARY OF GOALS FOR TARGET AREAS ADDRESSED</b>	<b>AP OR AW/DATE</b>
ADH Tobacco/72000	Tobacco program for VBC, Searcy and Marion County awarded	AW

**NETWORKING THIS MONTH (ELECTED OFFICIALS, COUNTY HEALTH OFFICERS, COMMUNITY PARTNERS):**

<b>DATE/ LOCATION</b>	<b>NAME OF CONTACT &amp; SHORT OUTCOME</b>
041015	Ozark Health/Health Fair at the fairgrounds. We had a booth manned by Vanessa Martin, Mary Eakin and Cindy Jones.
041015	Met with County Judge concerning building.
041615	TEA meeting

**WASHINGTON COUNTY**

**ADMINISTRATOR: ROBIN THOMAS**

**PLEASE WRITE A SUMMARY OF ACTIVITIES (WHO, WHAT, WHEN & WHERE) AND INDICATE IF AN OUTREACH FORM WAS SUBMITTED DURING THIS REPORTING PERIOD BESIDE THE APPROPRIATE PUBLIC HEALTH INITIATIVE:**

<b>AGING POPULATION</b>		
<b>ALCOHOL &amp; DRUG PREVENTION</b>		
<b>BREAST CARE</b>		
<b>BREASTFEEDING</b>		<p>Donna Ragar visited Community Clinic Prenatal Pathways on 04/03. Left brochures regarding LHU services, Breastfeeding and WIC.</p> <p>Donna Ragar visited the Springdale Soup Kitchen on 04/10. Left brochures regarding LHU services, Breastfeeding and WIC.</p> <p>Marelisa Colberg Beers visited First care Family Doctor's North on 04/02. Left brochures regarding Breastfeeding and WIC.</p> <p>Kate Allen, James Shumate, and Robin Thomas presented information regarding WIC, Breastfeeding, Immunizations and Environmental Health to the School District Nurses of Washington County on 04/08.</p> <p>Dionisha Davis shared information regarding LHU services and WIC with the Northwest Arkansas Community Correction Center on 04/14.</p> <p>Dionisha Davis shared information regarding LHU services and WIC with the Northwest Arkansas Community Correction Center on 04/14.</p> <p>Dionisha Davis shared information regarding LHU services and WIC with Creekside Center for Women on 04/15.</p> <p>Dionisha Davis shared information regarding LHU services and WIC with Parkhill on 04/15.</p> <p>Dionisha Davis shared information regarding LHU services and WIC with the Johnelle Hunt Women's Center for Women on 04/15.</p> <p>Dionisha Davis shared information regarding LHU services and WIC with Washington Regional on 04/15.</p>
<b>CANCER</b>		
<b>CAR SEAT SAFETY</b>		
<b>CHILD/SCHOOL HEALTH</b>		
<b>DIABETES</b>		
<b>EMERGENCY PREPAREDNESS</b>		
<b>ENVIRONMENTAL HEALTH</b>		Donna Ragar visited Community Clinic Prenatal Pathways on 04/03. Left brochures regarding LHU services, Breastfeeding and WIC.

	<p>Donna Ragar visited the Springdale Soup Kitchen on 04/10. Left brochures regarding LHU services, Breastfeeding and WIC.</p> <p>James Shumate and Norma Fujikawa taught Pool School to a group of community partners at the WCHD on 04/09. Brochures were given out regarding services provided at the LHU.</p> <p>Ellen Zuniga visited the Mercy Mall on 04/10. Shared brochures regarding LHU services, Breastfeeding and WIC.</p> <p>Kate Allen, James Shumate, and Robin Thomas presented information regarding WIC, Breastfeeding, Immunizations and Environmental Health to the School District Nurses of Washington County on 04/08.</p> <p>Dionisha Davis shared information regarding LHU services and WIC with the Northwest Arkansas Community Correction Center on 04/14.</p> <p>Dionisha Davis shared information regarding LHU services and WIC with the Northwest Arkansas Community Correction Center on 04/14.</p> <p>Dionisha Davis shared information regarding LHU services and WIC with Creekside Center for Women on 04/15.</p> <p>Dionisha Davis shared information regarding LHU services and WIC with Parkhill on 04/15.</p> <p>Dionisha Davis shared information regarding LHU services and WIC with the Johnelle Hunt Women's Center for Women on 04/15.</p> <p>Dionisha Davis shared information regarding LHU services and WIC with Washington Regional on 04/15.</p>
<b>FAMILY PLANNING</b>	<p>Ellen Zuniga visited the Mercy Mall on 04/10. Shared brochures regarding LHU services, Breastfeeding and WIC.</p> <p>Dionisha Davis shared information regarding LHU services and WIC with the Northwest Arkansas Community Correction Center on 04/14.</p> <p>Dionisha Davis shared information regarding LHU services and WIC with Creekside Center for Women on 04/15.</p> <p>Dionisha Davis shared information regarding LHU services and WIC with Parkhill on 04/15.</p> <p>Dionisha Davis shared information regarding LHU services and WIC with the Johnelle Hunt Women's Center for Women on 04/15.</p> <p>Dionisha Davis shared information regarding LHU services and WIC with Washington Regional on 04/15.</p>
<b>HEART DISEASE/STROKE</b>	
<b>IMMUNIZATION</b>	<p>Donna Ragar visited Community Clinic Prenatal Pathways on 04/03. Left brochures regarding LHU services, Breastfeeding and WIC.</p> <p>Donna Ragar visited the Springdale Soup Kitchen on 04/10. Left brochures regarding LHU services, Breastfeeding and WIC.</p>

