

**Northwest Region  
Hometown Health Improvement  
September 2015**

COUNTY: BAXTER

ADMINISTRATOR: LOU ANNE MCLENDON RN

**PLEASE WRITE A SUMMARY OF ACTIVITIES (WHO, WHAT, WHEN & WHERE) AND INDICATE IF AN OUTREACH FORM WAS SUBMITTED DURING THIS REPORTING PERIOD BESIDE THE APPROPRIATE PUBLIC HEALTH INITIATIVE:**

<b>AGING POPULATION</b>		Mruk Family Center on Aging has a senior health center staffed with APN, social worker and overseen by Dr. Paden.
<b>ALCOHOL &amp; DRUG PREVENTION</b>		Alcoholics Anonymous meets, AL-NON, and Narcotics Anonymous meets daily in Baxter Co. Teen Substance Abuse awareness 6-7:30 every Tuesday at the Family Resource Center
<b>BREAST CARE</b>		3D mammogram provided by BRMC mobile unit BCHU every 6 weeks. The breastcare patients of the health unit are given appointments to have their mammograms done on the mobile unit.
<b>BREASTFEEDING</b>		Breastfeeding support is provided at the Pregnancy Resource Center. If a breastfeeding mom is having problems and the Resource center can not solve the problem the patient is advised to call a nurse at the health unit.
<b>CANCER</b>		Cancer wellness exercise group meet every Tuesday and Thursday @ Peitz cancer support house Chatting needles for cancer survivors and friends meet first Tuesday of each month at the Peitz cancer support house Med with Cancer support group meets first Friday of each month at the Peitz house. Breast cancer survivors meet first Friday of each month at noon at the Peitz cancer support house.
<b>CAR SEAT SAFETY</b>		
<b>CHILD/SCHOOL HEALTH</b>		
<b>DIABETES</b>		Mountain Home Christian Clinic offers free diabetic education, cooking classes, free testing supplies, and free diabetic medicine. Lou Anne McLendon RN volunteers at the MHCC and sees diabetic patients.
<b>EMERGENCY PREPAREDNESS</b>		AWIN radio check done every Wednesday by Lou Anne or Johnie.
<b>ENVIRONMENTAL HEALTH</b>		
<b>FAMILY PLANNING</b>		
<b>HEART DISEASE/STROKE</b>		Mountain Home Christian Clinic, BRMC stroke support group meets at the MRUK center.
<b>IMMUNIZATION</b>		
<b>INFANT MORTALITY</b>		
<b>INJURY PREVENTION</b>		
<b>NUTRITION</b>		
<b>OBESITY</b>		
<b>ORAL HEALTH</b>		

<b>PHYSICAL ACTIVITY</b>		Men's strength and flexibility training is offered for free at 9am and 10am on Mondays, Wednesdays and Fridays at the Mruk Family Education Center.
<b>STD/AIDS/HIV</b>		
<b>TEEN PREGNANCY</b>		
<b>TOBACCO/SMOKING CESSATION</b>		
<b>YOUTH OUTREACH</b>		
<b>WORKSITE WELLNESS</b>		
<b>OTHERS:</b>		
<b>OTHERS:</b>		
<b>OTHERS:</b>		

**PLEASE WRITE A SUMMARY OF ACTIVITIES (WHO, WHAT, WHEN & WHERE) DURING THIS REPORTING PERIOD BESIDE THE APPROPRIATE PUBLIC HEALTH INITIATIVE:**

<b>RESOURCE DIRECTORY DEVELOPED</b>	
<b>ANY SURVEY (CAHS, CYHS, COUNTY HEALTH RANKINGS, YOUTH TOBACCO SURVEY, ETC.)</b>	
<b>COMMUNITY FLU CLINIC</b>	
<b>SCHOOL FLU CLINIC</b>	
<b>DISPENSING EXERCISE</b>	
<b>COUNTY HHI CELEBRATION</b>	
<b>SPONSORED TRAINING FOR COMMUNITY/COALITION</b>	
<b>OTHERS:</b>	

**MEETINGS/ TRAININGS ATTENDED THIS MONTH (WHO, WHAT WHEN & WHERE)**

<b>NAME</b>	<b>TYPE OF MEETING/ TRAINING</b>
Lou Anne McLendon	LEPC meeting at Midway Training center 09/09/15 at 2pm.

COUNTY: BENTON ADMINISTRATOR: LOY BAILEY

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<b>AGING POPULATION</b>	
<b>ALCOHOL &amp; DRUG PREVENTION</b>	NWA Emergency Preparedness Fair
<b>BREAST CARE</b>	NWA Emergency Preparedness Fair
<b>BREASTFEEDING</b>	NWA Emergency Preparedness Fair
<b>CANCER</b>	
<b>CAR SEAT SAFETY</b>	
<b>CHILD/SCHOOL HEALTH</b>	
<b>DIABETES</b>	NWA Emergency Preparedness Fair
<b>EMERGENCY PREPAREDNESS</b>	NWA Emergency Preparedness Fair
<b>ENVIRONMENTAL HEALTH</b>	NWA Emergency Preparedness Fair
<b>FAMILY PLANNING</b>	
<b>HEART DISEASE/STROKE</b>	NWA Emergency Preparedness Fair
<b>IMMUNIZATION</b>	NWA Emergency Preparedness Fair
<b>INFANT MORTALITY</b>	
<b>INJURY PREVENTION</b>	
<b>NUTRITION</b>	NWA Emergency Preparedness Fair

<b>OBESITY</b>		NWA Emergency Preparedness Fair
<b>ORAL HEALTH</b>		
<b>PHYSICAL ACTIVITY</b>		
<b>STD/AIDS/HIV</b>		
<b>TEEN PREGNANCY</b>		NWA Emergency Preparedness Fair
<b>TOBACCO/SMOKING CESSATION</b>		NWA Emergency Preparedness Fair
<b>YOUTH OUTREACH</b>		
<b>WORKSITE WELLNESS</b>		
<b>OTHERS:</b>		Benton County Medical Reserve Corps Unit
<b>OTHERS:</b>		
<b>OTHERS:</b>		
<b>OTHERS:</b>		

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<b>RESOURCE DIRECTORY DEVELOPED</b>	
<b>ANY SURVEY (CAHS, CYHS, COUNTY HEALTH RANKINGS, YOUTH TOBACCO SURVEY, ETC.)</b>	
<b>COMMUNITY FLU CLINIC</b>	
<b>SCHOOL FLU CLINIC</b>	
<b>DISPENSING EXERCISE</b>	
<b>COUNTY HHI CELEBRATION</b>	
<b>SPONSORED TRAINING FOR COMMUNITY/COALITION</b>	
<b>OTHERS:</b>	

**MEETINGS/ TRAININGS ATTENDED THIS MONTH (WHO, WHAT WHEN & WHERE)**

<b>NAME</b>	<b>TYPE OF MEETING/ TRAINING</b>

**LOCAL PUBLIC RELATIONS / MEDIA COVERAGE**

<b>NAME/TYPE OF MEDIA</b>	<b>TYPE OF EVENT (PRESENTATION, PRINT ARTICLE PUBLISHED, RADIO, ETC.)</b>

**GRANTS APPLIED (AP) FOR AND/OR GRANT WARD (AW) IN THE COMMUNITY:**

<b>GRANTORS/AMOUNT</b>	<b>SHORT SUMMARY OF GOALS FOR TARGET AREAS ADDRESSED</b>	<b>AP OR AW/DATE</b>

**NETWORKING THIS MONTH (ELECTED OFFICIALS, COUNTY HEALTH OFFICERS, COMMUNITY PARTNERS):**

<b>DATE/ LOCATION</b>	<b>NAME OF CONTACT &amp; SHORT OUTCOME</b>
09/01/15 Capitol	Government Workforce Retention Taskforce Committee

COUNTY: BOONE

ADMINISTRATOR: TAMMI MCCUTCHEN

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<b>AGING POPULATION</b>		
<b>ALCOHOL &amp; DRUG PREVENTION</b>		090815 Attended the Substance Abuse Prevention meeting held at the Durand Center. Discussion re: Teen Summit to be held in November.
<b>BREAST CARE</b>		Set up booth for ADH LHU covering women's health, BCCCP, FP services and HPV vaccine
<b>BREASTFEEDING</b>		BF peer counselor "breast feeding room" is being utilized by LHU patients; to date we have approx. 3-4 patients per month utilizing the room.
<b>CANCER</b>		Received pamphlets from the new Cancer Survivor group to distribute in our lobby. Information on their meetings and how the program will run.
<b>CAR SEAT SAFETY</b>		
<b>CHILD/SCHOOL HEALTH</b>		Contacted each school nurse for the 13 schools in Boone County re: setting up their school flu clinics times/dates.
<b>DIABETES</b>		Diabetes support group meeting 09/10/15 at the Durand Center.
<b>EMERGENCY PREPAREDNESS</b>		Weekly AWIN radio calls/checks with state health. Held our local LEPC meeting on 091515, topics were county wide exercise involving fire dept. police, NARMC, 911, and other entities.
<b>ENVIRONMENTAL HEALTH</b>		
<b>FAMILY PLANNING</b>		Set up booth for ADH LHU covering women's health, BCCCP, FP services and HPV vaccine
<b>HEART DISEASE/STROKE</b>		
<b>IMMUNIZATION</b>		Set up booth for ADH LHU covering women's health, BCCCP, FP services and HPV vaccine
<b>INFANT MORTALITY</b>		
<b>INJURY PREVENTION</b>		
<b>NUTRITION</b>		092315 Attended the Wellness Committee meeting held at the Administration bldg. in Harrison.
<b>OBESITY</b>		
<b>ORAL HEALTH</b>		
<b>PHYSICAL ACTIVITY</b>		
<b>STD/AIDS/HIV</b>		
<b>TEEN PREGNANCY</b>		
<b>TOBACCO/SMOKING CESSATION</b>		092315 Attended the Wellness Committee meeting held at the Administration bldg. in Harrison.
<b>YOUTH OUTREACH</b>		092315 Attended the Wellness Committee meeting held at the Administration bldg. in Harrison.
<b>WORKSITE WELLNESS</b>		
<b>OTHERS: FLU WEBINAR</b>		091615 attended the Flu Webinar for flu policies and updates for 2015-2016 flu season by Don Adams.
<b>OTHERS: REGIONAL FLU MTG.</b>		091815 attended the annual Flu meeting with NW region staff.
<b>OTHERS: NAPHE BOARD MTG.</b>		093015 attended the NAPHE board meeting.
<b>OTHERS:</b>		

