

Northwest Region  
Hometown Health Improvement  
March 2014

**Baxter County**

**LHU Administrator: Lou Anne McClendon**

PLEASE WRITE A SUMMARY OF ACTIVITIES (WHO, WHAT, WHEN & WHERE) AND INDICATE IF AN OUTREACH FORM WAS SUBMITTED DURING THIS REPORTING PERIOD BESIDE THE APPROPRIATE PUBLIC HEALTH INITIATIVE:

<b>AGING POPULATION</b>		MRUK family center on Aging has a senior health center staffed with ANP, social worker and overseen by Dr. Paden.
<b>ALCOHOL &amp; DRUG PREVENTION</b>		Alcoholics Anonymous daily, AL-NON daily, Narcotics Anonymous daily
<b>BREAST CARE</b>		3D mammogram provided by BRMC mobile unit at BCHU every 6 weeks. The breastcare patients of the health unit are given appointments to have their mammograms done on the mobile unit.
<b>BREASTFEEDING</b>		Breastfeeding support Pregnancy Resource Center. If a breastfeeding mom is having problems and the Pregnancy Resource Center can not solve the problem the patient is advised to call a nurse at the health unit.
<b>CANCER</b>		<b>Chatting needles for cancer survivors and friends March 12<sup>th</sup> at the Peitz cancer support group.</b> <b>Men with Cancer support group March 13<sup>th</sup> at Peitz house</b>
<b>CAR SEAT SAFETY</b>		
<b>CHILD/SCHOOL HEALTH</b>		
<b>DIABETES</b>		Mountain Home Christian Clinic Free diabetic education, cooking classes, free testing supplies, free diabetic meds. Lou Anne McClendon RN volunteers at the Mtn Home Christian Clinic and sees diabetic patients.
<b>EMERGENCY PREPAREDNESS</b>		AWIN radio check done every Wed. by Lou Anne
<b>ENVIRONMENTAL HEALTH</b>		
<b>FAMILY PLANNING</b>		
<b>HEART DISEASE/STROKE</b>		Mountain Home Christian Clinic, BRMC stroke support group MRUK center
<b>IMMUNIZATION</b>		Treasure chest toys to promote IMMS given to each child receiving imms. The toys for this treasure chest are bought by Stacey Ferretti RN PHN.
<b>INFANT MORTALITY</b>		Free baby blankets provided to all new baby's in WIC
<b>INJURY PREVENTION</b>		Posters in BCHU waiting room with warnings about medication and the need to keep out of children's reach.
<b>NUTRITION</b>		During the month of March we have display in the lobby for National Nutrition Month. Several handouts given out on nutrition, physical exercise, and portion control.
<b>OBESITY</b>		Overeaters anonymous First United Methodist Church every Monday
<b>ORAL HEALTH</b>		Free tooth brush given to WIC clients with info on dental care. These tooth brushes are supplied by local dentists in our area.
<b>PHYSICAL ACTIVITY</b>		TOPS 131, Redeemer Lutheran Church, Fitness for Men Oakland community center, Senior exercise First Baptist Church, PEPPI Van Matre senior center, Yoga for Cancer survivors Peitz cancer support house, Strong Women Norfolk United Methodist Church, Healthy steps exercise for cancer survivors PEITZ cancer support house, Chair Yoga Van Matre senior center
<b>STD/AIDS/HIV</b>		STD/AIDS/HIV info education BCHU
<b>TEEN PREGNANCY</b>		Mountain Home Pregnancy Resource Center, assists with planned and unplanned pregnancy, Free ultrasounds

<b>TOBACCO/SMOKING CESSATION</b>		Teen substance Abuse classes March 4 <sup>th</sup> , 11 <sup>th</sup> and 29 <sup>th</sup> at The Family Resource Center. Peitz Cancer providing free smoking cessation classes 2 times a month. Mountain Home Christian Clinic offers smoking cessation classes.
<b>YOUTH OUTREACH</b>		
<b>WORKSITE WELLNESS</b>		ASU Mountain Home, Baxter Co. government, Baxter Healthcare, BRMC

**PLEASE WRITE A SUMMARY OF ACTIVITIES (WHO, WHAT, WHEN & WHERE) DURING THIS REPORTING PERIOD BESIDE THE APPROPRIATE PUBLIC HEALTH INITIATIVE:**

<b>RESOURCE DIRECTORY DEVELOPED</b>	
<b>ANY SURVEY (CAHS, CYHS, COUNTY HEALTH RANKINGS, YOUTH TOBACCO SURVEY, ETC.)</b>	
<b>COMMUNITY FLU CLINIC</b>	
<b>SCHOOL FLU CLINIC</b>	Discussed school flu clinics with Cindy Schaefering RN Chips nurse at the hometown health meeting. 03/24/14
<b>DISPENSING EXERCISE</b>	
<b>COUNTY HHI CELEBRATION</b>	
<b>SPONSORED TRAINING FOR COMMUNITY/COALITION</b>	
<b>OTHERS:</b>	

**MEETINGS/ TRAININGS ATTENDED THIS MONTH (WHO, WHAT WHEN & WHERE)**

<b>NAME</b>	<b>TYPE OF MEETING/ TRAINING</b>
The Company Nurse workman's comp. video conference	This video was viewed by all employees of the local health unit. 03/06/14
Affordable health care Market place	Set up in three locations this month to sign people up. 03/11/14 from 1-6 at the Baxter Regional Hospital in the Ortman Room. 03/13/14 from 12-3 at the Baxter Co. Library and 03/20/14 from 1-5 at the Gassville Library.
AVCO	Lou Anne met with volunteer committee at the Computer Automations on 03/10/14. The speaker was Michael Brouri of the Arkansas Department of Human Services Division of Community Service and Nonprofit support. He talked about free trainings and services offered by the division.
Ascent	Lou Anne met with Ascent representative and discussed mental health issues of Baxter Co. 03/10/14
Mruk Education center on Aging	Lou Anne attended the Advisory Board meeting on 03/25/14 at 7:30am.
Hometown Health monthly meeting	Lou Anne met with Hometown Health committee at the Baxter Co. Library. Cindy Schaefering Chips nurse for Baxter Co. spoke on Shaken Baby and demonstrated shaken baby, alcoholic baby and drug baby. 03/24/14

**LOCAL PUBLIC RELATIONS / MEDIA COVERAGE**

<b>NAME/TYPE OF MEDIA</b>	<b>TYPE OF EVENT (PRESENTATION, PRINT ARTICLE PUBLISHED, RADIO, ETC.)</b>
MDAG	03/12/14 MDAG held at the Charles Newton Emergency Services Training Center. Attendance was 20. Sara Daniels and Norma Fujikawa spoke.

**NETWORKING THIS MONTH (ELECTED OFFICIALS, COUNTY HEALTH OFFICERS, COMMUNITY PARTNERS):**

<b>DATE/ LOCATION</b>	<b>NAME OF CONTACT &amp; SHORT OUTCOME</b>
03/06/14	Lou Anne Talked with Dr. Kevin Atkins Baxter Co. Health Officer regarding MDAG meeting on March 12 <sup>th</sup> at the Midway Fire training center.
03/07/14	Lou Anne and Jan Layton met with county judge, Mickey Pendergrass, regarding the

	starting of new health unit. Also present were Jim Langford from Spirit Architecture and Mike Kelley from Smith-Doyle contractors to advise us of their services regarding the new office.
03/12/14	County judge Mickey Pendergrass attended the MDAG meeting.
03/20/14	Lou Anne met with Don Murray to discuss functional job description for Administrator position.

**ADMINISTRATIVE FUNCTIONS, I.E. ANYTHING RELATED TO HHI**

DATE	ACTIVITY/ TASK
Every Monday 8-9	Weekly clinic meetings and updates.

**Benton County**

**LHU Administrator: Loy Bailey**

PLEASE WRITE A SUMMARY OF ACTIVITIES (WHO, WHAT, WHEN & WHERE) AND INDICATE IF AN OUTREACH FORM WAS SUBMITTED DURING THIS REPORTING PERIOD BESIDE THE APPROPRIATE PUBLIC HEALTH INITIATIVE:

AGING POPULATION		
ALCOHOL & DRUG PREVENTION		Drug Free Rogers/Lowell
BREAST CARE		
BREASTFEEDING		
CANCER		
CAR SEAT SAFETY		
CHILD/SCHOOL HEALTH		
DIABETES		
EMERGENCY PREPAREDNESS		
ENVIRONMENTAL HEALTH		
FAMILY PLANNING		
HEART DISEASE/STROKE		
IMMUNIZATION		
INFANT MORTALITY		
INJURY PREVENTION		
NUTRITION		
OBESITY		
ORAL HEALTH		
PHYSICAL ACTIVITY		
STD/AIDS/HIV		
TEEN PREGNANCY		
TOBACCO/SMOKING CESSATION		
YOUTH OUTREACH		
WORKSITE WELLNESS		

**MEETINGS/ TRAININGS ATTENDED THIS MONTH (WHO, WHAT WHEN & WHERE)**

NAME	TYPE OF MEETING/ TRAINING
Bridges to Wellness	Board mtg
Benton County Community Coalition	Monthly mtg
Drug Free Rogers.Lowell	Restablishment mtg

**LOCAL PUBLIC RELATIONS / MEDIA COVERAGE**

NAME/TYPE OF MEDIA	TYPE OF EVENT (PRESENTATION, PRINT ARTICLE PUBLISHED, RADIO, ETC.)
National County Health Rankings	Dem Gazette

**ALL PRESENTATIONS**

<b>DATE &amp; LOCATION</b>	<b>AUDIENCE TARGET &amp; SUBJECT MATTER</b>
Benton County Community Coalition	Overview of just released 2014 County Health Rankings

**Boone County**

**LHU Administrator: Tammi McCutchen**

**PLEASE WRITE A SUMMARY OF ACTIVITIES (WHO, WHAT, WHEN & WHERE) AND INDICATE IF AN OUTREACH FORM WAS SUBMITTED DURING THIS REPORTING PERIOD BESIDE THE APPROPRIATE PUBLIC HEALTH INITIATIVE:**

<b>AGING POPULATION</b>		
<b>ALCOHOL &amp; DRUG PREVENTION</b>		Substance Abuse committee meeting 03/10/14. Discussed Teen Summit and Town Hall Meeting projects and ideas along with drug and alcohol abuse prevention, and the new Addiction and Recovery Project. Boone County Recovery Project Executive Committee meeting held 030314, 031014, 031714, 032414, and 033114, met with Scott Swanson, Debbie, Johnson, George Holcomb, Patty Methvin, Kris Anderson, and Cindy Miller to discuss topics of the new Boone County Recovery Project.
<b>BREAST CARE</b>		
<b>BREASTFEEDING</b>		BF peer counselor "breast feeding room" established, patients utilizing room when in LHU. To date we have 3-4 patients per month utilizing the room.
<b>CANCER</b>		
<b>CAR SEAT SAFETY</b>		
<b>CHILD/SCHOOL HEALTH</b>		Attended Safe Routes to School meeting, 030414. Discussed the "Walk to School Day"
<b>DIABETES</b>		
<b>EMERGENCY PREPAREDNESS</b>		Held the annual MDAG/POD meeting at the Durand Center, 031814. Served lunch and had over 30 in attendance. Weekly AWIN radio checks done in LHU by Administrator.
<b>ENVIRONMENTAL HEALTH</b>		Discussed EHS and clerks role in rabies specimens brought into LHU at staff meeting. 032114.
<b>FAMILY PLANNING</b>		Had Title X audit done in Boone County, 031214.
<b>HEART DISEASE/STROKE</b>		
<b>IMMUNIZATION</b>		03/27/14 Discussed with Bergman School nurse regarding our Extended Hours Immunization Clinic to be held April 8 <sup>th</sup> , 22 <sup>nd</sup> , and May 6 <sup>th</sup> .
<b>INFANT MORTALITY</b>		
<b>INJURY PREVENTION</b>		Attended the Safe Routes to school Meeting held 03/04/14, held at Durand Center, discussed new projects for upcoming year. Met with Jo McEntire SRTS coordinator.
<b>NUTRITION</b>		Attended the ArCOP Summit at Fayetteville, on 031914, attended the Cooking Matters track.
<b>OBESITY</b>		
<b>ORAL HEALTH</b>		
<b>PHYSICAL ACTIVITY</b>		
<b>STD/AIDS/HIV</b>		
<b>TEEN PREGNANCY</b>		
<b>TOBACCO/SMOKING CESSATION</b>		
<b>YOUTH OUTREACH</b>		
<b>WORKSITE WELLNESS</b>		Have e-mailed and spoke with several local companies regarding Mass Dispensing and the potential of their company becoming their own POD in the event of a disaster. Invited all business to the next LEPC meeting that was held on 03/18/14.
<b>OTHERS: CAREGIVERS SUPPORT GROUP MEETING</b>		
<b>OTHERS: GRIEF SUPPORT GROUP</b>		
<b>OTHERS: NAPHE BOARD MEETING</b>		Attended the NAPHE board meeting held on 031214, at the Durand Center. Project updates and reports discussed.
<b>OTHERS: WELLNESS COMMITTEE MEETING</b>		

