

Northwest Region  
Hometown Health Improvement  
February 2014

**Baxter County**

**LHU Administrator: Lou Anne McClendon**

**PLEASE WRITE A SUMMARY OF ACTIVITIES (WHO, WHAT, WHEN & WHERE) AND INDICATE IF AN OUTREACH FORM WAS SUBMITTED DURING THIS REPORTING PERIOD BESIDE THE APPROPRIATE PUBLIC HEALTH INITIATIVE:**

<b>AGING POPULATION</b>		
<b>ALCOHOL &amp; DRUG PREVENTION</b>		
<b>BREAST CARE</b>		3D mammogram provided by BRMC mobile unit at BCHU every 6 weeks. The breastcare patients of the health unit are given appointments to have their mammograms done on the mobile unit.
<b>BREASTFEEDING</b>		Breastfeeding support Pregnancy Resource Center. If a breastfeeding mom is having problems and the Pregnancy Resource Center can not solve the problem the patient is advised to call a nurse at the health unit.
<b>CANCER</b>		
<b>CAR SEAT SAFETY</b>		
<b>CHILD/SCHOOL HEALTH</b>		
<b>DIABETES</b>		Mountain Home Christian Clinic Free diabetic education, cooking classes, free testing supplies, free diabetic meds. Lou Anne McLendon RN volunteers at the Mtn Home Christian Clinic and sees diabetic patients.
<b>EMERGENCY PREPAREDNESS</b>		
<b>ENVIRONMENTAL HEALTH</b>		
<b>FAMILY PLANNING</b>		
<b>HEART DISEASE/STROKE</b>		Mountain Home Christian Clinic,
<b>IMMUNIZATION</b>		Treasure chest toys to promote IMMS given to each child receiving imms. The toys for this treasure chest are bought by Stacey Ferretti RN PHN.
<b>INFANT MORTALITY</b>		Free baby blankets provided to all new baby's in WIC
<b>INJURY PREVENTION</b>		Posters in BCHU waiting room with warnings about medication and the need to keep out of children's reach.
<b>NUTRITION</b>		
<b>OBESITY</b>		
<b>ORAL HEALTH</b>		Outreach booth set up in the LHU for Dental Health Month during the month of February. Included info on fluoride, toothbrush dispensing and other dental health promotion. This was done by Stacey Ferretti RN  Free tooth brush given to WIC clients with info on dental care. These tooth brushes are supplied by local dentists in our area.
<b>PHYSICAL ACTIVITY</b>		
<b>STD/AIDS/HIV</b>		STD/AIDS/HIV info education BCHU
<b>TEEN PREGNANCY</b>		Mountain Home Pregnancy Resource Center, assists with planned and unplanned pregnancy, Free ultrasounds
<b>TOBACCO/SMOKING CESSATION</b>		
<b>YOUTH OUTREACH</b>		
<b>WORKSITE WELLNESS</b>		

**PLEASE WRITE A SUMMARY OF ACTIVITIES (WHO, WHAT, WHEN & WHERE) DURING THIS REPORTING PERIOD BESIDE THE APPROPRIATE PUBLIC HEALTH INITIATIVE:**

<b>RESOURCE DIRECTORY DEVELOPED</b>	
<b>ANY SURVEY (CAHS, CYHS, COUNTY HEALTH RANKINGS, YOUTH TOBACCO SURVEY, ETC.)</b>	
<b>COMMUNITY FLU CLINIC</b>	
<b>SCHOOL FLU CLINIC</b>	
<b>DISPENSING EXERCISE</b>	
<b>COUNTY HHI CELEBRATION</b>	
<b>SPONSORED TRAINING FOR COMMUNITY/COALITION</b>	

**MEETINGS/ TRAININGS ATTENDED THIS MONTH (WHO, WHAT WHEN & WHERE)**

<b>NAME</b>	<b>TYPE OF MEETING/ TRAINING</b>
AVCO	Lou Anne met with volunteer committee at the Computer Automations on 02/10/14
LEPC	02/12/14 Lou Anne met with LEPC at the Midway fire training center to discuss preparedness fair scheduled for Oct. 2014
Hometown Health committee	Lou Anne met with committee at the Library. 02/24/14

**LOCAL PUBLIC RELATIONS / MEDIA COVERAGE**

<b>NAME/TYPE OF MEDIA</b>	<b>TYPE OF EVENT (PRESENTATION, PRINT ARTICLE PUBLISHED, RADIO, ETC.)</b>
<b>Feb. 5, 2014 radio KTLO</b>	<b>Lou Anne talked to Alex at KTLO radio regarding Flu shots and availability of flu shot. There are now 47 cases of flu in Ar.</b>