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<b>RESOURCE DIRECTORY DEVELOPED</b>	Boone County Hometown Health coalition directory updated.
<b>ANY SURVEY (CAHS, CYHS, COUNTY HEALTH RANKINGS, YOUTH TOBACCO SURVEY, ETC.)</b>	
<b>COMMUNITY FLU CLINIC</b>	Discussion in weekly staff meeting with nurses/clerks on the Mass Flu Clinic for 2015.
<b>SCHOOL FLU CLINIC</b>	Discussion in weekly staff meeting with nurses/clerks on the school flu clinics for 2015.
<b>DISPENSING EXERCISE</b>	
<b>COUNTY HHI CELEBRATION</b>	
<b>SPONSORED TRAINING FOR</b>	

<b>COMMUNITY/COALITION</b>	
<b>OTHERS:</b>	

**MEETINGS/ TRAININGS ATTENDED THIS MONTH (WHO, WHAT WHEN & WHERE)**

<b>NAME</b>	<b>TYPE OF MEETING/ TRAINING</b>
Boone County Local Emergency Planning Committee	Held our local LEPC meeting on 091515, topics were county wide exercise involving fire dept. police, NARMC, 911, and other entities.

**LOCAL PUBLIC RELATIONS / MEDIA COVERAGE**

<b>NAME/TYPE OF MEDIA</b>	<b>TYPE OF EVENT (PRESENTATION, PRINT ARTICLE PUBLISHED, RADIO, ETC.)</b>
Harrison County/District Fair	Set up booth for ADH LHU covering women's health, BCCCP, FP services and HPV vaccine

**GRANTS APPLIED (AP) FOR AND/OR GRANT WARD (AW) IN THE COMMUNITY:**

<b>GRANTORS/AMOUNT</b>	<b>SHORT SUMMARY OF GOALS FOR TARGET AREAS ADDRESSED</b>	<b>AP OR AW/DATE</b>
Susan G. Komen Foundation Breast Health Grant	Amount \$121,000.00 – Breast Care Awareness/Breast Cancer Prevention	Grant Renewed start date 4/1/15
ACH/HFA Circle of Life Project to Support Pregnant and Parenting Teens in Boone/Carroll Counties	Amount of \$192,500.00 – Support Pregnant and Parenting Teens. Grant renewed for 5 years.	Grant start date 10/01/14
ADH – Substance Abuse Prevention Town Hall Meeting	\$500.00 – Town Hall Meeting	Grant start date 5/2014
AmeriCorps Vista project site grant	Amount of \$816,188.00 – Vista project site grant	Grant renewed with increase, date 9/29/14
Arkansas Cancer Coalition	Cancer survivorship project, \$49,120.00	Grant start date 07/01/15
Blue and You Mini-Grant for Diabetes Support	Blue and You grant for Joint Wellness Project – Pending 2016 \$150,000.00	Applied in January
Drug Free Communities Grant	Grant awarded \$625,000.00 5 year renewable, to 10 year award: \$1,250,000.00 annually	Grant start date 09/20/15
ADH Community based tobacco prevention and education program	Amount \$75,000.00 – Tobacco prevention and education Yr 3 of 3	Grant renewal date 7/1/15
America Walks Mini-Grant	America Walks-Mini Grant Submission to partner with Harrison High School East class to provide markers on Harrison Walking Trails \$2,500.00	

**NETWORKING THIS MONTH (ELECTED OFFICIALS, COUNTY HEALTH OFFICERS, COMMUNITY PARTNERS):**

<b>DATE/ LOCATION</b>	<b>NAME OF CONTACT &amp; SHORT OUTCOME</b>

**ALL PRESENTATIONS**

DATE & LOCATION	AUDIENCE TARGET & SUBJECT MATTER

**ADMINISTRATIVE FUNCTIONS, I.E. ANYTHING RELATED TO HHI**

DATE	ACTIVITY/ TASK
091015	Attended the Diabetes Support Group meeting at the Durand Center.
090815	Attended the Substance Abuse Prevention Committee meeting at the Durand Center.
092215	092215 Met with Debbie Johnson, HHI chair to plan for the upcoming October HTH celebration meeting

COUNTY: CONWAY ADMINISTRATOR: JAYNIE JONES, RN

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AGING POPULATION		
ALCOHOL & DRUG PREVENTION		
BREAST CARE	X	Passes out Flyers & Brochures in the community.
BREASTFEEDING		
CANCER		
CAR SEAT SAFETY		
CHILD/SCHOOL HEALTH		
DIABETES		
EMERGENCY PREPAREDNESS	X	Amanda Guziar PHP Coordinator For NW Region met with Jaynie Jones, RN Administrator at Conway County To work on COOP for Conway County.
	X	Monthly radio checks with hospital and weekly radio checks with State Health.
ENVIRONMENTAL HEALTH		
FAMILY PLANNING		
HEART DISEASE/STROKE		
IMMUNIZATION	X X	Displays on Bulletin Board in lobby to promote Immunizations. Passes out Flyers & Brochures in the community.
INFANT MORTALITY		
INJURY PREVENTION	X	Passes out Flyers & Brochures in the community
NUTRITION		
OBESITY	X	TOPS- Taking off pounds Sensibly meeting at LHU on Thursday. Silver Sneakers program meets weekly at C-4 Community Center
ORAL HEALTH		
PHYSICAL ACTIVITY	X	TOPS- Taking off pounds Sensibly meeting at LHU on Thursday. Silver Sneakers program meets weekly at C-4 Community Center
STD/AIDS/HIV		
TEEN PREGNANCY		
TOBACCO/SMOKING CESSATION	X	Passes out Flyers & Brochures in the community.
YOUTH OUTREACH		
WORKSITE WELLNESS		
OTHERS:		

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<b>RESOURCE DIRECTORY DEVELOPED</b>	
<b>ANY SURVEY (CAHS, CYHS, COUNTY HEALTH RANKINGS, YOUTH TOBACCO SURVEY, ETC.)</b>	
<b>COMMUNITY FLU CLINIC</b>	
<b>SCHOOL FLU CLINIC</b>	<p>09-01-15 met with Ken Holmes and Cathy from South Conway County School District. Discussion details of forms and set up time for school flu clinics. 10-20-15 Jr. &amp; Sr. High School, 10-21-15 Intermediate School, 10-22-15 Elementary School, 10-23-15 Primary School.</p> <p>09-03-15 conference with Andrea at Sacred Heart School regarding flu clinic To be held on 10-07-15, arrangements, time, volunteers, etc...ADH will call ASAP when Dear Parent letters and VIS sheets and information comes in.</p> <p>09-08-15 conference with Debra Hammett school nurse Nemo Vista time set for school flu clinic on 10-07-15. Arrangements made- time, volunteers, etc...ADH will call ASAP when Dear Parent letters and VIS sheets and information comes in.</p> <p>09-08-15 conference with Patsy Brewer school nurse @ Wonder View regarding flu clinic to be held on 10-09-15, arrangements, time, volunteers, etc...ADH will call ASAP when Dear Parent letters, VIS sheets, and information comes in.</p>
<b>DISPENSING EXERCISE</b>	
<b>COUNTY HHI CELEBRATION</b>	
<b>SPONSORED TRAINING FOR COMMUNITY/COALITION</b>	
<b>OTHERS:</b> <b>WIC</b>	Displays on Bulletin Board in lobby to promote WIC.

**MEETINGS/ TRAININGS ATTENDED THIS MONTH (WHO, WHAT WHEN & WHERE)**

<b>NAME</b>	<b>TYPE OF MEETING/ TRAINING</b>
Administrators Meeting	09-18-15 NW Region Flu Meeting and Update.