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<b>RESOURCE DIRECTORY DEVELOPED</b>	Boone County Recovery Project contact directory built for the 6 committees
<b>ANY SURVEY (CAHS, CYHS, COUNTY HEALTH RANKINGS, YOUTH TOBACCO SURVEY, ETC.)</b>	
<b>COMMUNITY FLU CLINIC</b>	Discussion at LHU staff meeting of the Mass Flu Clinic, 03/14/14.
<b>SCHOOL FLU CLINIC</b>	Discussion at LHU staff meeting of the school Flu clinics for 2014-2015 school year.
<b>DISPENSING EXERCISE</b>	
<b>COUNTY HHI CELEBRATION</b>	
<b>SPONSORED TRAINING FOR COMMUNITY/COALITION</b>	MDAG meeting held on 03/18/14 at the Durand Center.
<b>OTHERS</b>	

**MEETINGS/ TRAININGS ATTENDED THIS MONTH (WHO, WHAT WHEN & WHERE)**

<b>NAME</b>	<b>TYPE OF MEETING/ TRAINING</b>
Substance Abuse Committee Meeting	03/10/14, attended meeting at Durand Center, New project planning meeting.
ArCOP Summit	ArCOP Summit 03/19/14
Boone County Hometown Health BCRP project	Boone County Recovery Project meeting held on 03/26/14. Over 60 community participants in attendance, held at the Durand Center.

**LOCAL PUBLIC RELATIONS / MEDIA COVERAGE**

<b>NAME/TYPE OF MEDIA</b>	<b>TYPE OF EVENT (PRESENTATION, PRINT ARTICLE PUBLISHED, RADIO, ETC.)</b>
Harrison Daily Times	Boone County Recovery Project, article in newspaper.

**GRANTS APPLIED (AP) FOR AND/OR AWARDED (AW) IN THE COMMUNITY THIS MONTH:**

<b>GRANTORS/AMOUNT</b>	<b>SHORT SUMMARY OF GOALS FOR TARGET AREAS ADDRESSED</b>	<b>AP OR AW</b>
Robert Wood Johnson Grant	Amount of \$360,000.00 – Healthy Kids Healthy Ozarks	AW
AmeriCorps Vista project site grant	Amount of \$529,136.00 – Vista project site grant.	AW
ADH community based tobacco prevention and education program	Amount \$75,000.00 – Tobacco prevention and education	AW
Susan G. Komen Grant	Amount \$75,000.00 - Breast Care Awareness/ Breast Cancer Prevention	AW

**ADMINISTRATIVE FUNCTIONS, I.E. ANYTHING RELATED TO HHI**

<b>DATE</b>	<b>ACTIVITY/ TASK</b>
03/26/14	Hometown Health – Boone County Recovery Project meeting held at the Durand Center. Over 60 community partners in attendance.

**Carroll County**

**LHU Administrator: Sherri Plumlee**

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<b>AGING POPULATION</b>	
<b>ALCOHOL &amp; DRUG PREVENTION</b>	
<b>BREAST CARE</b>	
<b>BREASTFEEDING</b>	
<b>CANCER</b>	
<b>CAR SEAT SAFETY</b>	
<b>CHILD/SCHOOL HEALTH</b>	Sherri- training on school law
<b>DIABETES</b>	
<b>EMERGENCY PREPAREDNESS</b>	MDAG meeting on 26th

<b>ENVIRONMENTAL HEALTH</b>		Hilary working on rabies clinic for county
<b>FAMILY PLANNING</b>		
<b>HEART DISEASE/STROKE</b>		
<b>IMMUNIZATION</b>		Sherri/tonia-immunization update from CDNS
<b>INFANT MORTALITY</b>		
<b>INJURY PREVENTION</b>		Sherri- working with group for teen sumitt
<b>NUTRITION</b>		Sherri- working with jr master gardners monthly
<b>OBESITY</b>		
<b>ORAL HEALTH</b>		
<b>PHYSICAL ACTIVITY</b>		
<b>STD/AIDS/HIV</b>		Sherri- OARS meeting
<b>TEEN PREGNANCY</b>		
<b>TOBACCO/SMOKING CESSATION</b>		Do referrals with FP/WIC and STD clients – sherri, renee, sara
<b>YOUTH OUTREACH</b>		
<b>WORKSITE WELLNESS</b>		
<b>OTHERS: IPA OUTREACH</b>		Lea had outreach at Berryville, green forest and eureka springs libraries

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<b>RESOURCE DIRECTORY DEVELOPED</b>	
<b>ANY SURVEY (CAHS, CYHS, COUNTY HEALTH RANKINGS, YOUTH TOBACCO SURVEY, ETC.)</b>	
<b>COMMUNITY FLU CLINIC</b>	
<b>SCHOOL FLU CLINIC</b>	
<b>DISPENSING EXERCISE</b>	
<b>COUNTY HHI CELEBRATION</b>	
<b>SPONSORED TRAINING FOR COMMUNITY/COALITION</b>	MDAG- discussed closed PODS

**MEETINGS/ TRAININGS ATTENDED THIS MONTH (WHO, WHAT WHEN & WHERE)**

<b>NAME</b>	<b>TYPE OF MEETING/ TRAINING</b>
Sherri	OARS Board meeting March 10
Kelly	Citizen Review Panel March 11
Sherri	Meeting with Jim and Stephanie March 17
Sherri	School board meeting – Berryville, March 17 and 20
Sherri	Staff meeting March 28

**NETWORKING THIS MONTH (ELECTED OFFICIALS, COUNTY HEALTH OFFICERS, COMMUNITY PARTNERS):**

<b>DATE/ LOCATION</b>	<b>NAME OF CONTACT &amp; SHORT OUTCOME</b>
3/3	County judge – closing of unit
3/4	County judge and other officials- MDAG meeting
3/26	County officials-MDAG meeting

**ALL PRESENTATIONS**

<b>DATE &amp; LOCATION</b>	<b>AUDIENCE TARGET &amp; SUBJECT MATTER</b>
3/26 cornerstone Bank	Community partners- MDAG meeting

**ADMINISTRATIVE FUNCTIONS, I.E. ANYTHING RELATED TO HHI**

<b>DATE</b>	<b>ACTIVITY/ TASK</b>
3/28/14	Sherri- staff meeting- discussed productivity, WIC, Imms. Received update from

	Cathie Bodenhammer on CD, TB. Discussed schedule and leave for next month
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## Conway County

LHU Administrator: Jaynie Jones

PLEASE WRITE A SUMMARY OF ACTIVITIES (WHO, WHAT, WHEN & WHERE) AND INDICATE IF AN OUTREACH FORM WAS SUBMITTED DURING THIS REPORTING PERIOD BESIDE THE APPROPRIATE PUBLIC HEALTH INITIATIVE:

AGING POPULATION		
ALCOHOL & DRUG PREVENTION		
BREAST CARE	X	Pamphlets out in the county.
BREASTFEEDING	X	Display for Breast feeding promotion at Conway County Health Unit.
CANCER		
CAR SEAT SAFETY		
CHILD/SCHOOL HEALTH		
DIABETES		
EMERGENCY PREPAREDNESS MEETING		
ENVIRONMENTAL HEALTH		
FAMILY PLANNING		
HEART DISEASE/STROKE		
IMMUNIZATION	X	03/05/14 Meeting with Virginia Wilbanks, RN Cassandra Wages on CoCasa and AFIX regarding immunizations. 03/14/14 meeting at ARCH Ford, Paula Smith RNP was speaker from Little Rock. Spoke on Arkansas State Board of Health New Rules and Regulations pertaining to immunizations. School Nurses were present from all schools at Conway County. Conway County will have 2 late clinics and have more appointment times in scheduler for immunizations. There will be a letter sent out to all parents regarding changes.
INFANT MORTALITY		
INJURY PREVENTION		
NUTRITION		
OBESITY	X	Taking off Pounds Sensibly (TOPS) met at LHU Thursday pm
ORAL HEALTH		
PHYSICAL ACTIVITY	X	Silver Sneakers program meet weekly at C-4 Community Center. TOPS- Taking off Pounds Sensibly meeting at LHU Thursday evening.
STD/AIDS/HIV		
TEEN PREGNANCY		
TOBACCO/SMOKING CESSATION	x	03/07/14 Meeting with Melinda Neeley regarding setting up booth in LHU on SOS 03/18/14. 03/18/13 Melinda Neeley set up booth @ LHU on SOS
YOUTH OUTREACH		
WORKSITE WELLNESS		

MEETINGS/ TRAININGS ATTENDED THIS MONTH (WHO, WHAT WHEN & WHERE)

NAME	TYPE OF MEETING/ TRAINING
HHI Coalition meeting	

## Crawford County

LHU Administrator: Michelle Hammer

PLEASE WRITE A SUMMARY OF ACTIVITIES (WHO, WHAT, WHEN & WHERE) AND INDICATE IF AN OUTREACH FORM WAS SUBMITTED DURING THIS REPORTING PERIOD BESIDE THE APPROPRIATE PUBLIC HEALTH INITIATIVE:

AGING POPULATION		
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<b>ALCOHOL &amp; DRUG PREVENTION</b>		
<b>BREAST CARE</b>		
<b>BREASTFEEDING</b>		
<b>CANCER</b>		
<b>CAR SEAT SAFETY</b>		
<b>CHILD/SCHOOL HEALTH</b>		
<b>DIABETES</b>		
<b>EMERGENCY PREPAREDNESS</b>		
<b>ENVIRONMENTAL HEALTH</b>	yes	Matthew Hicks EHS staff with Crawford County Health Unit completed outreach with children thru older adults regarding insects, venomous snakes and pests on 3/27/14 at the Evans Boys & Girls Club in Ft. Smith- he also promoted all other ADH programs with pamphlets and information.
<b>FAMILY PLANNING</b>		
<b>HEART DISEASE/STROKE</b>		
<b>IMMUNIZATION</b>		
<b>INFANT MORTALITY</b>		
<b>INJURY PREVENTION</b>		
<b>NUTRITION</b>		
<b>OBESITY</b>	no	3/19/2014-ARCOP Growing Healthy Communities- Summit in Fayetteville, AR. 3/19/14- Obesity Prevention
<b>ORAL HEALTH</b>		
<b>PHYSICAL ACTIVITY</b>		
<b>STD/AIDS/HIV</b>		
<b>TEEN PREGNANCY</b>		
<b>TOBACCO/SMOKING CESSATION</b>	no	CCHEC meeting to be held 4/29/14- location and time pending
<b>YOUTH OUTREACH</b>		
<b>WORKSITE WELLNESS</b>		
<b>OTHERS:</b>		