**NETWORKING THIS MONTH (ELECTED OFFICIALS, COUNTY HEALTH OFFICERS, COMMUNITY PARTNERS):**

<b>DATE/ LOCATION</b>	<b>NAME OF CONTACT &amp; SHORT OUTCOME</b>
02/05/14	Lou Anne Talked with Dr. Kevin Atkins Baxter Co. Health Officer regarding more cases of whooping cough in the 5 <sup>th</sup> grade this week.
02/06/14	Lou Anne met with county judge, Mickey Pendergrass, to look a building to rent for home health and regional team during construction of new health unit.
02/19/14	Lou Anne met with Kevin Patterson regarding IPAs and schedule of community meetings for March.
02/26/14	Lou Anne talked with Judge Pendergrass about the new health unit.

**ADMINISTRATIVE FUNCTIONS, I.E. ANYTHING RELATED TO HHI**

<b>DATE</b>	<b>ACTIVITY/ TASK</b>
Every Monday 8-9	Weekly clinic meetings and updates.

**Benton County**

**LHU Administrator: Loy Bailey**

**MEETINGS/ TRAININGS ATTENDED THIS MONTH (WHO, WHAT WHEN & WHERE)**

<b>NAME</b>	<b>TYPE OF MEETING/ TRAINING</b>
Bridges to Wellness	Board meeting
MultiDisciplinaryGroup Mtg	Community partners assess county Medical Countermeasure Plan

**Boone County**

**LHU Administrator: Tammi McCutchen**

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<b>AGING POPULATION</b>		
<b>ALCOHOL &amp; DRUG PREVENTION</b>		Substance Abuse committee meeting 02/10/14. Discussed new project ideas along with drug and alcohol abuse prevention, and the new Addiction and Recovery Project. Meeting with

		Scott Swanson and Debbie Johnson NARMC on 02/03/14 regarding the Addiction and Recovery Project. 02/11/14 met with Gary Morgan, Scott Swanson, Debbie Johnson, Patty Methvin, and Sherri Hinrichs regarding the Boone County Recovery Project and plans for next meeting.
<b>BREAST CARE</b>		
<b>BREASTFEEDING</b>		BF peer counselor "breast feeding room" established, patients utilizing room when in LHU. To date we have 3-4 patients per month utilizing the room.
<b>CANCER</b>		
<b>CAR SEAT SAFETY</b>		
<b>CHILD/SCHOOL HEALTH</b>		Participated in the Bergman School Health Fair 02/24/14, talked with teachers and parents about immunizations, flu vaccine and LHU services. Handouts given on LHU services.
<b>DIABETES</b>		
<b>EMERGENCY PREPAREDNESS</b>		02/12/14 Met with Micheal Sullins regarding next LEPC meeting. Plans made for the MDAG/POD meeting to be held on March 18 <sup>th</sup> .
<b>ENVIRONMENTAL HEALTH</b>		
<b>FAMILY PLANNING</b>		
<b>HEART DISEASE/STROKE</b>		
<b>IMMUNIZATION</b>		02/24/14 Bergman Schools Health Fair, talked to teachers and parents regarding immunizations that the LHU provides.
<b>INFANT MORTALITY</b>		
<b>INJURY PREVENTION</b>		Attended the Safe Routes to school Meeting held 02/05/14, held at Durand Center, discussed new projects for upcoming year. Met with Jo McEntire SRTS coordinator.
<b>NUTRITION</b>		
<b>OBESITY</b>		
<b>ORAL HEALTH</b>		
<b>PHYSICAL ACTIVITY</b>		
<b>STD/AIDS/HIV</b>		
<b>TEEN PREGNANCY</b>		
<b>TOBACCO/SMOKING CESSATION</b>		Bergman Schools Health Fair 02/24/14, handed out "stop smoking" and "dangers of smoking" materials to students, parents, and teachers.
<b>YOUTH OUTREACH</b>		Attended Bergman Schools Health Fair, presented information about the LHU and the services that are provided to parents, children, and teachers 02/24/14.
<b>WORKSITE WELLNESS</b>		Have e-mailed and spoke with several local companies regarding Mass Dispensing and the potential of their company becoming their own POD in the event of a disaster. Invited all business to the next LEPC meeting to be held on 03/18/14.
<b>OTHERS: CAREGIVERS SUPPORT GROUP MEETING</b>		
<b>OTHERS: GRIEF SUPPORT GROUP</b>		
<b>OTHERS: NAPHE BOARD MEETING</b>		
<b>OTHERS: WELLNESS COMMITTEE MEETING</b>		

**MEETINGS/ TRAININGS ATTENDED THIS MONTH (WHO, WHAT WHEN & WHERE)**

<b>NAME</b>	<b>TYPE OF MEETING/ TRAINING</b>
Substance Abuse Committee Meeting	02/10/14, attended meeting at Durand Center, New project planning meeting.
Boone County Drug Court	02/26/14 Attended Boone County drug court with Cathie Bodenhamer, answered questions regarding the LHU after Cathie's presentation regarding communicable diseases.
Boone County Hometown Health BCRP project	Boone County Recovery Project kick off meeting held on 02/20/14. Over 90 community participants in attendance, held at the Durand Center.
NW Region Administrator's meeting	Attended NW Region Administrator's meeting in Russellville on 02/21/14.