**LOCAL PUBLIC RELATIONS / MEDIA COVERAGE**

<b>NAME/TYPE OF MEDIA</b>	<b>TYPE OF EVENT (PRESENTATION, PRINT ARTICLE PUBLISHED, RADIO, ETC.)</b>
Petit Jean Headlights- Newspaper	09-26-14 meeting with Larry @ Petit Jean Headlights regarding Article on School Flu Clinics

COUNTY: CRAWFORD

ADMINISTRATOR: MICHELLE HAMMER

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<b>AGING POPULATION</b>	
<b>ALCOHOL &amp; DRUG PREVENTION</b>	

<b>BREAST CARE</b>		
<b>BREASTFEEDING</b>		
<b>CANCER</b>		
<b>CAR SEAT SAFETY</b>		
<b>CHILD/SCHOOL HEALTH</b>		
<b>DIABETES</b>		
<b>EMERGENCY PREPAREDNESS</b>		
<b>ENVIRONMENTAL HEALTH</b>		
<b>FAMILY PLANNING</b>		
<b>HEART DISEASE/STROKE</b>		
<b>IMMUNIZATION</b>		
<b>INFANT MORTALITY</b>		
<b>INJURY PREVENTION</b>		
<b>NUTRITION</b>		
<b>OBESITY</b>		
<b>ORAL HEALTH</b>		
<b>PHYSICAL ACTIVITY</b>		
<b>STD/AIDS/HIV</b>		
<b>TEEN PREGNANCY</b>		
<b>TOBACCO/SMOKING CESSATION</b>		CCHEC met on 09/01/2015 from 11:30-1300 at the Adult Education building in Van Buren; discussed upcoming events- Adult Ed was having a Career Fair at the Adult Ed building on 09/22/15; discussed potential service projects- assembly of hygiene bags for middle school age children; hygiene items to be donated to CCHEC with coalition to assemble bags and given to Middle School counselors with all five Crawford County school districts to distribute to students on an as needed basis; discussed collecting canned food items for First Step Day Center- Tammy Biggs to contact both Van Buren Middle Schools to be collection centers; discussed future pre-prom event with Van Buren High School for April 2016- expand on past mock car crash scenario by setting up multiple tents for walk through experience to address: texting and driving, drinking and driving, overdose, etc.. would have various presenters; Tammy Biggs to contact High School about idea; discussed partnering with Van Buren Boys & Girls Club to conduct CPR classes for kids 12 years and older. Next meeting to be held on 10/06/15 from 1130-1300 at the Adult Ed building in Van Buren.
<b>YOUTH OUTREACH</b>		
<b>WORKSITE WELLNESS</b>		
<b>OTHERS:</b>		

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<b>RESOURCE DIRECTORY DEVELOPED</b>	
<b>ANY SURVEY (CAHS, CYHS, COUNTY HEALTH RANKINGS, YOUTH TOBACCO SURVEY, ETC.)</b>	
<b>COMMUNITY FLU CLINIC</b>	Mass Flu Clinic to be held on Thursday, 10/30/2015 from 0900-1800 at the OEM Building in Van Buren.
<b>SCHOOL FLU CLINIC</b>	School flu clinics to start Monday, October 19, 2015 with Cedarville Public Schools Pre-K thru 12 <sup>th</sup> grades.
<b>DISPENSING EXERCISE</b>	
<b>COUNTY HHI CELEBRATION</b>	

<b>SPONSORED TRAINING FOR COMMUNITY/COALITION</b>	
<b>OTHERS:</b>	
<b>MEETINGS/ TRAININGS ATTENDED THIS MONTH (WHO, WHAT WHEN &amp; WHERE)</b>	
<b>NAME</b>	<b>TYPE OF MEETING/ TRAINING</b>
NW Region Flu Meeting	09/18/15 from 0930-1500 in Russellville; review of flu season 2015-2016 state and regional policies and best practices.

COUNTY: FRANKLIN

ADMINISTRATOR: B STRICKLIN RN BSN ADM

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<b>AGING POPULATION</b>		
<b>ALCOHOL &amp; DRUG PREVENTION</b>	x	Suicide Event 9/12
<b>BREAST CARE</b>	x	Signage in LHU
<b>BREASTFEEDING</b>	x	Signage in LHU
<b>CANCER</b>	x	Suicide Event 9/12
<b>CAR SEAT SAFETY</b>	x	Brochures in LHU
<b>CHILD/SCHOOL HEALTH</b>	x	Suicide Event 9/12
<b>DIABETES</b>		
<b>EMERGENCY PREPAREDNESS</b>	x	Suicide Event 9/12
<b>ENVIRONMENTAL HEALTH</b>		
<b>FAMILY PLANNING</b>		
<b>HEART DISEASE/STROKE</b>		
<b>IMMUNIZATION</b>	x	FC Schools
<b>INFANT MORTALITY</b>		
<b>INJURY PREVENTION</b>	x	Suicide Event 9/12; Teen Summit 9/17
<b>NUTRITION</b>	x	Teen Summit 9/17
<b>OBESITY</b>		
<b>ORAL HEALTH</b>		
<b>PHYSICAL ACTIVITY</b>	x	Memorial Walk 9/12
<b>STD/AIDS/HIV</b>	x	Teen Summit 9/17
<b>TEEN PREGNANCY</b>	x	Teen Summit 9/17
<b>TOBACCO/SMOKING CESSATION</b>	x	Suicide Event 9/12; Teen Summit 9/17
<b>YOUTH OUTREACH</b>	x	Suicide Event 9/12; Ozark Schools SADD group; Teen Summit 9/17
<b>WORKSITE WELLNESS</b>		
<b>OTHERS:</b>		

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<b>RESOURCE DIRECTORY DEVELOPED</b>	
<b>ANY SURVEY (CAHS, CYHS, COUNTY HEALTH RANKINGS, YOUTH TOBACCO SURVEY, ETC.)</b>	
<b>COMMUNITY FLU CLINIC</b>	Scheduled for Charleston and Ozark
<b>SCHOOL FLU CLINIC</b>	Scheduled all FC Schools
<b>DISPENSING EXERCISE</b>	

<b>COUNTY HHI CELEBRATION</b>	
<b>SPONSORED TRAINING FOR COMMUNITY/COALITION</b>	FC Suicide Awareness Event 9/12; Teen Summit 9/17
<b>OTHERS:</b>	
<b>MEETINGS/ TRAININGS ATTENDED THIS MONTH (WHO, WHAT WHEN &amp; WHERE)</b>	
<b>NAME</b>	<b>TYPE OF MEETING/ TRAINING</b>
Brandi	Coalition
Brandi	Flu Meeting/Adm Mtg

COUNTY: LOGAN

ADMINISTRATOR: PAULA BEATY RN

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<b>AGING POPULATION</b>		
<b>ALCOHOL &amp; DRUG PREVENTION</b>		
<b>BREAST CARE</b>		
<b>BREASTFEEDING</b>		Display for Breastfeeding promotion at North & South Logan County Health Unit.
<b>CANCER</b>		
<b>CAR SEAT SAFETY</b>		
<b>CHILD/SCHOOL HEALTH</b>	XX	09/8/15 - Paula Beaty attended and presented at Magazine Wellness for Imms and Flu.
<b>DIABETES</b>		
<b>EMERGENCY PREPAREDNESS</b>	XX	Monthly radio checks with hospitals and weekly radio checks with state health Printed Educational Materials in LHU Lobby 9/15/15 – Paula Beaty met with County OEM to discuss changes in staff and planning.
<b>ENVIRONMENTAL HEALTH</b>		Printed Educational Materials and Posters in LHU Lobby
<b>FAMILY PLANNING</b>		
<b>HEART DISEASE/STROKE</b>		
<b>IMMUNIZATION</b>		Treasure chest toys to promote IMMS given to each child receiving imms.
<b>INFANT MORTALITY</b>		
<b>INJURY PREVENTION</b>		Posters in LCHU waiting room with warnings about Carseat safety, ATV Safety, and the need to keep medications out of children’s reach.
<b>NUTRITION</b>		
<b>OBESITY</b>		
<b>ORAL HEALTH</b>		
<b>PHYSICAL ACTIVITY</b>		
<b>STD/AIDS/HIV</b>		9/29/15 – Paula Beaty talked with Magazine schools about STD & Family Planning services with 10 <sup>th</sup> -11 <sup>th</sup> grade.
<b>TEEN PREGNANCY</b>		
<b>TOBACCO/SMOKING CESSATION</b>		
<b>YOUTH OUTREACH</b>		
<b>WORKSITE WELLNESS</b>		
<b>OTHERS:</b>		
<b>OTHERS:WIC</b>		Pamphlets given to local daycares, community centers, and Headstart.
<b>OTHERS:</b>		
<b>OTHERS:</b>		

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<b>RESOURCE DIRECTORY DEVELOPED</b>	
<b>ANY SURVEY (CAHS, CYHS, COUNTY HEALTH RANKINGS, YOUTH TOBACCO SURVEY, ETC.)</b>	
<b>COMMUNITY FLU CLINIC</b>	
<b>SCHOOL FLU CLINIC</b>	9/25/15 – Paula Beaty took school packets for Flu out to all county schools. Also gave all nurses a quick tutorial on forms and changes for this year.
<b>DISPENSING EXERCISE</b>	
<b>COUNTY HHI CELEBRATION</b>	
<b>SPONSORED TRAINING FOR COMMUNITY/COALITION</b>	
<b>OTHERS:</b>	9/24/15 – Paula Beaty met with Amanda Guizar to submit Sister Unit Coop Agreements for both Logan Paris & Logan Booneville.