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<b>INFANT MORTALITY</b>	
<b>INJURY PREVENTION</b>	
<b>NUTRITION</b>	
<b>OBESITY</b>	
<b>ORAL HEALTH</b>	
<b>PHYSICAL ACTIVITY</b>	
<b>STD/AIDS/HIV</b>	<p>Donna Ragar visited Community Clinic Prenatal Pathways on 04/03. Left brochures regarding LHU services, Breastfeeding and WIC.</p> <p>Donna Ragar visited the Springdale Soup Kitchen on 04/10. Left brochures regarding LHU services, Breastfeeding and WIC.</p> <p>Ellen Zuniga visited the Mercy Mall on 04/10. Shared brochures regarding LHU services, Breastfeeding and WIC.</p> <p>Dionisha Davis shared information regarding LHU services and WIC with the Northwest Arkansas Community Correction Center on 04/14.</p> <p>Dionisha Davis shared information regarding LHU services and WIC with the Northwest Arkansas Community Correction Center on 04/14.</p> <p>Dionisha Davis shared information regarding LHU services and WIC with the Northwest Arkansas Community Correction Center on 04/14.</p> <p>Dionisha Davis shared information regarding LHU services and WIC with Creekside Center for Women on 04/15.</p>

		<p>Dionisha Davis shared information regarding LHU services and WIC with Parkhill on 04/15.</p> <p>Dionisha Davis shared information regarding LHU services and WIC with the Johnelle Hunt Women's Center for Women on 04/15.</p> <p>Dionisha Davis shared information regarding LHU services and WIC with Washington Regional on 04/15.</p>
<b>TEEN PREGNANCY</b>		
<b>TOBACCO/SMOKING CESSATION</b>		
<b>YOUTH OUTREACH</b>		
<b>WORKSITE WELLNESS</b>		
<b>OTHERS: WIC</b>		<p>Donna Ragar visited Community Clinic Prenatal Pathways on 04/03. Left brochures regarding LHU services, Breastfeeding and WIC.</p> <p>Donna Ragar visited the Springdale Soup Kitchen on 04/10. Left brochures regarding LHU services, Breastfeeding and WIC.</p> <p>Marelisa Colberg Beers visited First care Family Doctor's North on 04/02. Left brochures regarding Breastfeeding and WIC.</p> <p>Ellen Zuniga visited the Mercy Mall on 04/10. Shared brochures regarding LHU services, Breastfeeding and WIC.</p> <p>Ellen Zuniga visited the Mercy Mall on 04/10. Shared brochures regarding LHU services, Breastfeeding and WIC.</p> <p>Kate Allen, James Shumate, and Robin Thomas presented information regarding WIC, Breastfeeding, Immunizations and Environmental Health to the School District Nurses of Washington County on 04/08.</p> <p>Dionisha Davis shared information regarding LHU services and WIC with the Northwest Arkansas Community Correction Center on 04/14.</p> <p>Dionisha Davis shared information regarding LHU services and WIC with the Northwest Arkansas Community Correction Center on 04/14.</p> <p>Dionisha Davis shared information regarding LHU services and WIC with Creekside Center for Women on 04/15.</p> <p>Dionisha Davis shared information regarding LHU services and WIC with Parkhill on 04/15.</p> <p>Dionisha Davis shared information regarding LHU services and WIC with the Johnelle Hunt Women's Center for Women on 04/15.</p> <p>Dionisha Davis shared information regarding LHU services and WIC with Washington Regional on 04/15.</p>
<b>OTHERS: CD</b>		<p>James Shumate and Norma Fujikawa taught Pool School to a group of community partners at the WCHD on 04/09. Brochures were given out regarding services provided at the LHU.</p> <p>Ellen Zuniga visited the Mercy Mall on 04/10. Shared brochures regarding LHU services, Breastfeeding and WIC.</p>