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<b>RESOURCE DIRECTORY DEVELOPED</b>	
<b>ANY SURVEY (CAHS, CYHS, COUNTY HEALTH RANKINGS, YOUTH TOBACCO SURVEY, ETC.)</b>	
<b>COMMUNITY FLU CLINIC</b>	Mercy Bi-County Health Coalition met 3/18/14 at Noon-13:00 at the Sebastian County Health Unit- discussed grant opportunities to fund community flu vaccines in partnership with Mercy Health Systems- Crawford & Sebastian Counties- next meeting 4/8/14@Noon at Sebastian County Health Unit.
<b>SCHOOL FLU CLINIC</b>	
<b>DISPENSING EXERCISE</b>	
<b>COUNTY HHI CELEBRATION</b>	
<b>SPONSORED TRAINING FOR COMMUNITY/COALITION</b>	
<b>OTHERS:</b>	

**MEETINGS/ TRAININGS ATTENDED THIS MONTH (WHO, WHAT WHEN & WHERE)**

<b>NAME</b>	<b>TYPE OF MEETING/ TRAINING</b>
Crawford County Health Unit Team Meeting	LHU team meeting- LHU Administrator, Clinic Coordinator and Lead Clerk met with Assist Regional Manager and Assist Patient Care Manager to discuss LHU

	productivity and staff concerns.
School Nurse Meeting	LHU Administrator attended meeting with county school nurses and ADH and Dept. of Ed. Staff to discuss changes with immunizations for school year 2014-2014- meeting was held at the Co-Op in Branch, AR. 3/11/14 from 9:00am-3:00pm

## Franklin County

**LHU Administrator: Brandi Stricklin**

**PLEASE WRITE A SUMMARY OF ACTIVITIES (WHO, WHAT, WHEN & WHERE) DURING THIS REPORTING PERIOD BESIDE THE APPROPRIATE PUBLIC HEALTH INITIATIVE:**

RESOURCE DIRECTORY DEVELOPED	
ANY SURVEY (CAHS, CYHS, COUNTY HEALTH RANKINGS, YOUTH TOBACCO SURVEY, ETC.)	
COMMUNITY FLU CLINIC	
SCHOOL FLU CLINIC	
DISPENSING EXERCISE	
COUNTY HHI CELEBRATION	
SPONSORED TRAINING FOR COMMUNITY/COALITION	ACH fund Raiser 4/5, Safety Baby Shower 4/12, Grant seminar UAMS 4/30

**MEETINGS/ TRAININGS ATTENDED THIS MONTH (WHO, WHAT WHEN & WHERE)**

NAME	TYPE OF MEETING/ TRAINING
Coalition Meeting	4/28

## Johnson County

**LHU Administrator: Judy Bradley**

**PLEASE WRITE A SUMMARY OF ACTIVITIES (WHO, WHAT, WHEN & WHERE) AND INDICATE IF AN OUTREACH FORM WAS SUBMITTED DURING THIS REPORTING PERIOD BESIDE THE APPROPRIATE PUBLIC HEALTH INITIATIVE:**

AGING POPULATION		
ALCOHOL & DRUG PREVENTION		
BREAST CARE		
BREASTFEEDING		
CANCER		
CAR SEAT SAFETY		
CHILD/SCHOOL HEALTH		
DIABETES		
EMERGENCY PREPAREDNESS	X	MDAG Meeting took place on March 19 <sup>th</sup> , 2014 at the Johnson County Courthouse from 11:30 -1:30. Updates were covered with several attending. County Judge, Public Schools, Volunteers, Community Punishment, Forrester Davis special needs, Fire Departments, Local Law Enforcement, ADH Employees, OEM Director, Public Works and many more.
ENVIRONMENTAL HEALTH		
FAMILY PLANNING		
HEART DISEASE/STROKE		
IMMUNIZATION		
INFANT MORTALITY		
INJURY PREVENTION		
NUTRITION		
OBESITY		
ORAL HEALTH		
PHYSICAL ACTIVITY		

<b>STD/AIDS/HIV</b>		
<b>TEEN PREGNANCY</b>		
<b>TOBACCO/SMOKING CESSATION</b>	X	March 26 <sup>th</sup> , Scotty Manning presented Tobacco/smoking cessation at the Johnson County Resource Alliance Meeting at noon. Outreach Form Completed and attached.
<b>YOUTH OUTREACH</b>		
<b>WORKSITE WELLNESS</b>		

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<b>RESOURCE DIRECTORY DEVELOPED</b>	
<b>ANY SURVEY (CAHS, CYHS, COUNTY HEALTH RANKINGS, YOUTH TOBACCO SURVEY, ETC.)</b>	
<b>COMMUNITY FLU CLINIC</b>	Working on scheduling the Mass flu clinic in the Fall 2014.
<b>SCHOOL FLU CLINIC</b>	
<b>DISPENSING EXERCISE</b>	
<b>COUNTY HHI CELEBRATION</b>	
<b>SPONSORED TRAINING FOR COMMUNITY/COALITION</b>	
<b>OTHERS:</b>	

**MEETINGS/ TRAININGS ATTENDED THIS MONTH (WHO, WHAT WHEN & WHERE)**

<b>NAME</b>	<b>TYPE OF MEETING/ TRAINING</b>
Johnson County Staff	Staff Meeting/All Employees/March 5 <sup>th</sup> at the Johnson County Health Unit
Judy Bradley	Kiwanis –March 7, 14, 21.
Judy Bradley	Branch Co-op, Re: Immunization Workshop 9-2:30.
Judy Bradley	Johnson County Resource Alliance Meeting. March 26 <sup>th</sup> at the Johnson County Regional Hospital Meeting Room at noon.

## Logan County

## LHU Administrator: Paula Beaty

**PLEASE WRITE A SUMMARY OF ACTIVITIES (WHO, WHAT, WHEN & WHERE) AND INDICATE IF AN OUTREACH FORM WAS SUBMITTED DURING THIS REPORTING PERIOD BESIDE THE APPROPRIATE PUBLIC HEALTH INITIATIVE:**

<b>AGING POPULATION</b>		
<b>ALCOHOL &amp; DRUG PREVENTION</b>		
<b>BREAST CARE</b>		
<b>BREASTFEEDING</b>		Display for Breastfeeding promotion at North Logan County Health Unit.
<b>CANCER</b>		
<b>CAR SEAT SAFETY</b>		
<b>CHILD/SCHOOL HEALTH</b>	XX	03/31/14- Paris Wellness Clinic - Paula Beaty discussed New Imms Regs, Late Imms Clinics, FP, Mat, STD and WIC services, and possibly holding an ATV Safety Course for Injury Prevention.
<b>DIABETES</b>		
<b>EMERGENCY PREPAREDNESS</b>		Monthly radio checks with hospitals and weekly radio checks with state health Printed Educational Materials in LHU Lobby 03/11/14 Annual MDAG Meeting for POD Sites and Emergency dispensing with Sara Daniel and Norma Fujikawa.
<b>ENVIRONMENTAL HEALTH</b>		Printed Educational Materials and Posters in LHU Lobby
<b>FAMILY PLANNING</b>	XX	03/31/14- Paris Wellness Clinic - Paula Beaty discussed New Imms Regs, Late Imms Clinics, FP, Mat, STD and WIC services, and possibly holding

		an ATV Safety Course for Injury Prevention.
<b>HEART DISEASE/STROKE</b>		
<b>IMMUNIZATION</b>	XX	Treasure chest toys to promote IMMS given to each child receiving imms. 03/31/14- Paris Wellness Clinic - Paula Beaty discussed New Imms Regs, Late Imms Clinics, FP, Mat, STD and WIC services, and possibly holding an ATV Safety Course for Injury Prevention.
<b>INFANT MORTALITY</b>		
<b>INJURY PREVENTION</b>	XX	Posters in LCHU waiting room with warnings about Carseat safety, ATV Safety, and the need to keep medications out of children's reach. 03/31/14- Paris Wellness Clinic - Paula Beaty discussed New Imms Regs, Late Imms Clinics, FP, Mat, STD and WIC services, and possibly holding an ATV Safety Course for Injury Prevention.
<b>NUTRITION</b>		
<b>OBESITY</b>		
<b>ORAL HEALTH</b>		
<b>PHYSICAL ACTIVITY</b>		
<b>STD/AIDS/HIV</b>	XX	03/31/14- Paris Wellness Clinic - Paula Beaty discussed New Imms Regs, Late Imms Clinics, FP, Mat, STD and WIC services, and possibly holding an ATV Safety Course for Injury Prevention.
<b>TEEN PREGNANCY</b>	XX	03/31/14- Paris Wellness Clinic - Paula Beaty discussed New Imms Regs, Late Imms Clinics, FP, Mat, STD and WIC services, and possibly holding an ATV Safety Course for Injury Prevention.
<b>TOBACCO/SMOKING CESSATION</b>		
<b>YOUTH OUTREACH</b>	XX	03/31/14- Paris Wellness Clinic - Paula Beaty discussed New Imms Regs, Late Imms Clinics, FP, Mat, STD and WIC services, and possibly holding an ATV Safety Course for Injury Prevention.
<b>WORKSITE WELLNESS</b>		
<b>OTHERS: IPA ACA</b>		ACA promoted with WIC, FP, Maternity, and Breastcare clients. CLIENTS. Glenn Parrish, IPA doing outreach.
<b>OTHERS:WIC</b>	XX	Pamphlets given to local daycares, community centers, and Headstart. 03/31/14- Paris Wellness Clinic - Paula Beaty discussed New Imms Regs, Late Imms Clinics, FP, Mat, STD and WIC services, and possibly holding an ATV Safety Course for Injury Prevention.

**PLEASE WRITE A SUMMARY OF ACTIVITIES (WHO, WHAT, WHEN & WHERE) DURING THIS REPORTING PERIOD BESIDE THE APPROPRIATE PUBLIC HEALTH INITIATIVE:**

<b>RESOURCE DIRECTORY DEVELOPED</b>	
<b>ANY SURVEY (CAHS, CYHS, COUNTY HEALTH RANKINGS, YOUTH TOBACCO SURVEY, ETC.)</b>	
<b>COMMUNITY FLU CLINIC</b>	
<b>SCHOOL FLU CLINIC</b>	
<b>DISPENSING EXERCISE</b>	
<b>COUNTY HHI CELEBRATION</b>	100 year celebration ongoing with lobby display and literature available to public.
<b>SPONSORED TRAINING FOR COMMUNITY/COALITION</b>	

**MEETINGS/ TRAININGS ATTENDED THIS MONTH (WHO, WHAT WHEN & WHERE)**

<b>NAME</b>	<b>TYPE OF MEETING/ TRAINING</b>
Paris Wellness Clinic	03/31/14 - Paula Beaty discussed New Imms Regs, Late Imms Clinics, FP, Mat, STD and WIC services, and possibly holding an ATV Safety Course for Injury Prevention.
Mercy Auxiliary	03/05/14 – Paula Beaty discussed partnering the Logan County Fitness Challenge with the Auxiliary for a walking trail around the hospital for Community use.

Mayor Jerry Wilkins	03/06/14 – Paula Beaty discussed Grants available for community projects and partnering the Logan County Fitness Challenge with the Auxiliary for a walking trail around the hospital for Community use.
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**LOCAL PUBLIC RELATIONS / MEDIA COVERAGE**

NAME/TYPE OF MEDIA	TYPE OF EVENT (PRESENTATION, PRINT ARTICLE PUBLISHED, RADIO, ETC.)
Booneville Democrat- Newspaper	Article printed weekly about Imms Regs and Late Clinics in each unit.
Paris Express- Newspaper	Article printed weekly about Imms Regs and Late Clinics in each unit.