**MEETINGS/ TRAININGS ATTENDED THIS MONTH (WHO, WHAT WHEN & WHERE)**

<b>NAME</b>	<b>TYPE OF MEETING/ TRAINING</b>
Logan County Health Coalition	9/8/15 - Paula Beaty discussed with members of the Logan County Health Coalition- Car Seat Safety Training, Safety Baby Showers, Tobacco Cessation, and E- Cigarette policies.
Magazine Wellness Clinic	9/8/15 - Paula Beaty attended and gave updates on Immunizations policies, Flu Shots, and upcoming events for Car Seat and Tobacco Prevention.
Paula Beaty	9/18/15 - Administrator's Meeting - Russellville
Paula Beaty	9/24/15 – EOC Training at Paris OEM

**LOCAL PUBLIC RELATIONS / MEDIA COVERAGE**

<b>NAME/TYPE OF MEDIA</b>	<b>TYPE OF EVENT (PRESENTATION, PRINT ARTICLE PUBLISHED, RADIO, ETC.)</b>

**GRANTS APPLIED (AP) FOR AND/OR AWARDED (AW) IN THE COMMUNITY THIS MONTH:**

<b>GRANTORS/AMOUNT</b>	<b>SHORT SUMMARY OF GOALS FOR TARGET AREAS ADDRESSED</b>	<b>AP OR AW</b>

**NETWORKING THIS MONTH (ELECTED OFFICIALS, COUNTY HEALTH OFFICERS, COMMUNITY PARTNERS):**

<b>DATE/ LOCATION</b>	<b>NAME OF CONTACT &amp; SHORT OUTCOME</b>
Monthly	County Judge on LHU Issues
Community Service Host Site for Logan County	North & South Logan units serve the community and our County Judge as a host site for his community service program with participants assisting staff with light janitorial duties while learning what programs we offer and how to assist themselves in positive, healthy, lifestyle changes.
AARP Logan County	North & South Logan units serve the community as host sites for persons 55 and older reentering the workforce. We help build positive work habits in participants and educate them to our programs and services to expand our outreach efforts in the community.

**ALL PRESENTATIONS**

<b>DATE &amp; LOCATION</b>	<b>AUDIENCE TARGET &amp; SUBJECT MATTER</b>


**ADMINISTRATIVE FUNCTIONS, I.E. ANYTHING RELATED TO HHI**

DATE	ACTIVITY/ TASK
First Friday of every Month-Paris	Weekly clinic changes, meetings and updates.
First Monday of every Month-Booneville	Weekly clinic changes, meetings and updates.

COUNTY: MADISON

ADMINISTRATOR: SHANA VILLINES, RN

**PLEASE WRITE A SUMMARY OF ACTIVITIES (WHO, WHAT, WHEN & WHERE) AND INDICATE IF AN OUTREACH FORM WAS SUBMITTED DURING THIS REPORTING PERIOD BESIDE THE APPROPRIATE PUBLIC HEALTH INITIATIVE:**

AGING POPULATION		
ALCOHOL & DRUG PREVENTION	X	<p>September began with a planning retreat to bring up additional ideas and finalize coalition grant plans begun during the spring planning session. We met at Camp Harvest’s office in Witter. One of the main topics was lining out final details of the 2015 - 8<sup>th</sup> Grade Teen Summit. Eleven key coalition members/stakeholders traveled from multiple counties to be present.</p> <p>The 2015 Teen Summit with roughly 50 teen and adult volunteers and 170 eight graders from all 3 schools in Madison County was held at the Jones Center on September 16. Donations of time, cash, prizes and supplies from many groups in the community helped make the day a success. Kiwanis purchased and served a lunch to the entire group. Numerous educational lessons were presented in the auditorium, students also rotated through smaller breakout sessions – all focused on ATOD prevention. In addition to being a support for the event as a whole, PSP had an info table during the breakout session offering Drinks? Drugs? NAH! pens, lanyards, brochures and a pledge board to sign complete with the Drinks? Drugs? NAH! / AR DHS logo underneath. The final session of the Summit was a lively gathering in the auditorium complete with door prizes – including a Kindle Fire - provided by local banks and Coalition general funds and a slide show quiz pinpointing the cost of ATOD use in terms the students would relate to.</p> <p>The Coalition held the annual Fall Kick-Of Event on Monday, Sept. 21 in place of the regular monthly meeting. PSP sponsored an info table with branded items, brochures and pledge board as well as a giant #ARSaysNAH! hashtag. Each Coalition Grant Coordinator gave a brief summary of what their respective grant is directed toward and the activities planned for the 2015-2016 grant year.</p> <p>The Madison County Health Coalition assisted with the Arkansas Take Back Event on Saturday, Sept. 26<sup>th</sup>. Our PSP grant sponsored an ad in the local paper featuring the Take Back info, Drinks? Drugs? NAH! A Take Back booth was set up outside the Sheriff’s Department on the 26<sup>th</sup> from 10-2 and manned by coalition staff and volunteers. All prescription medication collected were placed in the drop box at the Sheriff’s Office immediately after the event.</p> <p>Youth Leadership Grant for PFS- Had an activity Fair at High School. We had</p>

		goggles at the Teen Summit that simulate what it is like to drive under the influence of alcohol and other drugs. We had multiple underage drinking prevention activities at the summit which reached approx. 170 students. Project Coordinator spent 4 days with Coach Myrick's Health classes and taught underage drinking prevention.
<b>BREAST CARE</b>		
<b>BREASTFEEDING</b>	X	RN takes pictures of breastfeeding moms and babies and displays their pictures on a bulletin board. This is an ongoing BF promotion.  Breastfeeding bulletin board was placed in the clinic hallway promoting breastfeeding.
<b>CANCER</b>	X	The 2015 Teen Summit with roughly 50 teen and adult volunteers and 170 eight graders from all 3 schools in Madison County was held at the Jones Center on September 16. Hope Cancer Resources had a manned educational booth on skin cancer prevention. They gave away free sun screen.  Komen Breast Health Navigator attended the Komen grant writing workshop in Bentonville. MCHC will be reapplying for funds to continue our breast health program.
<b>CAR SEAT SAFETY</b>		
<b>CHILD/SCHOOL HEALTH</b>	X	The 2015 Teen Summit with roughly 50 teen and adult volunteers and 170 eight graders from all 3 schools in Madison County was held at the Jones Center on September 16. All the students received a full day of prevention training and education.
<b>DIABETES</b>	X	LHU Administrator is working with CHO to start a HTN and diabetes management program in Madison County. She traveled to NE AR in Sept for training with the other care manager. We hope to kick off the program by the first of December.
<b>EMERGENCY PREPAREDNESS</b>	X	Planning stages of our county mass dispensing exercise for our mass flu clinic. Currently recruiting volunteers.
<b>ENVIRONMENTAL HEALTH</b>	X	LHU EHS had a hand washing booth at our annual teen summit. She taught proper hand washing techniques and educated on the prevention of disease through proper hand washing.
<b>FAMILY PLANNING</b>		
<b>HEART DISEASE/STROKE</b>	X	Local Health Unit Administrator met with care manager in NE region for training to start a HTN program in Madison County. We are currently in the planning stages, but we hope to start by December.
<b>IMMUNIZATION</b>	X	We are in planning stages of our school flu clinics. Organizing event and recruiting volunteers.
<b>INFANT MORTALITY</b>		
<b>INJURY PREVENTION</b>	X	MCHC showed a suicide prevention video at the annual teen summit.
<b>NUTRITION</b>	X	The 2015 Teen Summit with roughly 50 teen and adult volunteers and 170 eight graders from all 3 schools in Madison County was held at the Jones Center on September 16. There was a breakout session that taught kids the importance of proper nutrition.
<b>OBESITY</b>		
<b>ORAL HEALTH</b>		
<b>PHYSICAL ACTIVITY</b>	X	The 2015 Teen Summit with roughly 50 teen and adult volunteers and 170 eight graders from all 3 schools in Madison County was held at the Jones Center on September 16. There was a physical activity breakout session to not only educate

		on the importance of physical activity, but it also gave the students 30 minutes of physical activity during the summit.
<b>STD/AIDS/HIV</b>		
<b>TEEN PREGNANCY</b>	X	LHU Adm met with staff from Project FOCUS (families of children under six). This group works with all teen moms in the county. They do home visits, parenting classes, etc. They strive to keep the moms in school and to have healthy pregnancy and parenting outcomes. LHU will refer pregnant teens to FOCUS.
<b>TOBACCO/SMOKING CESSATION</b>	X	<p>Project Coordinator of MISRGO attended annual Striking out Tobacco Conference in Little Rock. Had a manned educational booth at the Teen Summit. The tobacco presentation included pre &amp; post test. She attended 4 days of health classes with Coach Myrick and showed tobacco video "No Dips, No Duh!" Met with Granny's Kitchen owner to obtain a "No smoking within 25 ft. of entrance" policy. Tobacco Committee Retreat was conducted at Camp Harvest and the work plan for TPCP grantee was discussed and opportunities to volunteer were discussed. A pre/post test was given to participants.</p> <p>Set up recruiting booth at Huntsville High School during the Activities Event at the school. A sign in sheet was available for students to be able to join the S.T.R.U.T Team (Students Trying to Reduce the Use of Tobacco) for the upcoming year.</p> <p>MCHC grantee attended the Striking Out Tobacco Conference in Little Rock. Grantee posted picture of Brenda Patterson and Cassie Smith with Fred Mayer. He is the founder of the Great American Smoke Out day.</p> <p>The Madison County Eighth Grade Teen Summit was conducted at the Springdale Jones Center for Families. There were breakout sessions and exhibit booths to educate the students about the dangers of tobacco, alcohol and other drugs. TPCP grantee had a volunteer to man booth with pig's lungs to educate the youth about the chronic diseases caused by tobacco use.</p> <p>TPCP grantee educated 7 smokers about the chronic illnesses caused by tobacco use. The 7 attendees participated in the CO Monitor and were given a chart with their reading along with the high risks of tobacco use. The fax back referral was made available to all.</p> <p>During the month of September 2015, 4 people were educated about the high risks of chronic diseases from tobacco use and 4 fax back referrals were faxed for the participants wanting to quit tobacco use.</p>
<b>YOUTH OUTREACH</b>		
<b>WORKSITE WELLNESS</b>		
<b>OTHERS:</b>		