**GRANTS APPLIED (AP) FOR AND/OR AWARDED (AW) IN THE COMMUNITY THIS MONTH:**

GRANTORS/AMOUNT	SHORT SUMMARY OF GOALS FOR TARGET AREAS ADDRESSED	AP OR AW
Robert Wood Johnson Grant	Amount of \$360,000.00 – Healthy Kids Healthy Ozarks	AW
AmeriCorps Vista project site grant	Amount of \$529,136.00 – Vista project site grant.	AW
ADH community based tobacco prevention and education program	Amount \$75,000.00 – Tobacco prevention and education	AW
Susan G. Komen Grant	Amount \$75,000.00 - Breast Care Awareness/ Breast Cancer Prevention	AW

**ADMINISTRATIVE FUNCTIONS, I.E. ANYTHING RELATED TO HHI**

DATE	ACTIVITY/ TASK
02/20/14	Hometown Health – Boone County Recovery Project Kick off meeting held at the Durand Center. Over 90 community partners in attendance.

**Carroll County**

**LHU Administrator: Sherri Plumlee**

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AGING POPULATION		
ALCOHOL & DRUG PREVENTION		
BREAST CARE		
BREASTFEEDING		
CANCER		
CAR SEAT SAFETY		
CHILD/SCHOOL HEALTH		Lea had table at parent teacher conference on Insurance Benefits. Sherri met with teen health committee to discuss teen sumitt (2/14)
DIABETES		
EMERGENCY PREPAREDNESS		
ENVIRONMENTAL HEALTH		
FAMILY PLANNING		
HEART DISEASE/STROKE		
IMMUNIZATION		
INFANT MORTALITY		
INJURY PREVENTION		
NUTRITION		
OBESITY		
ORAL HEALTH		
PHYSICAL ACTIVITY		
STD/AIDS/HIV		
TEEN PREGNANCY		
TOBACCO/SMOKING CESSATION		Do referrals with FP/WIC and STD clients – sherri
YOUTH OUTREACH		
WORKSITE WELLNESS		
OTHERS: IPA OUTREACH		Lea had outreach at Berryville Community Center

**MEETINGS/ TRAININGS ATTENDED THIS MONTH (WHO, WHAT WHEN & WHERE)**

NAME	TYPE OF MEETING/ TRAINING
Sherri	Admin meeting- Russellville 2-21
Sherri/Juanita	Co-Casa and AFix training 2-6 & 2-26
Tonia	Time training 2-28
Sherri	School board meeting – Berryville, Green Forest and Eureka Springs

**NETWORKING THIS MONTH (ELECTED OFFICIALS, COUNTY HEALTH OFFICERS, COMMUNITY PARTNERS):**

DATE/ LOCATION	NAME OF CONTACT & SHORT OUTCOME
2/22 Eureka Springs	County Judge, Community Partners, Quorum Court members, School Officials @ Black and White Charity Ball
2/3&4/14	County Judge on LHU closing
2/28/14	County Health officer- update on LHU

**ADMINISTRATIVE FUNCTIONS, I.E. ANYTHING RELATED TO HHI**

DATE	ACTIVITY/ TASK
2/7/14	Sherri -Staff meeting- discussed month end reports, productivity, schedules, up coming audits and Afix audit yesterday. Looked at time off request for next two months
2/28/17	Sherri – staff meeting shared notes from admin meeting and motivational tools, discussed schedules, trainings, leave for March. Also discussed leave for April and discussed schedules.