**NETWORKING THIS MONTH (ELECTED OFFICIALS, COUNTY HEALTH OFFICERS, COMMUNITY PARTNERS):**

DATE/ LOCATION	NAME OF CONTACT & SHORT OUTCOME
Monthly	County Judge on LHU Issues
03/25/14 Courthouse	Met with Judge Young about building issues and permits for new signage on highways 10 and 22 for both units.
03/05/14 Mercy Auxillary	03/05/14 – Paula Beaty discussed partnering the Logan County Fitness Challenge with the Auxiliary for a walking trail around the hospital for Community use.
03/06/14 Mayor Wilkins - Booneville	03/06/14 – Paula Beaty discussed Grants available for community projects and partnering the Logan County Fitness Challenge with the Auxiliary for a walking trail around the hospital for Community use.

**ALL PRESENTATIONS**

DATE & LOCATION	AUDIENCE TARGET & SUBJECT MATTER
03/11/14 First National Bank of Paris Community Building	Annual MDAG Meeting for POD Sites and Emergency dispensing with Sara Daniel and Norma Fujikawa.

**ADMINISTRATIVE FUNCTIONS, I.E. ANYTHING RELATED TO HHI**

DATE	ACTIVITY/ TASK
First Friday of every Month	Weekly clinic meetings and updates at both health units.

**Madison County**

**LHU Administrator: Shana Villines**

PLEASE WRITE A SUMMARY OF ACTIVITIES (WHO, WHAT, WHEN & WHERE) AND INDICATE IF AN OUTREACH FORM WAS SUBMITTED DURING THIS REPORTING PERIOD BESIDE THE APPROPRIATE PUBLIC HEALTH INITIATIVE:

AGING POPULATION		
ALCOHOL & DRUG PREVENTION	X	Received a grant - Partnership for Success-Youth Leadership Grant - funded for \$15,000 Monies will be used to train youth leaders to implement underage drinking prevention projects in their schools and communities. Students from Huntsville and Kingston will attend a three day training in LR. These students will be the trainers for other youth leaders in the county to implement the projects.
BREASTFEEDING	X	Local health unit nurse takes pictures of breastfeeding moms and their children and showcases them on a bulletin board in our clinic room. We have monthly breastfeeding support group at Open Arms Pregnancy Center.
CANCER	X	We continue our Komen Breast Health Navigation Program.

		<p>Monthly breast cancer support meeting. Komen Navigator attends Breast Conference in Fayetteville once per week. This is where area doctors and providers meet to discuss clients and treatment options.</p> <p>We received a Komen grant for 2014-15 in the amount of \$50,000 to continue our navigation program. LHU Adm and Navigator attended the Promise Circle Luncheon where grantees were recognized.</p> <p>Formed a team, "Huntsville for the Cure," to attend the Race for the Cure.</p> <p>Received donation from Lady Eagle's volleyball team from their "Dig Pink" event in the amount of \$400.</p>
<b>CAR SEAT SAFETY</b>		
<b>CHILD/SCHOOL HEALTH</b>		
<b>DIABETES</b>		
<b>EMERGENCY PREPAREDNESS</b>		
<b>ENVIRONMENTAL HEALTH</b>		
<b>FAMILY PLANNING</b>		
<b>HEART DISEASE/STROKE</b>		
<b>IMMUNIZATION</b>		
<b>INFANT MORTALITY</b>	X	"Period of Purple Crying" video was shown to coalition members and youth coalition members.
<b>INJURY PREVENTION</b>	X	Submitted grant to the Statewide Injury Prevention Program. We will receive 206 lifejackets. Coalition members will be trained on water safety and lifejacket fitting. Coalition members will fit pre-K and kindergarten students with lifejackets on May 16 <sup>th</sup> during the school's 'Fun and Field Day' activities.
<b>NUTRITION</b>		
<b>OBESITY</b>		
<b>ORAL HEALTH</b>		
<b>PHYSICAL ACTIVITY</b>		
<b>STD/AIDS/HIV</b>		
<b>TEEN PREGNANCY</b>	X	Project FOCUS continues to work with our pregnant and parenting teens. We partner with them and give them condoms to distribute at our local high school. They refer teens to us for birth control. Currently sponsoring teen parenting classes.
<b>TOBACCO/SMOKING CESSATION</b>	X	<p><b>Tobacco Grant Coordinator's Activities for March :</b></p> <ul style="list-style-type: none"> <li>• Educated city police with presentation on Act 811</li> <li>• S.T.R.U.T. team and coordinator did 5 operation storefront checks.</li> </ul>

		<ul style="list-style-type: none"> <li>Helped to conduct Tobacco Merchant Training and had 3 from Mad. Co. attend.</li> <li>Presented new emerging products to MCHC</li> <li>Conducted the After School Program with under privileged students.</li> <li>Conducted Kick Butts Day at Wal-Mart parking lot and presented 50 pairs of shoes representing the number of tobacco related deaths during a lunch hour.</li> <li>Educated parents at The Little Eagles Nest Daycare about Act 811, SHS and third hand smoke.</li> <li>Tobacco prevention educational booths at Huntsville Middle and High school</li> <li>Educated parents at JAMS Christian Daycare about Act 811, SHS and third hand smoke</li> </ul> <p>Received TPCP grant in the amount of \$72,215 to continue tobacco prevention efforts in our county!</p>
<b>YOUTH OUTREACH</b>		
<b>WORKSITE WELLNESS</b>		

**PLEASE WRITE A SUMMARY OF ACTIVITIES (WHO, WHAT, WHEN & WHERE) DURING THIS REPORTING PERIOD BESIDE THE APPROPRIATE PUBLIC HEALTH INITIATIVE:**

<b>RESOURCE DIRECTORY DEVELOPED</b>	
<b>ANY SURVEY (CAHS, CYHS, COUNTY HEALTH RANKINGS, YOUTH TOBACCO SURVEY, ETC.)</b>	
<b>COMMUNITY FLU CLINIC</b>	
<b>SCHOOL FLU CLINIC</b>	
<b>DISPENSING EXERCISE</b>	
<b>COUNTY HHI CELEBRATION</b>	
<b>SPONSORED TRAINING FOR COMMUNITY/COALITION</b>	

**MEETINGS/ TRAININGS ATTENDED THIS MONTH (WHO, WHAT WHEN & WHERE)**

<b>NAME</b>	<b>TYPE OF MEETING/ TRAINING</b>
Shana Villines	Monthly MCHC meeting
Shana Villines	Komen Promise Circle Luncheon

**GRANTS APPLIED (AP) FOR AND/OR AWARDED (AW) IN THE COMMUNITY THIS MONTH:**

<b>GRANTORS/AMOUNT</b>	<b>SHORT SUMMARY OF GOALS FOR TARGET AREAS ADDRESSED</b>	<b>AP OR</b>

		<b>AW</b>
<b>Komen Ozark Affiliate</b>	<b>Continue Breast Navigation services - \$50,000</b>	<b>Awarded</b>
<b>MISRGO</b>	<b>Continue minority tobacco prevention activities (\$57,549 requested)</b>	<b>applied</b>
<b>TPCP Tobacco Prevention Grant</b>	<b>Funded \$72,215 to continue tobacco prevention efforts in the county</b>	<b>Awarded</b>
<b>Partnership for Success-Youth Leadership Grant</b>	<b>Funded for \$15,000. See above under alcohol for description</b>	<b>Awarded</b>
<b>Partnership for Success-Prevention Programs Grant</b>	<b>Applied – Alcohol and drug prevention</b>	<b>Applied</b>

**NETWORKING THIS MONTH (ELECTED OFFICIALS, COUNTY HEALTH OFFICERS, COMMUNITY PARTNERS):**

<b>DATE/ LOCATION</b>	<b>NAME OF CONTACT &amp; SHORT OUTCOME</b>
See above	

**ALL PRESENTATIONS**

<b>DATE &amp; LOCATION</b>	<b>AUDIENCE TARGET &amp; SUBJECT MATTER</b>
All included above	

**Marion County**

**LHU Administrator: Valerie Shipman**

**PLEASE WRITE A SUMMARY OF ACTIVITIES (WHO, WHAT, WHEN & WHERE) AND INDICATE IF AN OUTREACH FORM WAS SUBMITTED DURING THIS REPORTING PERIOD BESIDE THE APPROPRIATE PUBLIC HEALTH INITIATIVE:**

<b>AGING POPULATION</b>	XX	Silver sneakers – shape fitness, mruk ed. Center, peitz house
<b>ALCOHOL &amp; DRUG PREVENTION</b>		
<b>BREAST CARE</b>	XX	FOOD CLOSET
<b>BREASTFEEDING</b>	XX	FOOD CLOSET, HEALTH RESOURCES
<b>CANCER</b>		
<b>CAR SEAT SAFETY</b>		
<b>CHILD/SCHOOL HEALTH</b>		
<b>DIABETES</b>		
<b>EMERGENCY PREPAREDNESS</b>	XX	MDAG MTG 3/20/14
<b>ENVIRONMENTAL HEALTH</b>		
<b>FAMILY PLANNING</b>	XX	FOOD CLOSET, HEALTH RESOURCES
<b>HEART DISEASE/STROKE</b>		
<b>IMMUNIZATION</b>	XX	FOOD CLOSET, HEALTH RESOURCES
<b>INFANT MORTALITY</b>		
<b>INJURY PREVENTION</b>		
<b>NUTRITION</b>		
<b>OBESITY</b>		
<b>ORAL HEALTH</b>		
<b>PHYSICAL ACTIVITY</b>		
<b>STD/AIDS/HIV</b>		
<b>TEEN PREGNANCY</b>		
<b>TOBACCO/SMOKING CESSATION</b>		

YOUTH OUTREACH		
WORKSITE WELLNESS		

PLEASE WRITE A SUMMARY OF ACTIVITIES (WHO, WHAT, WHEN & WHERE) DURING THIS REPORTING PERIOD BESIDE THE APPROPRIATE PUBLIC HEALTH INITIATIVE:

RESOURCE DIRECTORY DEVELOPED	
ANY SURVEY (CAHS, CYHS, COUNTY HEALTH RANKINGS, YOUTH TOBACCO SURVEY, ETC.)	
COMMUNITY FLU CLINIC	
SCHOOL FLU CLINIC	
DISPENSING EXERCISE	
COUNTY HHI CELEBRATION	
SPONSORED TRAINING FOR COMMUNITY/COALITION	

MEETINGS/ TRAININGS ATTENDED THIS MONTH (WHO, WHAT WHEN & WHERE)

NAME	TYPE OF MEETING/ TRAINING
MDAG	YEARLY MTG 3/20/14 LHU

## Newton County

LHU Administrator: Regina Tkachuk

PLEASE WRITE A SUMMARY OF ACTIVITIES (WHO, WHAT, WHEN & WHERE) AND INDICATE IF AN OUTREACH FORM WAS SUBMITTED DURING THIS REPORTING PERIOD BESIDE THE APPROPRIATE PUBLIC HEALTH INITIATIVE:

AGING POPULATION		Regina, Christine & Michelle attended the Meals for Seniors event to raise funds for the Meals on Wheels program.
ALCOHOL & DRUG PREVENTION		
BREAST CARE		
BREASTFEEDING		
CANCER		
CAR SEAT SAFETY		
CHILD/SCHOOL HEALTH		
DIABETES		
EMERGENCY PREPAREDNESS		
ENVIRONMENTAL HEALTH		
FAMILY PLANNING		
HEART DISEASE/STROKE		
IMMUNIZATION		Packets with updated VIS's were delivered to Jasper School for their PTC 03/20/14
INFANT MORTALITY		
INJURY PREVENTION		
NUTRITION		
OBESITY		
ORAL HEALTH		
PHYSICAL ACTIVITY		
STD/AIDS/HIV		
TEEN PREGNANCY		
TOBACCO/SMOKING CESSATION		
YOUTH OUTREACH		
WORKSITE WELLNESS		
OTHERS: ASTHMA		

<b>OTHERS: PROSTATE HEALTH</b>		
<b>OTHERS: DEPRESSION</b>		

**MEETINGS/ TRAININGS ATTENDED THIS MONTH (WHO, WHAT WHEN & WHERE)**

<b>NAME</b>	<b>TYPE OF MEETING/ TRAINING</b>
Regina Tkachuk	HHI Meeting 03/13/14 10:00 NCSS
Regina Tkachuk	Drug Prevention Meeting 03/13/14 11:30 @ NCSS
Regina Tkachuk	Cancer Support Meeting 03/05/14 12:30 @ NCSC

**GRANTS APPLIED (AP) FOR AND/OR AWARDED (AW) IN THE COMMUNITY THIS MONTH:**

<b>GRANTORS/AMOUNT</b>	<b>SHORT SUMMARY OF GOALS FOR TARGET AREAS ADDRESSED</b>	<b>AP OR AW</b>
ACC/\$2,500	To educate area teens on cancer prevention and risky behaviors	AW

**ALL PRESENTATIONS**

<b>DATE &amp; LOCATION</b>	<b>AUDIENCE TARGET &amp; SUBJECT MATTER</b>
03/19/14 Jasper	MDAG Meeting - Preparedness
03/31/14 Western Grove School	Attended Ghost Out that targeted teens on the dangers of substance abuse and driving impaired.