**PLEASE WRITE A SUMMARY OF ACTIVITIES (WHO, WHAT, WHEN & WHERE) DURING THIS REPORTING PERIOD BESIDE THE APPROPRIATE PUBLIC HEALTH INITIATIVE:**

<b>RESOURCE DIRECTORY DEVELOPED</b>	
<b>ANY SURVEY (CAHS, CYHS, COUNTY HEALTH RANKINGS, YOUTH TOBACCO SURVEY, ETC.)</b>	

COMMUNITY FLU CLINIC	
SCHOOL FLU CLINIC	
DISPENSING EXERCISE	
COUNTY HHI CELEBRATION	
SPONSORED TRAINING FOR COMMUNITY/COALITION	
OTHERS:	

**MEETINGS/ TRAININGS ATTENDED THIS MONTH (WHO, WHAT WHEN & WHERE)**

NAME	TYPE OF MEETING/ TRAINING
Shana Villines	Coalition Retreat at Camp Harvest on Sept 1 <sup>st</sup>
Shana Villines	Meeting with care manager in NE Region on the HTN program on Sept 17 <sup>th</sup>
Shana Villines	Administrator's meeting in Russellville Sept 18 <sup>th</sup>

COUNTY: MARION

ADMINISTRATOR: V SHIPMAN RN

**PLEASE WRITE A SUMMARY OF ACTIVITIES (WHO, WHAT, WHEN & WHERE) AND INDICATE IF AN OUTREACH FORM WAS SUBMITTED DURING THIS REPORTING PERIOD BESIDE THE APPROPRIATE PUBLIC HEALTH INITIATIVE:**

AGING POPULATION	XX	SHAPE FITNESS SILVER SNEAKERS , STRONG WOMEN/MEN
ALCOHOL & DRUG PREVENTION		
BREAST CARE	XX	MOS, PAMPHLETS TO LOCAL CLINIC
BREASTFEEDING	XX	MOS, PAMPHLETS TO LOCAL CLINIC
CANCER	XX	BRMC EDUC CENTER
CAR SEAT SAFETY		
CHILD/SCHOOL HEALTH	XX	MOS
DIABETES	XX	MOS, BRMC EDUC CENTER
EMERGENCY PREPAREDNESS	XX	MOS, HOSP DRILL
ENVIRONMENTAL HEALTH		
FAMILY PLANNING	XX	MOS, PAMPHLETS TO LOCAL CLINIC
HEART DISEASE/STROKE	XX	MOS, BRMC EDUC CENTER
IMMUNIZATION	XX	MOS, PHAMPHLETS TO LOCAL CLINIC, FLU FORMS AND INFO TO SCHOOLS
INFANT MORTALITY	XX	
INJURY PREVENTION	XX	
NUTRITION	XX	
OBESITY	XX	MOS, SHAPE FITNESS, BRMC EDUC CENTER
ORAL HEALTH	XX	MOS
PHYSICAL ACTIVITY	XX	SHAPE FITNESS, STRONG WOMEN/MEN
STD/AIDS/HIV		
TEEN PREGNANCY		
TOBACCO/SMOKING CESSATION	XX	MOS, PAMPHLETS TO LOCAL SCHOOL
YOUTH OUTREACH	XX	TEEN SUMMIT TASKFORCE
WORKSITE WELLNESS		
OTHERS:		

**PLEASE WRITE A SUMMARY OF ACTIVITIES (WHO, WHAT, WHEN & WHERE) DURING THIS REPORTING PERIOD BESIDE THE APPROPRIATE PUBLIC HEALTH INITIATIVE:**

RESOURCE DIRECTORY	
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DEVELOPED	
ANY SURVEY (CAHS, CYHS, COUNTY HEALTH RANKINGS, YOUTH TOBACCO SURVEY, ETC.)	
COMMUNITY FLU CLINIC	
SCHOOL FLU CLINIC	FLU FORMS DELIVERED
DISPENSING EXERCISE	
COUNTY HHI CELEBRATION	
SPONSORED TRAINING FOR COMMUNITY/COALITION	
OTHERS:	

**MEETINGS/ TRAININGS ATTENDED THIS MONTH (WHO, WHAT WHEN & WHERE)**

NAME	TYPE OF MEETING/ TRAINING
VALERIE SHIPMAN	HOSPITAL DRILL OBSERVED HOMEHEALTH PARTICIPATION

COUNTY: SCOTT

ADMINISTRATOR: DARLA MORTIMORE

**PLEASE WRITE A SUMMARY OF ACTIVITIES (WHO, WHAT, WHEN & WHERE) AND INDICATE IF AN OUTREACH FORM WAS SUBMITTED DURING THIS REPORTING PERIOD BESIDE THE APPROPRIATE PUBLIC HEALTH INITIATIVE:**

AGING POPULATION	X	9/8/15 thru 9/12/15 - LHU set up informational booth at the Scott County Fair. Information was provided on programs and services offered at the LHU.
ALCOHOL & DRUG PREVENTION		
BREAST CARE	X	9/8/15 thru 9/12/15 - LHU set up informational booth at the Scott County Fair. Information was provided on programs and services offered at the LHU.
BREASTFEEDING		
CANCER		
CAR SEAT SAFETY		
CHILD/SCHOOL HEALTH		
DIABETES		
EMERGENCY PREPAREDNESS	X	Weekly A-Win radio checks
ENVIRONMENTAL HEALTH		
FAMILY PLANNING	X	9/8/15 thru 9/12/15 - LHU set up informational booth at the Scott County Fair. Information was provided on programs and services offered at the LHU. 9/15/15 – YCOC Meeting
HEART DISEASE/STROKE		
IMMUNIZATION	X	9/8/15 thru 9/12/15 - LHU set up informational booth at the Scott County Fair. Information was provided on programs and services offered at the LHU.
INFANT MORTALITY		
INJURY PREVENTION		
NUTRITION	X	9/8/15 thru 9/12/15 - LHU set up informational booth at the Scott County Fair. Information was provided on programs and services offered at the LHU. 9/15/15 – YCOC Meeting
OBESITY	X	9/8/15 thru 9/12/15 - LHU set up informational booth at the Scott County Fair. Information was provided on programs and services offered at the LHU.
ORAL HEALTH		
PHYSICAL ACTIVITY	X	9/8/15 thru 9/12/15 - LHU set up informational booth at the Scott County Fair. Information was provided on programs and services offered at the LHU.

<b>STD/AIDS/HIV</b>	X	9/8/15 thru 9/12/15 - LHU set up informational booth at the Scott County Fair. Information was provided on programs and services offered at the LHU.
<b>TEEN PREGNANCY</b>	X	9/8/15 thru 9/12/15 - LHU set up informational booth at the Scott County Fair. Information was provided on programs and services offered at the LHU.
<b>TOBACCO/SMOKING CESSATION</b>	X	9/8/15 thru 9/12/15 - LHU set up informational booth at the Scott County Fair. Information was provided on programs and services offered at the LHU.
<b>YOUTH OUTREACH</b>		
<b>WORKSITE WELLNESS</b>		
<b>OTHERS:</b>		

**PLEASE WRITE A SUMMARY OF ACTIVITIES (WHO, WHAT, WHEN & WHERE) DURING THIS REPORTING PERIOD BESIDE THE APPROPRIATE PUBLIC HEALTH INITIATIVE:**

<b>RESOURCE DIRECTORY DEVELOPED</b>	
<b>ANY SURVEY (CAHS, CYHS, COUNTY HEALTH RANKINGS, YOUTH TOBACCO SURVEY, ETC.)</b>	
<b>COMMUNITY FLU CLINIC</b>	Date set for 10/30/15 from 9:00 to 4:00.
<b>SCHOOL FLU CLINIC</b>	Date set for 10/26/15
<b>DISPENSING EXERCISE</b>	
<b>COUNTY HHI CELEBRATION</b>	
<b>SPONSORED TRAINING FOR COMMUNITY/COALITION</b>	
<b>OTHERS:</b>	

**MEETINGS/ TRAININGS ATTENDED THIS MONTH (WHO, WHAT WHEN & WHERE)**

<b>NAME</b>	<b>TYPE OF MEETING/ TRAINING</b>
Darla Mortimore	MDT – Waldron Police Dept – 9-3-15
Darla Mortimore	YCOC monthly meeting – Ft Smith – 9-15-15
Darla Mortimore & Teresa Singleton	Flu Meeting – Russellville – 9-18-15
Darla Mortimore	MDT/Mandated Reporter training – 9/24/15 – Waldron Police Dept
Darla Mortimore	YCOC/Mercy Meeting – Ft Smith – 9-28-15

COUNTY: SEBASTIAN

ADMINISTRATOR: JO WESTER

**PLEASE WRITE A SUMMARY OF ACTIVITIES (WHO, WHAT, WHEN & WHERE) AND INDICATE IF AN OUTREACH FORM WAS SUBMITTED DURING THIS REPORTING PERIOD BESIDE THE APPROPRIATE PUBLIC HEALTH INITIATIVE:**