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<b>OTHERS: MATERNITY</b>	<p>Ellen Zuniga visited the Mercy Mall on 04/10. Shared brochures regarding LHU services, Breastfeeding and WIC.</p> <p>Dionisha Davis shared information regarding LHU services and WIC with the Northwest Arkansas Community Correction Center on 04/14.</p> <p>Dionisha Davis shared information regarding LHU services and WIC with the Northwest Arkansas Community Correction Center on 04/14.</p> <p>Dionisha Davis shared information regarding LHU services and WIC with Creekside Center for Women on 04/15.</p> <p>Dionisha Davis shared information regarding LHU services and WIC with Parkhill on 04/15.</p> <p>Dionisha Davis shared information regarding LHU services and WIC with the Johnelle Hunt Women's Center for Women on 04/15.</p> <p>Dionisha Davis shared information regarding LHU services and WIC with Washington Regional on 04/15.</p>
<b>OTHERS: TB</b>	<p>Donna Ragar visited Community Clinic Prenatal Pathways on 04/03. Left brochures regarding LHU services, Breastfeeding and WIC.</p> <p>Ellen Zuniga visited the Mercy Mall on 04/10. Shared brochures regarding LHU services, Breastfeeding and WIC.</p> <p>Dionisha Davis shared information regarding LHU services and WIC with the Northwest Arkansas Community Correction Center on 04/14.</p> <p>Dionisha Davis shared information regarding LHU services and WIC with the Northwest Arkansas Community Correction Center on 04/14.</p> <p>Dionisha Davis shared information regarding LHU services and WIC with Creekside Center for Women on 04/15.</p>

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**MEETINGS/ TRAININGS ATTENDED THIS MONTH (WHO, WHAT WHEN & WHERE)**

NAME	TYPE OF MEETING/ TRAINING
Northwest Regional Hospital Preparedness	Robin Thomas attended the Northwest Regional Hospital Preparedness meeting on 04/22
Suicide Prevention Coalition	Robin Thomas attended the Suicide Prevention Coalition meeting on 04/16
NWA Safe Communities	Robin Thomas attended the NWA Safe Communities meeting on 04/06
Project Right Choice	Robin Thomas attended the Project Right Choice meeting on 04/21
Fayetteville Public School Coordinated School Health	Robin Thomas attended the FPSCSH meeting on 04/09
County Health Rankings & Roadmaps 101 Website Tour	Robin Thomas viewed the County Health Rankings & Roadmaps 101 Website Tour on 04/07
NWATDFC	Robin Thomas attended the NWA Tobacco and Drug Free Coalition meeting on 04/14
NWATRAC- Injury Prevention Committee	Robin Thomas attended the NWATRAC- Injury Prevention Committee meeting on 04/15
NWATRAC	Robin Thomas attended the NWATRAC meeting on 04/15
NW Region Clinic Coordinators Meeting	Robin Thomas attended the NW Region Clinic Coordinators meeting on 04/17
GAPS	Robin Thomas attended the GAPS meeting on 04/22
NWA Community Preparedness Meeting(Wal-Mart)	Robin Thomas attended the NWA Community Preparedness Meeting at the Wal-Mart Corporate Headquarters on 04/30

**YELL COUNTY**

**ADMINISTRATOR: J.M. GRAVES JR.**

**PLEASE WRITE A SUMMARY OF ACTIVITIES (WHO, WHAT, WHEN & WHERE) AND INDICATE IF AN OUTREACH FORM WAS SUBMITTED DURING THIS REPORTING PERIOD BESIDE THE APPROPRIATE PUBLIC HEALTH INITIATIVE:**

<b>AGING POPULATION</b>		
<b>ALCOHOL &amp; DRUG PREVENTION</b>	x	Attended the Dardanelle School Health Fair
<b>BREAST CARE</b>		
<b>BREASTFEEDING</b>		
<b>CANCER</b>		
<b>CAR SEAT SAFETY</b>	x	
<b>CHILD/SCHOOL HEALTH</b>	x	
<b>DIABETES</b>		

<b>EMERGENCY PREPAREDNESS</b>	X	
<b>ENVIRONMENTAL HEALTH</b>		
<b>FAMILY PLANNING</b>		
<b>HEART DISEASE/STROKE</b>	X	
<b>IMMUNIZATION</b>	X	
<b>INFANT MORTALITY</b>		
<b>INJURY PREVENTION</b>		
<b>NUTRITION</b>	X	
<b>OBESITY</b>	X	
<b>ORAL HEALTH</b>	X	
<b>PHYSICAL ACTIVITY</b>		
<b>STD/AIDS/HIV</b>		
<b>TEEN PREGNANCY</b>		
<b>TOBACCO/SMOKING CESSATION</b>	X	
<b>YOUTH OUTREACH</b>	X	
<b>WORKSITE WELLNESS</b>		
<b>OTHERS:</b>		

**MEETINGS/ TRAININGS ATTENDED THIS MONTH (WHO, WHAT WHEN & WHERE)**

<b>NAME</b>	<b>TYPE OF MEETING/ TRAINING</b>
Yell Co Drug Task Force	Elected new chairman. Discussed upcoming Arkansas Prescription Drug Take Back 4/25. Discussed the upcoming River Valley Health Expo to be held at the Hughes Center May 5 <sup>th</sup> . Discussed the Dardanelle Schools District Health Fair held 4/18.
Yell County Safety Meeting	Presentation on types of Fire Extinguisher proper use.