**ADMINISTRATIVE FUNCTIONS, I.E. ANYTHING RELATED TO HHI**

<b>DATE</b>	<b>ACTIVITY/ TASK</b>
03/19/14	Made packets for area schools PTC on immunizations

**Pope County**

**LHU Administrator: Pam Sellers**

PLEASE WRITE A SUMMARY OF ACTIVITIES (WHO, WHAT, WHEN & WHERE) AND INDICATE IF AN OUTREACH FORM WAS SUBMITTED DURING THIS REPORTING PERIOD BESIDE THE APPROPRIATE PUBLIC HEALTH INITIATIVE:

<b>AGING POPULATION</b>		
<b>ALCOHOL &amp; DRUG PREVENTION</b>	x	Applying for new drug prevention grant for 2014
<b>BREAST CARE</b>		
<b>BREASTFEEDING</b>		
<b>CANCER</b>		
<b>CAR SEAT SAFETY</b>		
<b>CHILD/SCHOOL HEALTH</b>	x	Communicating with school nurses regarding new immunization regulations for fall 2014 school year.
<b>DIABETES</b>		
<b>EMERGENCY PREPAREDNESS</b>	x	Updating MDP Completed. MDAG meeting held March 7 <sup>th</sup> at Regional Office Russellville.
<b>ENVIRONMENTAL HEALTH</b>		
<b>FAMILY PLANNING</b>	XX	Outreach event at ATU Wellness Fair March 19 <sup>th</sup> .
<b>HEART DISEASE/STROKE</b>		
<b>IMMUNIZATION</b>	x	Communicating with school nurses regarding new immunization regulations for fall 2014 school year.
<b>INFANT MORTALITY</b>		
<b>INJURY PREVENTION</b>		
<b>NUTRITION</b>		
<b>OBESITY</b>		
<b>ORAL HEALTH</b>		
<b>PHYSICAL ACTIVITY</b>		
<b>STD/AIDS/HIV</b>		
<b>TEEN PREGNANCY</b>	x	Outreach event at ATU Wellness Fair March 19 <sup>th</sup> .
<b>TOBACCO/SMOKING</b>		Outreach event at ATU Wellness Fair March 19 <sup>th</sup> .

<b>CESSATION</b>		
<b>YOUTH OUTREACH</b>		
<b>WORKSITE WELLNESS</b>		
<b>OTHERS:</b>	Xx	Health Care information shared at Outreach event at ATU Wellness Fair March 19 <sup>th</sup> .

**PLEASE WRITE A SUMMARY OF ACTIVITIES (WHO, WHAT, WHEN & WHERE) DURING THIS REPORTING PERIOD BESIDE THE APPROPRIATE PUBLIC HEALTH INITIATIVE:**

<b>RESOURCE DIRECTORY DEVELOPED</b>	
<b>ANY SURVEY (CAHS, CYHS, COUNTY HEALTH RANKINGS, YOUTH TOBACCO SURVEY, ETC.)</b>	
<b>COMMUNITY FLU CLINIC</b>	
<b>SCHOOL FLU CLINIC</b>	
<b>DISPENSING EXERCISE</b>	
<b>COUNTY HHI CELEBRATION</b>	
<b>SPONSORED TRAINING FOR COMMUNITY/COALITION</b>	

**MEETINGS/ TRAININGS ATTENDED THIS MONTH (WHO, WHAT WHEN & WHERE)**

<b>NAME</b>	<b>TYPE OF MEETING/ TRAINING</b>
Pam Sellers	. MDAG meeting held March 7 <sup>th</sup> at Regional Office Russellville.

**GRANTS APPLIED (AP) FOR AND/OR AWARDED (AW) IN THE COMMUNITY THIS MONTH:**

<b>GRANTORS/AMOUNT</b>	<b>SHORT SUMMARY OF GOALS FOR TARGET AREAS ADDRESSED</b>	<b>AP OR AW</b>
\$125,000	AP for DFC grant awaiting response from Grantor	

## Scott County

**LHU Administrator: Darla Mortimore**

**PLEASE WRITE A SUMMARY OF ACTIVITIES (WHO, WHAT, WHEN & WHERE) AND INDICATE IF AN OUTREACH FORM WAS SUBMITTED DURING THIS REPORTING PERIOD BESIDE THE APPROPRIATE PUBLIC HEALTH INITIATIVE:**

<b>AGING POPULATION</b>		
<b>ALCOHOL &amp; DRUG PREVENTION</b>		
<b>BREAST CARE</b>		
<b>BREASTFEEDING</b>		
<b>CANCER</b>		
<b>CAR SEAT SAFETY</b>		
<b>CHILD/SCHOOL HEALTH</b>		
<b>DIABETES</b>		
<b>EMERGENCY PREPAREDNESS</b>		MDAG Meeting was held on 03/24/2014 at the Farm Bureau conference room in Scott County. Sara Daniel gave a presentation to community members on Scott County's Emergency Preparedness Plan.
<b>ENVIRONMENTAL HEALTH</b>		
<b>FAMILY PLANNING</b>		
<b>HEART DISEASE/STROKE</b>		
<b>IMMUNIZATION</b>		
<b>INFANT MORTALITY</b>		
<b>INJURY PREVENTION</b>		
<b>NUTRITION</b>		
<b>OBESITY</b>		
<b>ORAL HEALTH</b>		
<b>PHYSICAL ACTIVITY</b>		

<b>STD/AIDS/HIV</b>		
<b>TEEN PREGNANCY</b>		
<b>TOBACCO/SMOKING CESSATION</b>		
<b>YOUTH OUTREACH</b>		
<b>WORKSITE WELLNESS</b>		

**MEETINGS/ TRAININGS ATTENDED THIS MONTH (WHO, WHAT WHEN & WHERE)**

<b>NAME</b>	<b>TYPE OF MEETING/ TRAINING</b>
Darla Mortimore	Workman's Comp Videoconference 03/06/2014
Darla Mortimore	Immunization Workshop at Coop in Branch 03/11/2014
Darla Mortimore	MDT Meeting
Darla Mortimore & Sara Daniel	MDAG Meeting 03/24/2014

**Searcy County**

**LHU Administrator: Libby Seftar**

**PLEASE WRITE A SUMMARY OF ACTIVITIES (WHO, WHAT, WHEN & WHERE) AND INDICATE IF AN OUTREACH FORM WAS SUBMITTED DURING THIS REPORTING PERIOD BESIDE THE APPROPRIATE PUBLIC HEALTH INITIATIVE:**

<b>AGING POPULATION</b>	x	Searcy Co. participants continue on medication assistance program through OMHN.
<b>ALCOHOL &amp; DRUG PREVENTION</b>	x	Spoke with Chief of Police about new medication drop box at City Hall
<b>BREAST CARE</b>		
<b>BREASTFEEDING</b>	X	BF/peer classes continue to be offered at extension office by midwife Diana Nash. Met with Diana to discuss referral process and ADH maternity program.
<b>CANCER</b>		
<b>CAR SEAT SAFETY</b>	x	Spoke to Extension Office and Searcy Co. OEM about car seat technician certification. Extension officer and local deputy is interested in getting certified.
<b>CHILD/SCHOOL HEALTH</b>	x	Spoke with Superintendent and school nurses about new immunization requirements and ways to promote immunizations and changes.
<b>DIABETES</b>		
<b>EMERGENCY PREPAREDNESS</b>		
<b>ENVIRONMENTAL HEALTH</b>		
<b>FAMILY PLANNING</b>	x	Outreach done at Marshall Family Practice with their new APRN and All About You Salon with salon owner.
<b>HEART DISEASE/STROKE</b>		
<b>IMMUNIZATION</b>	x	Planning done with school nurses for immunization clinics and kindergarten round up. Special clinic set for date of Kindergarten registration
<b>INFANT MORTALITY</b>		
<b>INJURY PREVENTION</b>		
<b>NUTRITION</b>	x	Spoke at ministerial alliance meeting regarding summer lunch program and hunger statistics in the state and Searcy Co. Attended GHC training in Fayetteville. Met with Health Committee and plans made to apply for Cooking Matters grant. Spoke with Jeff Quick regarding funding for cooking matters. He has the \$10.00 incentive grocery cards for the store tours and encourages the committee to not request that funding in their grant since he can supply that. Met with Jennifer Warren, Food Corp worker with Marshall high school. She plans to provide summer produce for school lunch program.
<b>OBESITY</b>		
<b>ORAL HEALTH</b>	x	Promoted free dental clinic held at First Baptist Church-volunteers available

		for extractions.
<b>PHYSICAL ACTIVITY</b>	x	Arkansas Cancer Coalition Grant completed to include exercise classes and equipment at 4 <sup>th</sup> Annual Health and Safety Expo.
<b>STD/AIDS/HIV</b>		
<b>TEEN PREGNANCY</b>	x	YMHF class and tobacco cessation class held monthly at SCHU by program coordinator Jewel Pool and tobacco coordinator Renee Kyle
<b>TOBACCO/SMOKING CESSATION</b>		
<b>YOUTH OUTREACH</b>	x	Preparations made for poster contest with 5 <sup>th</sup> and 6 <sup>th</sup> grade students for Public health week. Worked with school principle Benetta Castin to promote contest.
<b>WORKSITE WELLNESS</b>		
<b>OTHERS: WIC</b>		

**PLEASE WRITE A SUMMARY OF ACTIVITIES (WHO, WHAT, WHEN & WHERE) DURING THIS REPORTING PERIOD BESIDE THE APPROPRIATE PUBLIC HEALTH INITIATIVE:**

<b>RESOURCE DIRECTORY DEVELOPED</b>	
<b>ANY SURVEY (CAHS, CYHS, COUNTY HEALTH RANKINGS, YOUTH TOBACCO SURVEY, ETC.)</b>	
<b>COMMUNITY FLU CLINIC</b>	
<b>SCHOOL FLU CLINIC</b>	
<b>DISPENSING EXERCISE</b>	
<b>COUNTY HHI CELEBRATION</b>	
<b>SPONSORED TRAINING FOR COMMUNITY/COALITION</b>	Planning with Audra Walters Injury Prevention @ ACH for upcoming grant writing training.
<b>OTHERS:</b>	