<b>AGING POPULATION</b>		
<b>ALCOHOL &amp; DRUG PREVENTION</b>		
<b>BREAST CARE</b>		
<b>BREASTFEEDING</b>		
<b>CANCER</b>		
<b>CAR SEAT SAFETY</b>		
<b>CHILD/SCHOOL HEALTH</b>		
<b>DIABETES</b>		

<b>EMERGENCY PREPAREDNESS</b>		
<b>ENVIRONMENTAL HEALTH</b>		
<b>FAMILY PLANNING</b>		
<b>HEART DISEASE/STROKE</b>		
<b>IMMUNIZATION</b>		
<b>INFANT MORTALITY</b>		
<b>INJURY PREVENTION</b>		
<b>NUTRITION</b>		
<b>OBESITY</b>		
<b>ORAL HEALTH</b>		
<b>PHYSICAL ACTIVITY</b>		
<b>STD/AIDS/HIV</b>		
<b>TEEN PREGNANCY</b>		
<b>TOBACCO/SMOKING CESSATION</b>		
<b>YOUTH OUTREACH</b>		
<b>WORKSITE WELLNESS</b>		
<b>OTHERS:</b>		

**PLEASE WRITE A SUMMARY OF ACTIVITIES (WHO, WHAT, WHEN & WHERE) DURING THIS REPORTING PERIOD BESIDE THE APPROPRIATE PUBLIC HEALTH INITIATIVE:**

<b>RESOURCE DIRECTORY DEVELOPED</b>	
<b>ANY SURVEY (CAHS, CYHS, COUNTY HEALTH RANKINGS, YOUTH TOBACCO SURVEY, ETC.)</b>	
<b>COMMUNITY FLU CLINIC</b>	
<b>SCHOOL FLU CLINIC</b>	
<b>DISPENSING EXERCISE</b>	
<b>COUNTY HHI CELEBRATION</b>	
<b>SPONSORED TRAINING FOR COMMUNITY/COALITION</b>	
<b>OTHERS:</b>	

**MEETINGS/ TRAININGS ATTENDED THIS MONTH (WHO, WHAT WHEN & WHERE)**

<b>NAME</b>	<b>TYPE OF MEETING/ TRAINING</b>
Jo Wester	090915 Diversity Training/Presenter: Vicki Shadell, Department of Human Services, Division of Community Service and Non Profit Support Located at Adult Education Center, Van Buren, Arkansas from 11-1
Jo Wester/Karen White	091615 Noon VC with Don Adams: Vaccine and flu
Jo Wester	092415 Attended State CASA Conference training: Janet Ward "Reaching the Goal/Staying out of the Penalty Box" Sherri Funk/Reagan Stanford "Human Trafficking" Panel "Teen Pregnancy Prevention"

**LOCAL PUBLIC RELATIONS / MEDIA COVERAGE**

<b>NAME/TYPE OF MEDIA</b>	<b>TYPE OF EVENT (PRESENTATION, PRINT ARTICLE PUBLISHED, RADIO, ETC.)</b>

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**GRANTS APPLIED (AP) FOR AND/OR GRANT WARD (AW) IN THE COMMUNITY:**

GRANTORS/AMOUNT	SHORT SUMMARY OF GOALS FOR TARGET AREAS ADDRESSED	AP OR AW/DATE

**NETWORKING THIS MONTH (ELECTED OFFICIALS, COUNTY HEALTH OFFICERS, COMMUNITY PARTNERS):**

DATE/ LOCATION	NAME OF CONTACT & SHORT OUTCOME
083115 (not on August report)	<p>Mercy leaders as well as community leaders to form a community health committee. Brain storming for community needs, see survey questions:</p> <ol style="list-style-type: none"> <li>1. How do we create a shared vision of community health?</li> <li>2. What are the top 3 greatest needs in the communities you serve?</li> <li>3. How does shared leadership transform communities in your experience in health and wellness?</li> <li>4. What does success look like for the Ft Smith Community Health Committee?</li> <li>5. What subcommittee would you like to serve on (Clinical, Behavior, Environment, and Community Engagement)?</li> </ol> <p>Each participant asked to review and send answers. A recurring meeting to take place last Monday of every month, location Mercy Clinic Administrative Conference Room from 12-1.</p>
091015	091015: Fort Smith Policy Café: Join Arkansas Advocates for Children and Families and child Care Aware for a discussion of children and family policy areas that are most important to you, and to learn about children's needs in Fort Smith, the River Valley and Northwest Arkansas.
091515	HHI Coalition Meeting: Planning to partner with Mercy Community Health Committee scheduled for September 28 to determine community needs, education and awareness projects.
092415	Contact with County Judge/IT Leslie Harris regarding phone system in the LHU

COUNTY: SEARCY

ADMINISTRATOR: LIBBY SEFTAR

**PLEASE WRITE A SUMMARY OF ACTIVITIES (WHO, WHAT, WHEN & WHERE) AND INDICATE IF AN OUTREACH FORM WAS SUBMITTED DURING THIS REPORTING PERIOD BESIDE THE APPROPRIATE PUBLIC HEALTH INITIATIVE:**

<b>AGING POPULATION</b>		Ozark Medical Health Foundation drug assistance program. Current ytd medication assistance totals\$118,863.63. Darrin Ragland, Area Agency on Aging. Open enrollment for Part D Medicare prescription program to be Oct. 1.
<b>ALCOHOL &amp; DRUG PREVENTION</b>		
<b>BREAST CARE</b>		
<b>BREASTFEEDING</b>		Breast feeding bulletin board done by clerk April Ragan
<b>CANCER</b>		
<b>CAR SEAT SAFETY</b>		
<b>CHILD/SCHOOL HEALTH</b>		
<b>DIABETES</b>		
<b>EMERGENCY PREPAREDNESS</b>		Weekly AWIN radio checks with State Health. 08/10/15 – Smart Notice test of LHU colleagues.
<b>ENVIRONMENTAL HEALTH</b>		
<b>FAMILY PLANNING</b>		
<b>HEART DISEASE/STROKE</b>		Communication with Dr. Bala/Linda Faulkner to plan meeting with Dr. Allen

		regarding HTN case management program.
<b>IMMUNIZATION</b>		
<b>INFANT MORTALITY</b>		
<b>INJURY PREVENTION</b>		
<b>NUTRITION</b>		Mary Eakin, Marie Morgan and Libby Seftar assisted Searcy County School District with Farm to School activity. Spent day at Leslie School doing program education. Attended Bridge Bash in Cotter AR. Event sponsored by North Central Arkansas Food Bank raised over \$500,000 and packaged over 100,000 meals. Mobile food van 9/6/15 went to 3 sites in Searcy County. Every participant at the mobile food van is assessed for WIC eligibility. Andi Hession reported that 350 lbs of fresh produce was donated from the school garden for back packs during the 8 days of summer lunch program!! 😊
<b>OBESITY</b>		
<b>ORAL HEALTH</b>		
<b>PHYSICAL ACTIVITY</b>		
<b>STD/AIDS/HIV</b>		
<b>TEEN PREGNANCY</b>	X	23 home visits by YMHF coordinator Melissa Smyth. 10 MIECHV young moms in Searcy County.
<b>TOBACCO/SMOKING CESSATION</b>		Renee Kyles-SWAT team meetings in Marshall and St. Joe, had cash savers business policy meeting, attended chamber of commerce meeting, had tobacco booth at fair. Met with ministerial alliance to promote church smoke free policies.
<b>YOUTH OUTREACH</b>		
<b>WORKSITE WELLNESS</b>		Drop in visit from David Glynn, HR mgr with Special Lite factory. Discussed flu vaccinations for employees.
<b>OTHERS:</b>	x	Met with Boston Mtn. Rural Health Center nurse Rosey Snyder and reviewed ADH protocol for TB skin test reactors. Provided literature for the clinic and staff.
<b>OTHERS:</b>		
<b>OTHERS:</b>		
<b>OTHERS:</b>		

**PLEASE WRITE A SUMMARY OF ACTIVITIES (WHO, WHAT, WHEN & WHERE) DURING THIS REPORTING PERIOD BESIDE THE APPROPRIATE PUBLIC HEALTH INITIATIVE:**

<b>RESOURCE DIRECTORY DEVELOPED</b>	
<b>ANY SURVEY (CAHS, CYHS, COUNTY HEALTH RANKINGS, YOUTH TOBACCO SURVEY, ETC.)</b>	
<b>COMMUNITY FLU CLINIC</b>	On going planning with OEM Charmaine Seaton
<b>SCHOOL FLU CLINIC</b>	On going planning with Searcy Co. School District and ST. Joe school
<b>DISPENSING EXERCISE</b>	
<b>COUNTY HHI CELEBRATION</b>	
<b>SPONSORED TRAINING FOR COMMUNITY/COALITION</b>	
<b>OTHERS:</b>	

**MEETINGS/ TRAININGS ATTENDED THIS MONTH (WHO, WHAT WHEN & WHERE)**

<b>NAME</b>	<b>TYPE OF MEETING/ TRAINING</b>
09/17/15	Growing a healthy Searcy County meeting-Julie Blair spoke about services and education curriculum available through county extension office.

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**LOCAL PUBLIC RELATIONS / MEDIA COVERAGE**

NAME/TYPE OF MEDIA	TYPE OF EVENT (PRESENTATION, PRINT ARTICLE PUBLISHED, RADIO, ETC.)
Marshall Mtn. Wave	Picture and article regarding Walmart grant received for summer lunch program.