**MEETINGS/ TRAININGS ATTENDED THIS MONTH (WHO, WHAT WHEN & WHERE)**

<b>NAME</b>	<b>TYPE OF MEETING/ TRAINING</b>
02/12/14	School nurse workshop at Valley Springs
02/19/14	Growing Health Communities training in Fayetteville. Attended all Cooking Matters training
02/20/14	Growing a Healthy Searcy County Committee meeting
02/21/14	Multi discipline team meeting with juvenile services
02/24/14	Ministerial Alliance meeting
02/26/14	Health Expo planning meeting

**LOCAL PUBLIC RELATIONS / MEDIA COVERAGE**

<b>NAME/TYPE OF MEDIA</b>	<b>TYPE OF EVENT (PRESENTATION, PRINT ARTICLE PUBLISHED, RADIO, ETC.)</b>
<b>Marshall Mtn. Wave</b>	<b>Article and picture on "Getting Ahead" training and MDAG meeting</b>
" "	<b>Health committee presentation at the Marshall School Board meeting regarding summer food program.</b>

**GRANTS APPLIED (AP) FOR AND/OR AWARDED (AW) IN THE COMMUNITY THIS MONTH:**

<b>GRANTORS/AMOUNT</b>	<b>SHORT SUMMARY OF GOALS FOR TARGET AREAS ADDRESSED</b>	<b>AP OR AW</b>
<b>\$5,000</b>	<b>Arkansas Cancer Coalition Grant</b>	<b>AP</b>
<b>\$5,000</b>	<b>Hunger Alliance Gran</b>	<b>AP</b>

**NETWORKING THIS MONTH (ELECTED OFFICIALS, COUNTY HEALTH OFFICERS, COMMUNITY PARTNERS):**

DATE/ LOCATION	NAME OF CONTACT & SHORT OUTCOME
Throughout month	Co. Judge regarding heating/cooling system at LHU
	Co. Treasure regarding grant funding and fiduciary needs
	City police regarding health expo.
	Rev. Mike Proctor regarding health committee plans/trainings/transportation
	Jennifer Warren Food Corp service worker re health expo
	Pam Lindsey Loafer's Glory Church regarding summer feeding site
	Terry Drew, Petit jean electric re: health expo

#### ALL PRESENTATIONS

DATE & LOCATION	AUDIENCE TARGET & SUBJECT MATTER
02/24/14	Spoke at Ministerial Alliance regarding hunger statistics in Searcy Co. and planned summer feeding program.

#### ADMINISTRATIVE FUNCTIONS, I.E. ANYTHING RELATED TO HHI

DATE	
Every Thursday	Weekly clinic meetings. Planning Public Health Week, Immunization clinics, and outreach.
02/13/14	Time Audit at LHU
02/20/14	Workman's comp video conference
02/28/14	CPR certification

### Sebastian County

**LHU Administrator: Jo Wester**

**PLEASE WRITE A SUMMARY OF ACTIVITIES (WHO, WHAT, WHEN & WHERE) AND INDICATE IF AN OUTREACH FORM WAS SUBMITTED DURING THIS REPORTING PERIOD BESIDE THE APPROPRIATE PUBLIC HEALTH INITIATIVE:**

<b>AGING POPULATION</b>		
<b>ALCOHOL &amp; DRUG PREVENTION</b>		
<b>BREAST CARE</b>		<p>030114 Angela Ross participated in Carnall Elementary School Health Fair, manned the information booth for the health department. Brochures and awareness on local health unit services and programs. This was a community based outreach to educate the public about different health issues we face and how to overcome those issues. We supplied information regarding family planning, pregnancy, immunizationsm, seasonal flu, healthy nutrition, Wic Services, Smoking Cessation, Breast Care Program for clients in need and injury prevention.</p> <p>031914 Angela Ross and Tiffany Walker attended the Sebastain County Employee Health Fair/Greenwood location. Brochures and awareness on local health unit services and programs were given to participants.</p> <p>032014 Angela Ross and Martina Sapp attended the Sebastain County Employee Health Fair/Fort Smith location. Brochures and awareness on local health unit services and programs were given to participants.</p>
<b>BREASTFEEDING</b>		
<b>CANCER</b>		<p>030114 Angela Ross participated in Carnall Elementary School Health Fair, manned the information booth for the health department. Brochures and awareness on local health unit services and programs. This was a community based outreach to educate the public about different health issues we face and how to overcome those issues. We supplied information regarding family planning, pregnancy, immunizationsm, seasonal flu, healthy nutrition, Wic Services, Smoking Cessation, Breast</p>

		<p>Care Program for clients in need and injury prevention.</p> <p>031914 Angela Ross and Tiffany Walker attended the Sebastain County Employee Health Fair/Greenwood location. Brochures and awareness on local health unit services and programs were given to participants.</p> <p>032014 Angela Ross and Martina Sapp attended the Sebastain County Employee Health Fair/Fort Smith location. Brochures and awareness on local health unit services and programs were given to participants.</p> <p>032714 YOUR CARES OUR CONCERS PRESENTS "Spring Break Out" At the Evans Boys/Girls Club in Fort Smith. Children from other centers were bussed over and we had 100 plus children in participation. There were games and prizes for everyone present. Media present and print articles written.</p> <p><b>Presentations included:</b></p> <ul style="list-style-type: none"> <li>~ The Smoke House</li> <li>~ Venomous Snakes &amp; Insects</li> <li>~ Test Your Tobacco Knowledge</li> <li>~ Roll the Exercise Dice</li> <li>~ Fatal Vision Goggles</li> <li>~ Bicycle/ATV Safety</li> </ul>
<b>CAR SEAT SAFETY</b>		
<b>CHILD/SCHOOL HEALTH</b>		<p>Matt Hicks: 021314 <b>Taught the general public of venomous insects and snakes as well as nuisance pests such as bed bugs. Provided hands on learning with proven lecture methods, visual displays, and handouts.</b></p> <p>030114 Angela Ross participated in Carnall Elementary School Health Fair, manned the information booth for the health department. Brochures and awareness on local health unit services and programs. This was a community based outreach to educate the public about different health issues we face and how to overcome those issues. We supplied information regarding family planning, pregnancy, immunizationsm, seasonal flu, healthy nutrition, Wic Services, Smoking Cessation, Breast Care Program for clients in need and injury prevention.</p> <p>031114 Karen White attended WAESC workshop: Paula Smith with Dept of ED, the local CDNS from ADH, and a gentleman with information on meningitis. Each district broke up and met with a representative from their county health department for strategic planning concerning immunizing their students according to the new rules and regulations and to clarify things on this subject. <b>CDNS Reviewed with school nurses the new laws starting Sept 1 regarding child immunization requirements. Karen White discussed that extra clinics and late clinics would be added to help accommodate their students in getting immunized in the correct time frame.</b></p>
<b>DIABETES</b>		
<b>EMERGENCY PREPAREDNESS</b>		
<b>ENVIRONMENTAL HEALTH</b>		

<p><b>FAMILY PLANNING</b></p>	<p>030114 Angela Ross participated in Carnall Elementary School Health Fair, manned the information booth for the health department. Brochures and awareness on local health unit services and programs. This was a community based outreach to educate the public about different health issues we face and how to overcome those issues. We supplied information regarding family planning, pregnancy, immunizations, seasonal flu, healthy nutrition, Wic Services, Smoking Cessation, Breast Care Program for clients in need and injury prevention.</p> <p>031914 Angela Ross and Tiffany Walker attended the Sebastain County Employee Health Fair/Greenwood location. Brochures and awareness on local health unit services and programs were given to participants.</p> <p>032014 Angela Ross and Martina Sapp attended the Sebastain County Employee Health Fair/Fort Smith location. Brochures and awareness on local health unit services and programs were given to participants.</p>
<p><b>HEART DISEASE/STROKE</b></p>	
<p><b>IMMUNIZATION</b></p>	<p>031114 Karen White attended WAESC workshop: Paula Smith with Dept of ED, the local CDNS from ADH, and a gentleman with information on meningitis. Each district broke up and met with a representative from their county health department for strategic planning concerning immunizing their students according to the new rules and regulations and to clarify things on this subject. <b>CDNS Reviewed with school nurses the new laws starting Sept 1 regarding child immunization requirements. Karen White discussed that extra clinics and late clinics would be added to help accommodate their students in getting immunized in the correct time frame.</b></p>
<p><b>INFANT MORTALITY</b></p>	<p>032214 Miranda Curbow attend and present on Safe Sleep and Shaken Baby Syndrome for the Quinn Chapel AME Church Sudden Infant Death Work shop.</p>
<p><b>INJURY PREVENTION</b></p>	<p>Matt Hicks: 021314 <b>Taught the general public of venomous insects and snakes as well as nuisance pests such as bed bugs. Provided hands on learning with proven lecture methods, visual displays, and handouts.</b></p> <p>030114 Angela Ross participated in Carnall Elementary School Health Fair, manned the information booth for the health department. Brochures and awareness on local health unit services and programs. This was a community based outreach to educate the public about different health issues we face and how to overcome those issues. We supplied information regarding family planning, pregnancy, immunizations, seasonal flu, healthy nutrition, Wic Services, Smoking Cessation, Breast Care Program for clients in need and injury prevention.</p> <p>032214 Miranda Curbow attend and present on Safe Sleep and Shaken Baby Syndrome for the Quinn Chapel AME Church Sudden Infant Death Work shop.</p> <p>032714 YOUR CARES OUR CONCERS PRESENTS "Spring Break Out" At the Evans Boys/Girls Club in Fort Smith. Children from other centers were bussed over and we had 100 plus children in participation. There</p>

		<p>were games and prizes for everyone present. Media present and print articles written.</p> <p><b>Presentations included:</b></p> <ul style="list-style-type: none"> <li>~ <b>The Smoke House</b></li> <li>~ <b>Venomous Snakes &amp; Insects</b></li> <li>~ <b>Test Your Tobacco Knowledge</b></li> <li>~ <b>Roll the Exercise Dice</b></li> <li>~ <b>Fatal Vision Goggles</b></li> <li>~ <b>Bicycle/ATV Safety</b></li> </ul>
<b>NUTRITION</b>		<p>030114 Angela Ross participated in Carnall Elementary School Health Fair, manned the information booth for the health department. Brochures and awareness on local health unit services and programs. This was a community based outreach to educate the public about different health issues we face and how to overcome those issues. We supplied information regarding family planning, pregnancy, immunizationsm, seasonal flu, healthy nutrition, Wic Services, Smoking Cessation, Breast Care Program for clients in need and injury prevention.</p> <p>031914 Angela Ross and Tiffany Walker attended the Sebastain County Employee Health Fair/Greenwood location. Brochures and awareness on local health unit services and programs were given to participants.</p> <p>032014 Angela Ross and Martina Sapp attended the Sebastain County Employee Health Fair/Fort Smith location. Brochures and awareness on local health unit services and programs were given to participants.</p> <p>032714 YOUR CARES OUR CONCERS PRESENTS "Spring Break Out" At the Evans Boys/Girls Club in Fort Smith. Children from other centers were bussed over and we had 100 plus children in participation. There were games and prizes for everyone present. Media present and print articles written.</p> <p><b>Presentations included:</b></p> <ul style="list-style-type: none"> <li>~ <b>The Smoke House</b></li> <li>~ <b>Venomous Snakes &amp; Insects</b></li> <li>~ <b>Test Your Tobacco Knowledge</b></li> <li>~ <b>Roll the Exercise Dice</b></li> <li>~ <b>Fatal Vision Goggles</b></li> <li>~ <b>Bicycle/ATV Safety</b></li> </ul>
<b>OBESITY</b>		
<b>ORAL HEALTH</b>		<p>030114 Angela Ross participated in Carnall Elementary School Health Fair, manned the information booth for the health department. Brochures and awareness on local health unit services and programs. This was a community based outreach to educate the public about different health issues we face and how to overcome those issues. We supplied information regarding family planning, pregnancy, immunizationsm, seasonal flu, healthy nutrition, Wic Services, Smoking Cessation, Breast Care Program for clients in need and injury prevention.</p>
<b>PHYSICAL ACTIVITY</b>		<p>030114 Angela Ross participated in Carnall Elementary School Health Fair, manned the information booth for the health department. Brochures and awareness on local health unit services and programs. This was a community based outreach to educate the public about different health issues we face and how to overcome those issues. We supplied information regarding family planning, pregnancy, immunizationsm,</p>

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<b>STD/AIDS/HIV</b>	<p>031914 Angela Ross and Tiffany Walker attended the Sebastain County Employee Health Fair/Greenwood location. Brochures and awareness on local health unit services and programs were given to participants.</p> <p>032014 Angela Ross and Martina Sapp attended the Sebastain County Employee Health Fair/Fort Smith location. Brochures and awareness on local health unit services and programs were given to participants.</p>
<b>TEEN PREGNANCY</b>	<p>030114 Angela Ross participated in Carnall Elementary School Health Fair, manned the information booth for the health department. Brochures and awareness on local health unit services and programs. This was a community based outreach to educate the public about different health issues we face and how to overcome those issues. We supplied information regarding family planning, pregnancy, immunizationsm, seasonal flu, healthy nutrition, Wic Services, Smoking Cessation, Breast Care Program for clients in need and injury prevention.</p>
<b>TOBACCO/SMOKING CESSATION</b>	<p>030114 Angela Ross participated in Carnall Elementary School Health Fair, manned the information booth for the health department. Brochures and awareness on local health unit services and programs. This was a community based outreach to educate the public about different health issues we face and how to overcome those issues. We supplied information regarding family planning, pregnancy, immunizationsm, seasonal flu, healthy nutrition, Wic Services, Smoking Cessation, Breast Care Program for clients in need and injury prevention.</p> <p>031914 Angela Ross and Tiffany Walker attended the Sebastain County Employee Health Fair/Greenwood location. Brochures and awareness on local health unit services and programs were given to participants.</p> <p>032014 Angela Ross and Martina Sapp attended the Sebastain County Employee Health Fair/Fort Smith location. Brochures and awareness on local health unit services and programs were given to participants.</p> <p>032714 YOUR CARES OUR CONCERS PRESENTS "Spring Break Out" At the Evans Boys/Girls Club in Fort Smith. Children from other centers were bussed over and we had 100 plus children in participation. There were games and prizes for everyone present. Media present and print articles written.</p>

		<b>Presentations included:</b> ~ <b>The Smoke House</b> ~ <b>Venomous Snakes &amp; Insects</b> ~ <b>Test Your Tobacco Knowledge</b> ~ <b>Roll the Exercise Dice</b> ~ <b>Fatal Vision Goggles</b> ~ <b>Bicycle/ATV Safety</b>
<b>YOUTH OUTREACH</b>		
<b>WORKSITE WELLNESS</b>		
<b>OTHERS: FLU</b>		030114 Angela Ross participated in Carnall Elementary School Health Fair, manned the information booth for the health department. Brochures and awareness on local health unit services and programs. This was a community based outreach to educate the public about different health issues we face and how to overcome those issues. We supplied information regarding family planning, pregnancy, immunizations, seasonal flu, healthy nutrition, Wic Services, Smoking Cessation, Breast Care Program for clients in need and injury prevention.
<b>OTHERS: WIC</b>		030114 Angela Ross participated in Carnall Elementary School Health Fair, manned the information booth for the health department. Brochures and awareness on local health unit services and programs. This was a community based outreach to educate the public about different health issues we face and how to overcome those issues. We supplied information regarding family planning, pregnancy, immunizations, seasonal flu, healthy nutrition, Wic Services, Smoking Cessation, Breast Care Program for clients in need and injury prevention.
<b>OTHERS:</b>		
<b>OTHERS:</b>		

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<b>RESOURCE DIRECTORY DEVELOPED</b>	
<b>ANY SURVEY (CAHS, CYHS, COUNTY HEALTH RANKINGS, YOUTH TOBACCO SURVEY, ETC.)</b>	
<b>COMMUNITY FLU CLINIC</b>	
<b>SCHOOL FLU CLINIC</b>	
<b>DISPENSING EXERCISE</b>	
<b>COUNTY HHI CELEBRATION</b>	
<b>SPONSORED TRAINING FOR COMMUNITY/COALITION</b>	
<b>OTHERS:</b>	

**MEETINGS/ TRAININGS ATTENDED THIS MONTH (WHO, WHAT WHEN & WHERE)**

<b>NAME</b>	<b>TYPE OF MEETING/ TRAINING</b>
Jo Wester	031914 ArCOP's Growing Health Communities Northwest Summit
Karen White	031114 Karen White attended WAESC workshop: Paula Smith with Dept of ED, the local CDNS from ADH, and a gentleman with information on meningitis. Each district broke up and met with a representative from their county health department for strategic planning concerning immunizing their students according to the new rules and regulations and to clarify things on this subject. <b>CDNS Reviewed with school nurses the new laws starting Sept 1 regarding child immunization requirements. Karen White discussed that extra clinics and late clinics would be added to help accommodate their students in getting immunized in the</b>

	<b>correct time frame.</b>
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**NETWORKING THIS MONTH (ELECTED OFFICIALS, COUNTY HEALTH OFFICERS, COMMUNITY PARTNERS):**

<b>DATE/ LOCATION</b>	<b>NAME OF CONTACT &amp; SHORT OUTCOME</b>
031114/Branch	031114 Karen White attended WAESC workshop: Paula Smith with Dept of ED, the local CDNS from ADH, and a gentleman with information on meningitis. Each district broke up and met with a representative from their county health department for strategic planning concerning immunizing their students according to the new rules and regulations and to clarify things on this subject. <b>CDNS Reviewed with school nurses the new laws starting Sept 1 regarding child immunization requirements. Karen White discussed that extra clinics and late clinics would be added to help accommodate their students in getting immunized in the correct time frame.</b>

Any Special Project Highlights / Health Fair / Events / Outreach Forms, etc. attach with submission of report.

031314 Leadership Fort Smith: Jo Wester participated in group and panel discussions  
Goals and Agenda below:

To examine some of the challenges facing our region’s healthcare system and its ability to deliver needed services.

- To become more aware of the problems of people in need, the root sources of these problems, and the consequences of these problems.
- To identify solutions that work and to illustrate the differences individuals can make.
- To challenge leaders to actively seek solutions for individuals in need. First-hand observation and experiences in the health and human services field.
- Group and panel discussions.
- Tours of healthcare providers

**8:00 a.m. “Healthcare Collaboration in our Community”**

Susan Steffens, Executive Director  
Crisis Intervention Center

**8:40 a.m. “A Glimpse at Our Resources”**

Outside Assignment Reports (6-7 min each group)

1. *Homelessness*: Next Step Day Room, Salvation Army
2. *Hunger*: Community Services Clearinghouse, St. John’s Sack Lunch Program
3. *Non-Profit Healthcare*: Good Samaritan Clinic, Community Dental Clinic
4. *Juvenile Services*: Horizon, Comprehensive Juvenile Services, Inc., Children’s Emergency Shelter
5. *Substance Abuse*: Harbor House, Gateway House

**9:20 a.m. “Here to Help”**

Panel Discussion and Q & A, Moderated by Martha Pendleton (6 min each)

Hamilton House – Jackie Hamilton, Executive Director  
Fort Smith Pregnancy Help Center – 484-5244 – Teia Kelly, Executive Director  
Sebastian County Health Unit (AR Dept of Health) – Jo Wester, Administrator

United Way of Fort Smith – Tom Minton, Executive Director, *LFS Class of 2004*

- 10:15 a.m.**     ***Vans depart to Fort Smith EMS***  
3417 Duke Avenue
- 10:35 a.m.**     **Refreshment Break - *Sponsored by Fort Smith EMS***
- 10:50 a.m.**     **“Behind the Ambulance Siren”**  
Tim Hearn, Executive Director, *LFS Class of 2011*  
Fort Smith EMS
- 11:35 a.m.**     ***Vans depart to Mercy***  
7301 Rogers Avenue
- Restroom Break*
- 12:00 p.m.**     **Welcome to Mercy Hospital Fort Smith**  
Mr. Ryan Gehrig, President of Mercy Hospital Fort Smith  
Hennessy Room
- Prayer: Sister Chabanel Finnegan, RSM
- 12:15 p.m.**     ***Lunch***  
Hennessy Room
- 12:35 p.m.**     **Mercy Clinic Update**  
Dr. Cole Goodman, President  
Mercy Clinic Fort Smith
- 12:50 p.m.**     **Addressing the Changing Medical Needs of Our Community**
- Keith Bolyard, MD, Medical Director of Surgical Services, Mercy Clinic Orthopedics  
Mercy Clinic Orthopedic Hospital and Specialty Care for Bone and Joint
- Gina Null, APN, Patient Health Navigator  
Coordinated Cancer Care including linear accelerator/Lung Nodule
- Stephen Taylor, MD, Mercy Clinic Critical Care  
Surviving Sepsis Campaign and Stroke Care
- 1:50 p.m.**     ***Vans depart to Sparks Health System***  
1001 Towson Avenue  
Meet at the main entrance
- 2:10 p.m.**     ***Arrive Sparks Health System***  
Robert Morgan, *LFS Class of 2012*  
Front Entrance of Sparks
- 2:20 p.m.**     **“State of Healthcare in Our Region”**
- Panel discussion and Q & A moderated by
- Evan Breedlove, Executive Director
- Good Samaritan Clinic

Shuffield Education Center

Mr. Doug Babb, CEO, Cooper Clinic, P.A.

Matt Keep, COO, Mercy Clinic Fort Smith

Charles Stewart, Chief Executive Officer, Sparks Health System  
Anthony Brooks, Interim Administrator/Chief Financial Officer, Summit Medical Center

**3:20 p.m. Refreshment Break**  
Shuffield Education Center

**3:35 p.m. Welcome to Sparks Health System**

Donna Bragg, Director of Marketing & Communications  
Sparks Health System and Summit Medical Center, *LFS Class of 2012*

**Tour of Emergency Center, Medical Imaging and Cardiovascular Services**  
Kelly Hill, Director of Emergency/Access  
Debbie Lashley, Director of Medical Imaging

**Overview of Sparks Health System & Summit Medical Center**  
Sparks Administrative Team

**YOUR CARES OUR CONCERNS PRESENTS "SPRING BREAK OUT"**

**Date:** March 27th, 2014

**Time:** 1:30-4:00 pm

**Location:** Evans Boys & Girls Club  
6015 Boys Club Lane  
Fort Smith, AR 72901

**Presentations will include:**

- ~ The Smoke House
- ~ Venomous Snakes & Insects
- ~ Test Your Tobacco Knowledge
- ~ Roll the Exercise Dice
- ~ Fatal Vision Goggles
- ~ Bicycle/ATV Safety

Over 100 children were present for the event. Prizes and drawings with every child walking away with something. Media were present. This was a huge success in that we were able to give children and adults much awareness and activities in the above presentations.