**GRANTS APPLIED (AP) FOR AND/OR GRANT WARD (AW) IN THE COMMUNITY:**

GRANTORS/AMOUNT	SHORT SUMMARY OF GOALS FOR TARGET AREAS ADDRESSED	AP OR AW/DATE

**NETWORKING THIS MONTH (ELECTED OFFICIALS, COUNTY HEALTH OFFICERS, COMMUNITY PARTNERS):**

DATE/ LOCATION	NAME OF CONTACT & SHORT OUTCOME
09/17/15	UACES Rural Child Poverty Nutrition Center Project Director Serena Fuller spoke at Health Committee regarding Rural Child Poverty Nutrition Center grant through University of Arkansas Cooperative Extension Service Project. Grant would fund a needs assessment and help develop strategies to address findings through community engagement. Searcy and Phillips county have been targeted for funding if grant received.

COUNTY: VAN BUREN

ADMINISTRATOR: DONNA BRANSCUM

**PLEASE WRITE A SUMMARY OF ACTIVITIES (WHO, WHAT, WHEN & WHERE) AND INDICATE IF AN OUTREACH FORM WAS SUBMITTED DURING THIS REPORTING PERIOD BESIDE THE APPROPRIATE PUBLIC HEALTH INITIATIVE:**

AGING POPULATION	x	MAPP program for medication assistance continues through OMHN for 70 current patients with \$28,470.87 RX assistance for month.
ALCOHOL & DRUG PREVENTION	x	VBC TEA Coalition continues with DFC grant. 1029 lock boxes distributed to date for those wanting to lock medications up. Booth at County fair and passed out brochures about preventing underage drug and alcohol use, as well as tobacco information.
BREAST CARE		
BREASTFEEDING	x	BF milk donor bank continues with BF peer counselor working with BF mothers.
CANCER		
CAR SEAT SAFETY		
CHILD/SCHOOL HEALTH	x	Working with all 3 school nurses on school flu clinics. Date's set.
DIABETES		
EMERGENCY PREPAREDNESS	x	Working with OEM on mass flu clinic set up. Met with Amanda Guirez on COOP 092315.
ENVIRONMENTAL HEALTH		
FAMILY PLANNING		
HEART DISEASE/STROKE		
IMMUNIZATION		
INFANT MORTALITY	x	Young Moms/Healthy Families continues and working with coordinators for upcoming site visit from grantor. Completed survey for Amy Russell, Implementation and Accreditation Coordinator with Healthy Families

		America/Preventing Child Abuse. Currently 11 young moms in VBC with home visits continuing. New Coordinator hired 091415.
<b>INJURY PREVENTION</b>		
<b>NUTRITION</b>		
<b>OBESITY</b>		
<b>ORAL HEALTH</b>		
<b>PHYSICAL ACTIVITY</b>		
<b>STD/AIDS/HIV</b>		
<b>TEEN PREGNANCY</b>	x	See above for Infant Mortality.
<b>TOBACCO/SMOKING CESSATION</b>	x	Tobacco Grant Coordinator Continues working with local stores on policy changes related to tobacco use and e-cigs. Great American Smoke out planning.
<b>YOUTH OUTREACH</b>	x	There are now 30 THUGS with Clinton and Southside Schools. Working on sponsor at Shirley School. They are working with KATV's Amanda Powell to be on upcoming Good Morning Arkansas to promote prevention/mentoring activities and explain their goals. KATV will be broadcasting live on October 26 <sup>th</sup> to kick off Red Ribbon Week in all schools. TEA will have ad's in homecoming Programs to be passed out.
<b>WORKSITE WELLNESS</b>		
<b>OTHERS:</b>		

**PLEASE WRITE A SUMMARY OF ACTIVITIES (WHO, WHAT, WHEN & WHERE) DURING THIS REPORTING PERIOD BESIDE THE APPROPRIATE PUBLIC HEALTH INITIATIVE:**

<b>RESOURCE DIRECTORY DEVELOPED</b>	
<b>ANY SURVEY (CAHS, CYHS, COUNTY HEALTH RANKINGS, YOUTH TOBACCO SURVEY, ETC.)</b>	
<b>COMMUNITY FLU CLINIC</b>	Working on Mass Clinic for October 30 <sup>th</sup> . Recruiting volunteers.
<b>SCHOOL FLU CLINIC</b>	All 3 schools set for dates of flu clinics.
<b>DISPENSING EXERCISE</b>	
<b>COUNTY HHI CELEBRATION</b>	
<b>SPONSORED TRAINING FOR COMMUNITY/COALITION</b>	
<b>OTHERS:</b>	

**MEETINGS/ TRAININGS ATTENDED THIS MONTH (WHO, WHAT WHEN & WHERE)**

<b>NAME</b>	<b>TYPE OF MEETING/ TRAINING</b>
FLU Meeting	091815 in Russellville

**LOCAL PUBLIC RELATIONS / MEDIA COVERAGE**

<b>NAME/TYPE OF MEDIA</b>	<b>TYPE OF EVENT (PRESENTATION, PRINT ARTICLE PUBLISHED, RADIO, ETC.)</b>

**GRANTS APPLIED (AP) FOR AND/OR GRANT WARD (AW) IN THE COMMUNITY:**

GRANTORS/AMOUNT	SHORT SUMMARY OF GOALS FOR TARGET AREAS ADDRESSED	AP OR AW/DATE

**NETWORKING THIS MONTH (ELECTED OFFICIALS, COUNTY HEALTH OFFICERS, COMMUNITY PARTNERS):**

DATE/ LOCATION	NAME OF CONTACT & SHORT OUTCOME
091715	VBC TEA Meeting
092815	Working with Ozark Health COO for providing food at Mass Clinic.

COUNTY: WASHINGTON

ADMINISTRATOR: ROBIN THOMAS

**PLEASE WRITE A SUMMARY OF ACTIVITIES (WHO, WHAT, WHEN & WHERE) AND INDICATE IF AN OUTREACH FORM WAS SUBMITTED DURING THIS REPORTING PERIOD BESIDE THE APPROPRIATE PUBLIC HEALTH INITIATIVE:**

<b>AGING POPULATION</b>		
<b>ALCOHOL &amp; DRUG PREVENTION</b>		
<b>BREAST CARE</b>		
<b>BREASTFEEDING</b>	Yes	Ellen Zuniga visited the Fayetteville Headstart Program on 09/02/2015 and left brochures regarding WIC and the WCHD
	Yes	Ellen Zuniga attended the Elkins Fun Day on 09/12/2015 and distributed brochures regarding WIC and WCHD
	Yes	Nancy Taylor and Marelisa Colberg attended a Health Fair for Pregnant Veterans at the VA on 09/15/2015 and distributed brochures regarding WIC and WCHD
	Yes	Alicia Woods, Tori Marley and Stefanie Ryan attended a Health Fair for Pregnant Veterans at the VA on 09/16/2015 and distributed brochures regarding WIC and WCHD
	Yes	Trisa Osborne visited the Potters House on 09/18/2015 and shared brochures regarding WIC and WCHD
	Yes	Trisa Osborned visited Goodwill on 09/18/2015 and shared brochures regarding WIC and WCHD
	Yes	Marelisa Colberg visited the NWA Center for Sexual Assault/Peace at Home on 09/28/2015 and left brochures regarding WIC and WCHD
	Yes	Pam Angell visited Lifesource on 09/29/2015 and left brochures regarding WIC and WCHD
	Yes	Pam Angell visited Salvation Army on 09/29/2015 and left brochures regarding WIC and WCHD
	Yes	Marelisa Colberg visited AR Department Of Human Services/Resource Unit/Foster Children on 09/30/2015 and left brochures regarding WIC and WCHD
<b>CANCER</b>		
<b>CAR SEAT SAFETY</b>		

<b>CHILD/SCHOOL HEALTH</b>		
<b>DIABETES</b>		
<b>EMERGENCY PREPAREDNESS</b>		
<b>ENVIRONMENTAL HEALTH</b>	Yes	Ellen Zuniga visited the Fayetteville Headstart Program on 09/02/2015 and left brochures regarding WIC and the WCHD
	Yes	Ellen Zuniga attended the Elkins Fun Day on 09/12/2015 and distributed brochures regarding WIC and WCHD
	Yes	Nancy Taylor and Marelisa Colberg attended a Health Fair for Pregnant Veterans at the VA on 09/15/2015 and distributed brochures regarding WIC and WCHD
	Yes	Alicia Woods, Tori Marley and Stefanie Ryan attended a Health Fair for Pregnant Veterans at the VA on 09/16/2015 and distributed brochures regarding WIC and WCHD
<b>FAMILY PLANNING</b>	Yes	Alicia Woods, Tori Marley and Stefanie Ryan attended a Health Fair for Pregnant Veterans at the VA on 09/16/2015 and distributed brochures regarding WIC and WCHD
	Yes	Trisa Osborne visited the Potters House on 09/18/2015 and shared brochures regarding WIC and WCHD
	Yes	Trisa Osborned visited Goodwill on 09/18/2015 and shared brochures regarding WIC and WCHD
	Yes	Marelisa Colberg visited the NWA Center for Sexual Assault/Peace at Home and left brochures regarding WIC and WCHD
	Yes	Pam Angell visited Lifesource on 09/29/2015 and left brochures regarding WIC and WCHD
	Yes	Pam Angell visited Salvation Army on 09/29/2015 and left brochures regarding WIC and WCHD
	Yes	Marelisa Colberg visited AR Department Of Human Services/Resource Unit/Foster Children on 09/30/2015 and left brochures regarding WIC and WCHD
<b>HEART DISEASE/STROKE</b>		
<b>IMMUNIZATION</b>	Yes	Ellen Zuniga visited the Fayetteville Headstart Program on 09/02/2015 and left brochures regarding WIC and the WCHD
	Yes	Ellen Zuniga attended the Elkins Fun Day on 09/12/2015 and distributed brochures regarding WIC and WCHD
	Yes	Nancy Taylor and Marelisa Colberg attended a Health Fair for Pregnant Veterans at the VA on 09/15/2015 and distributed brochures regarding WIC and WCHD
	Yes	Alicia Woods, Tori Marley and Stefanie Ryan attended a Health Fair for Pregnant Veterans at the VA on 09/16/2015 and distributed brochures regarding WIC and WCHD
	Yes	Donna Ragar visited with the Director of the AR Promise program on 09/17/2015 and shared brochures regarding WIC and the Outreach Clinic