**Van Buren County**

**LHU Administrator: Donna Branscum**

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<b>AGING POPULATION</b>	x	Medication Assistance program continues. No report this month for numbers as Case Manger has assumed Home Health duties also.
<b>ALCOHOL &amp; DRUG PREVENTION</b>	x	VBC TEA Coalition continues with DFC Grant. Jerry Campbell who is our DFC Project officer from Washington DC, attended our TEA Meeting on

		032514 and was very impressed with our efforts and offered assistance in a few projects. We have purchased Passive Sensor Flashlights for the resource officers in all 3 schools to be used to detect the presence of alcohol on school campuses and events associated with the schools. They will be using them at upcoming prom events and after prom parties. We have distributed 736 prescription lock boxes to date to limit access of Rx medication from young people or those who seek to abuse. Pharmacies have vouchers to hand out for lock boxes of those filling narcotics with young people in their homes. We are looking at adding two more drop off boxes in the counties for disposing of no longer used medications.
<b>BREAST CARE</b>		
<b>BREASTFEEDING</b>	x	VBC LHU has been approved to start the first BF Milk Bank with ADH. Teresa Gates is working with a Texas company to get the specifics worked out. We have ordered the refrigerator that will hold the milk donations. Our BF peer counselor will be working with the community and BF moms to educate on this opportunity to donate breast milk that is needed in Arkansas.
<b>CANCER</b>		
<b>CAR SEAT SAFETY</b>		
<b>CHILD/SCHOOL HEALTH</b>		
<b>DIABETES</b>	x	Ozark Health continues with monthly Diabetes Education Classes
<b>EMERGENCY PREPAREDNESS</b>	x	Updating MDP MOU's with partners.
<b>ENVIRONMENTAL HEALTH</b>	x	Received 2 animals for Rabies testing.
<b>FAMILY PLANNING</b>		
<b>HEART DISEASE/STROKE</b>		
<b>IMMUNIZATION</b>		
<b>INFANT MORTALITY</b>	x	16 Young moms in VBC and Searcy Counties with 4 new referrals for the Young Mom/Healthy Families Program. Monthly group meeting here at the LHU on March 18 <sup>th</sup> with focus on Breast feeding and Tobacco Prevention.
<b>INJURY PREVENTION</b>		
<b>NUTRITION</b>	x	Continue with the Community Garden behind the Health Department.
<b>OBESITY</b>	x	GHC sub-committee with TEA Coalition.
<b>ORAL HEALTH</b>		
<b>PHYSICAL ACTIVITY</b>		
<b>STD/AIDS/HIV</b>		
<b>TEEN PREGNANCY</b>	x	YMHF program
<b>TOBACCO/SMOKING CESSATION</b>	x	VBC Tobacco program through OMHN has worked on the following activities in March: Big Pitch Film festival, My Journal Essay contest, Natural State vs. Tobacco State Coloring contest, Kick Butts Day, Project Clerk alert and Counter Contest.
<b>YOUTH OUTREACH</b>	x	Our youth wellness students-THUGS went to the city park on 032514 and picked up 3 large containers of cigarette butts to clean up the park and attended the TEA meeting afterwards. The TEA Coalition will have a presence at all 3 after prom parties and will be providing T-shirts. We will be hosting booths and games focused on Drug, Alcohol and Tobacco Prevention activities. TEA is also working on a Town Hall Meeting to "Prevent Underage Drinking" that will be held 042814 at Petit Jean Electric. We want to make it more of a community café forum than a true Town Hall Meeting in hopes of eliciting more interest.
<b>WORKSITE WELLNESS</b>		

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ANY SURVEY (CAHS, CYHS, COUNTY HEALTH RANKINGS, YOUTH TOBACCO SURVEY, ETC.)	
COMMUNITY FLU CLINIC	
SCHOOL FLU CLINIC	
DISPENSING EXERCISE	
COUNTY HHI CELEBRATION	
SPONSORED TRAINING FOR COMMUNITY/COALITION	

**MEETINGS/ TRAININGS ATTENDED THIS MONTH (WHO, WHAT WHEN & WHERE)**

NAME	TYPE OF MEETING/ TRAINING
VBC TEA Meeting	032514
MDT meeting	031314

**GRANTS APPLIED (AP) FOR AND/OR AWARDED (AW) IN THE COMMUNITY THIS MONTH:**

GRANTORS/AMOUNT	SHORT SUMMARY OF GOALS FOR TARGET AREAS ADDRESSED	AP OR AW
ACC Tobacco Grant	Submitted for Tobacco prevention	
Partnership for success grant	Submitted for Searcy County for Coalition building	

**NETWORKING THIS MONTH (ELECTED OFFICIALS, COUNTY HEALTH OFFICERS, COMMUNITY PARTNERS):**

DATE/ LOCATION	NAME OF CONTACT & SHORT OUTCOME
030614	Met with OEM

**ADMINISTRATIVE FUNCTIONS, I.E. ANYTHING RELATED TO HHI**

DATE	ACTIVITY/ TASK
031314	Time audit exit
032014	CASA audit
032714	Staff meeting

**Washington County**

**LHU Administrator: Robin Thomas**

PLEASE WRITE A SUMMARY OF ACTIVITIES (WHO, WHAT, WHEN & WHERE) AND INDICATE IF AN OUTREACH FORM WAS SUBMITTED DURING THIS REPORTING PERIOD BESIDE THE APPROPRIATE PUBLIC HEALTH INITIATIVE:

AGING POPULATION		
ALCOHOL & DRUG PREVENTION		
BREAST CARE		
BREASTFEEDING	yes	Mareliisa Colberg-Beers and Nancy Taylor, RN attended the World's Largest Baby Fair in Springdale on March 29 <sup>th</sup> . They set up a table with materials from WIC and information on Breastfeeding. They also shared information on breast pumps and immunizations.
CANCER		
CAR SEAT SAFETY		
CHILD/SCHOOL HEALTH		
DIABETES		
EMERGENCY PREPAREDNESS		
ENVIRONMENTAL HEALTH	yes	Jeff Majors participated in a phone interview on Mar. 27 <sup>th</sup> for a U of A journalism project. The interview centered around EHS duties and ADH mandated programs. Emphasis was placed on residential mold issues and proper reporting agencies.
FAMILY PLANNING		
HEART DISEASE/STROKE		

<b>IMMUNIZATION</b>	yes	Marelisa Colberg-Beers and Nancy Taylor, RN attended the World's Largest Baby Fair in Springdale on March 29 <sup>th</sup> . They set up a table with materials from WIC and information on Breastfeeding. They also shared information on breast pumps and immunizations.
<b>INFANT MORTALITY</b>		
<b>INJURY PREVENTION</b>		
<b>NUTRITION</b>	yes	Marelisa Colberg-Beers and Nancy Taylor, RN attended the World's Largest Baby Fair in Springdale on March 29 <sup>th</sup> . They set up a table with materials from WIC and information on Breastfeeding. They also shared information on breast pumps and immunizations.
	yes	Dora Zuniga visited Loving Choices on Mar. 6 <sup>th</sup> and gave out information regarding WIC income guidelines and WIC supplemental food. She also shared information regarding breast pumps.
	yes	Sandy Hainline did a presentation on Marshallese Tradition vs. Current Day Foods, Food Preparation, Health Issues Related to Nutrition and Culture at Crystal Bridges on March 14 <sup>th</sup>
<b>OBESITY</b>		
<b>ORAL HEALTH</b>		
<b>PHYSICAL ACTIVITY</b>		
<b>STD/AIDS/HIV</b>		
<b>TEEN PREGNANCY</b>		
<b>TOBACCO/SMOKING CESSATION</b>		
<b>YOUTH OUTREACH</b>		
<b>WORKSITE WELLNESS</b>		

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<b>RESOURCE DIRECTORY DEVELOPED</b>	
<b>ANY SURVEY (CAHS, CYHS, COUNTY HEALTH RANKINGS, YOUTH TOBACCO SURVEY, ETC.)</b>	
<b>COMMUNITY FLU CLINIC</b>	
<b>SCHOOL FLU CLINIC</b>	
<b>DISPENSING EXERCISE</b>	
<b>COUNTY HHI CELEBRATION</b>	
<b>SPONSORED TRAINING FOR COMMUNITY/COALITION</b>	

**MEETINGS/ TRAININGS ATTENDED THIS MONTH (WHO, WHAT WHEN & WHERE)**

<b>NAME</b>	<b>TYPE OF MEETING/ TRAINING</b>
Grand Rounds	Robin Thomas attended via teleconference on March 6 <sup>th</sup> , 13 <sup>th</sup> , and 20 <sup>th</sup> .
GAPS	Robin Thomas attended the GAPS in services to the Marshellese meeting on Mar. 26 <sup>th</sup>
NW Arkansas Regional Hospital Preparedness	Robin Thomas attended the NW Arkansas Regional Hospital Preparedness group meeting on Mar. 26 <sup>th</sup>
Community Health Workers in Arkansas	Robin Thomas attended the Community Health Workers in Arkansas- NWA regional meeting at UAMS on Mar. 17 <sup>th</sup>
NWA ArCop Meeting	Robin Thomas attended both days of the NWA ArCop Meeting at Mt. Sequoyah on Mar. 18 <sup>th</sup> and 19 <sup>th</sup> . She also participated in the Digging Deeper session on Mar. 18 <sup>th</sup> with Tricycle Farms of Fayetteville.
NW Arkansas Regional	Robin Thomas participated in a webinar on March 20 <sup>th</sup> on Behavioral Health

Hospital Preparedness	Preparedness for Healthcare Coalitions.
LHU Administrator Academy	Robin Thomas attended the LHU Administrator Academy in Russellville Mar. 27 <sup>th</sup> and 28 <sup>th</sup>

**LOCAL PUBLIC RELATIONS / MEDIA COVERAGE**

NAME/TYPE OF MEDIA	TYPE OF EVENT (PRESENTATION, PRINT ARTICLE PUBLISHED, RADIO, ETC.)
NWA Media	Robin Thomas was interviewed at the Community Health Workers in Arkansas Northwest Arkansas regional meeting at UAMS-Northwest in Fayetteville. Article was printed March 18, 2014.

**ADMINISTRATIVE FUNCTIONS, I.E. ANYTHING RELATED TO HHI**

DATE	ACTIVITY/ TASK
March 10, 2014	Robin Thomas wrote a letter of support for the Community Clinic to our local US representatives and senators.
March 11, 2014	Robin Thomas created Facebook page for the Washington County Health Unit
March 20, 2014	Robin Thomas wrote a letter of support for the Community Clinic's HRSA grant.

**Yell County**

**LHU Administrator: JM Graves**

PLEASE WRITE A SUMMARY OF ACTIVITIES (WHO, WHAT, WHEN & WHERE) AND INDICATE IF AN OUTREACH FORM WAS SUBMITTED DURING THIS REPORTING PERIOD BESIDE THE APPROPRIATE PUBLIC HEALTH INITIATIVE:

AGING POPULATION		
ALCOHOL & DRUG PREVENTION	x	
BREAST CARE		
BREASTFEEDING		
CANCER		
CAR SEAT SAFETY		
CHILD/SCHOOL HEALTH	x	
DIABETES		
EMERGENCY PREPAREDNESS	x	
ENVIRONMENTAL HEALTH	x	
FAMILY PLANNING		
HEART DISEASE/STROKE		
IMMUNIZATION		
INFANT MORTALITY		
INJURY PREVENTION		
NUTRITION		
OBESITY		
ORAL HEALTH		
PHYSICAL ACTIVITY		
STD/AIDS/HIV		
TEEN PREGNANCY		
TOBACCO/SMOKING CESSATION	x	
YOUTH OUTREACH		
WORKSITE WELLNESS	x	
OTHERS: PUBLIC WATER	x	

**MEETINGS/ TRAININGS ATTENDED THIS MONTH (WHO, WHAT WHEN & WHERE)**

NAME	TYPE OF MEETING/ TRAINING
Yell Co. Drug Coalition	Yell schools poster contest winners were given their awards.

Tri County Regional Water Board	Funding has become available for phase three for the Kingston Rover project that will provide water to the Harvey Nola area in Scott Count. Application will submitted within a few weeks
Yell County Safety Meeting	Discussed worker safety issues in county buildings and property.