	Yes	Trisa Osborne visited the Potters House on 09/18/2015 and shared brochures regarding WIC and WCHD
	Yes	Trisa Osborned visited Goodwill on 09/18/2015 and shared brochures regarding WIC and WCHD
	Yes	Marelisa Colberg visited the NWA Center for Sexual Assault/Peace at Home and left brochures regarding WIC and WCHD
	Yes	Pam Angell visited Lifesource on 09/29/2015 and left brochures regarding WIC and WCHD
	Yes	Pam Angell visited Salvation Army on 09/29/2015 and left brochures regarding WIC and WCHD
	Yes	Marelisa Colberg visited AR Department Of Human Services/Resource Unit/Foster Children on 09/30/2015 and left brochures regarding WIC and WCHD
<b>INFANT MORTALITY</b>		
<b>INJURY PREVENTION</b>		
<b>NUTRITION</b>		
<b>OBESITY</b>		
<b>ORAL HEALTH</b>		
<b>PHYSICAL ACTIVITY</b>		
<b>STD/AIDS/HIV</b>		
<b>TEEN PREGNANCY</b>		
<b>TOBACCO/SMOKING CESSATION</b>		
<b>YOUTH OUTREACH</b>		
<b>WORKSITE WELLNESS</b>		
<b>OTHERS: WIC</b>	Yes	Ellen Zuniga visited the Fayetteville Headstart Program on 09/02/2015 and left brochures regarding WIC and the WCHD
	Yes	Ellen Zuniga attended the Elkins Fun Day on 09/12/2015 and distributed brochures regarding WIC and WCHD
	Yes	Nancy Taylor and Marelisa Colberg attended a Health Fair for Pregnant Veterans at the VA on 09/15/2015 and distributed brochures regarding WIC and WCHD
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	Yes	Trisa Osborne visited the Potters House on 09/18/2015 and shared brochures regarding WIC and WCHD
	Yes	Trisa Osborne visited Goodwill on 09/18/2015 and shared brochures regarding WIC and WCHD
	Yes	Marelisa Colberg visited the NWA Center for Sexual Assault/Peace at Home and left brochures regarding WIC and WCHD

	Yes	Pam Angell visited Lifesource on 09/29/2015 and left brochures regarding WIC and WCHD
	Yes	Pam Angell visited Salvation Army on 09/29/2015 and left brochures regarding WIC and WCHD
	Yes	Marelisa Colberg visited AR Department Of Human Services/Resource Unit/Foster Children on 09/30/2015 and left brochures regarding WIC and WCHD
<b>OTHERS: CD</b>	Yes	Ellen Zuniga visited the Fayetteville Headstart Program on 09/02/2015 and left brochures regarding WIC and the WCHD
	Yes	Ellen Zuniga attended the Elkins Fun Day on 09/12/2015 and distributed brochures regarding WIC and WCHD
	Yes	Nancy Taylor and Marelisa Colberg attended a Health Fair for Pregnant Veterans at the VA on 09/15/2015 and distributed brochures regarding WIC and WCHD
	Yes	Alicia Woods, Tori Marley and Stefanie Ryan attended a Health Fair for Pregnant Veterans at the VA on 09/16/2015 and distributed brochures regarding WIC and WCHD
	Yes	Trisa Osborne visited the Potters House on 09/18/2015 and shared brochures regarding WIC and WCHD
	Yes	Trisa Osborned visited Goodwill on 09/18/2015 and shared brochures regarding WIC and WCHD
	Yes	Pam Angell visited Salvation Army on 09/29/2015 and left brochures regarding WIC and WCHD
	Yes	Marelisa Colberg visited AR Department Of Human Services/Resource Unit/Foster Children on 09/30/2015 and left brochures regarding WIC and WCHD
<b>OTHERS: MATERNITY</b>	Yes	Alicia Woods, Tori Marley and Stefanie Ryan attended a Health Fair for Pregnant Veterans at the VA on 09/16/2015 and distributed brochures regarding WIC and WCHD
	Yes	Trisa Osborne visited the Potters House on 09/18/2015 and shared brochures regarding WIC and WCHD
	Yes	Trisa Osborned visited Goodwill on 09/18/2015 and shared brochures regarding WIC and WCHD\
	Yes	Marelisa Colberg visited the NWA Center for Sexual Assault/Peace at Home and left brochures regarding WIC and WCHD
	Yes	Pam Angell visited Lifesource on 09/29/2015 and left brochures regarding WIC and WCHD
	Yes	Pam Angell visited Salvation Army on 09/29/2015 and left brochures regarding WIC and WCHD
	Yes	Marelisa Colberg visited AR Department Of Human Services/Resource

		Unit/Foster Children on 09/30/2015 and left brochures regarding WIC and WCHD
<b>OTHERS: TB</b>		
<b>OTHERS: CULTURAL COMPETENCY</b>		

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<b>RESOURCE DIRECTORY DEVELOPED</b>	
<b>ANY SURVEY (CAHS, CYHS, COUNTY HEALTH RANKINGS, YOUTH TOBACCO SURVEY, ETC.)</b>	
<b>COMMUNITY FLU CLINIC</b>	
<b>SCHOOL FLU CLINIC</b>	
<b>DISPENSING EXERCISE</b>	
<b>COUNTY HHI CELEBRATION</b>	
<b>SPONSORED TRAINING FOR COMMUNITY/COALITION</b>	
<b>OTHERS:</b>	

**MEETINGS/ TRAININGS ATTENDED THIS MONTH (WHO, WHAT WHEN & WHERE)**

<b>NAME</b>	<b>TYPE OF MEETING/ TRAINING</b>
Suicide Prevention Coalition	Robin Thomas attended the Suicide Prevention Coalition meeting on 09/17
GAPS	Robin Thomas hosted the GAPS meeting on 09/23
NWA Hospital Preparedness Coalition	Robin Thomas hosted the NWA Hospital Preparedness Coalition meeting on 09/23
NWA Tobacco and Drug Free Coalition	Robin Thomas attended the NWA Tobacco and Drug Free Coalition meeting on 09/08
Washington County Quorum Court	Robin Thomas attended the Washington County Quorum Court meetings on 09/10; 09/22; and 09/29
NWA Safe Communities	Robin Thomas attended the NWA Safe Communities meeting on 09/14
NWA Project Right Choice	Robin Thomas attended the NWA Project Right Choice meeting on 09/15
State Flu Meeting	Robin Thomas attended the State Flu Meeting via Adobe Connect on 09/16 and 09/30
Regional Flu Meeting	Robin Thomas, Sarah Berryman and Donna Ragar attended the Regional Flu Meeting in Russellville on 09/18
State TB Planning Meeting	Robin Thomas participated in a State TB Outreach Planning Meeting via teleconference on 09/21 and 09/24
Save the Children- Preparedness	Robin Thomas attended the Safe Children Preparedness meeting on 09/29 for Washington County

**LOCAL PUBLIC RELATIONS / MEDIA COVERAGE**

<b>NAME/TYPE OF MEDIA</b>	<b>TYPE OF EVENT (PRESENTATION, PRINT ARTICLE PUBLISHED, RADIO, ETC.)</b>

**GRANTS APPLIED (AP) FOR AND/OR GRANT WARD (AW) IN THE COMMUNITY:**

<b>GRANTORS/AMOUNT</b>	<b>SHORT SUMMARY OF GOALS FOR TARGET AREAS ADDRESSED</b>	<b>AP OR AW/DATE</b>

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**NETWORKING THIS MONTH (ELECTED OFFICIALS, COUNTY HEALTH OFFICERS, COMMUNITY PARTNERS):**

<b>DATE/ LOCATION</b>	<b>NAME OF CONTACT &amp; SHORT OUTCOME</b>
09/30/2015- Washington County Health Unit	Robin Thomas, Sarah Berryman, Nancy Taylor and Trisa Osborne hosted the Washington County District Nurses to discuss School Flu Clinics for 2015

**ALL PRESENTATIONS**

<b>DATE &amp; LOCATION</b>	<b>AUDIENCE TARGET &amp; SUBJECT MATTER</b>

**ADMINISTRATIVE FUNCTIONS, I.E. ANYTHING RELATED TO HHI**

<b>DATE</b>	<b>ACTIVITY/ TASK</b>
Sept. 11, 2015	Robin Thomas assisted the GAPS group with editing the "Living in Arkansas" booklet for the Marshallese population