**Conway County**

**LHU Administrator: Jaynie Jones**

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<b>AGING POPULATION</b>		
<b>ALCOHOL &amp; DRUG PREVENTION</b>		
<b>BREAST CARE</b>	X	Pamphlets out in the county
<b>BREASTFEEDING</b>	X	Display for Breast feeding promotion at Conway County Health Unit.
<b>CANCER</b>		
<b>CAR SEAT SAFETY</b>		
<b>CHILD/SCHOOL HEALTH</b>		
<b>DIABETES</b>		
<b>EMERGENCY PREPAREDNESS MEETING</b>	x	<p>02/06/14 LEPC Meeting @ OEM office.            Karen Barlow &amp; Lacye Blake with ADEM did a Power Point on updating Conway County Hazard Mitigation Plan.            Attended: J. Purtle Wonder View School District, L. Blake ADEM, J. Jones ADH, Ray Briggler EM Vol., Ginger Andres RN Paper Mill, S. Nelson Morrilton Mayor, J. Campbell SVI Hospital, J. Blaylock &amp; D. Carson Met Tech EMS, D. Jones UACCM, L. Guthrie Air-Vac., J. Henson, R. Raven, T. Holtz &amp; D. Wright with AKD, Cody Hill-Fire Dept., C. McCoy-Oppelo Mayor, C. Rogers-AGFC, Jimmy Hart-County Judge, E. Eichenberger-Morrilton Fire Chief, J. Weidower-OEM Conway County.</p> <p>Jaynie Jones spoke on Public Preparedness, Mass Dispensing and Closed PODS. On February 18<sup>th</sup> we would be having our annual review, every agency was invited to attend.</p> <p style="text-align: center;">Conway County Health Unit            Multidisciplinary Advisory Group Meeting            Meeting Minutes</p> <p>18 February, 2014 at 12:00 p.m.            Conway County Office of Emergency Management, Morrilton, AR            Present: See sign in sheet for attendees and their affiliations</p> <p>As meeting attendees arrived, they were encouraged to pick up their lunch in the adjoining room and return to the meeting room.</p>

		<p>The meeting was opened at 12:09 by Sara Daniel who introduced herself. The attendees introduced themselves and stated their affiliation. Sara gave a brief overview of the meeting agenda. Office of Emergency Management Director, Johnathan Trafford, stated he had no announcements at this time.</p> <p>1. Medical Countermeasure Delivery &amp; Distribution Plan</p> <p>Sara reviewed the county's Medical Countermeasure Plan using PowerPoint slides. She covered a brief history of preparedness in the state of Arkansas followed by an overview of the Strategic National Stockpile, SNS. She explained the SNS system and its role in aiding Conway County and the state of Arkansas in responding to public health threats. She outlined the county's role in preparing for and responding to these threats, using the scenario of planning for an anthrax attack on the community. Methods to register volunteers to supplement health professionals and emergency responders were given. No one voiced questions at the end of this presentation.</p> <p>2. Redundant Communications</p> <p>Sara explained that the Public Health Grant required that each county have an annual training on redundant communications. She used a PowerPoint slide set that listed and briefly explained: satellite phone, AWIN radios, ham radios, cellular and landline phones, non-phone communications, Email, and fax machines. No one had questions at the end of this presentation.</p> <p>3. Closed POD (Point of Dispensing)</p> <p>Sara showed the CDC video <i>Taking Care of Business</i> and then presented the PowerPoint slideshow on Closed PODs. Norma distributed <i>Closed Point of Dispensing (POD) Planning Workbook</i> to the attendees who expressed interest in becoming a Closed POD. Sara reviewed the role of Closed PODs in enhancing the county's capabilities in addressing a public health threat, the requirements to set up, the responsibilities of the partnering agency and the State agency.</p> <p>4. Wrap up &amp; Questions</p> <p>Sara provided email address to contact either herself or Norma for anyone with additional questions and how to log on the SNS Extranet. Meeting was adjourned at 1:04 p.m</p>
<b>ENVIRONMENTAL HEALTH</b>		
<b>FAMILY PLANNING</b>		
<b>HEART DISEASE/STROKE</b>		
<b>IMMUNIZATION</b>		
<b>INFANT MORTALITY</b>		
<b>INJURY PREVENTION</b>	X	<p>02/18/25</p> <p>I wanted to make sure everyone is up to date on the ATV Safety event in Conway County on April 24, 2014. The time was set for 4pm-7pm, the location was going to be at the Morrilton City Park, I believe. Mayor Nelson agreed to reserve this for us. The Injury Prevention Center will provide helmets and food for the event. 4-H is going to make sure we have various size ATV's and "safety workshop". There was mention of doing a radio spot discussing ATV Safety and the event. I am willing to do this if you would like. I just need to know when and where. I did not have all of the coalition members emails so please feel free to share this with everyone. Also contact myself or Susan Cohen with any questions that arise. Thanks you all so very much for eagerly jumping on board! We are excited and looking forward to working with all of you!</p>

		<p>Lacye Vance, MPH, ATC  Recreational Safety Analyst  Statewide Injury Prevention Program  Center for Applied Research and Evaluation  University of Arkansas for Medical Sciences  1 Children's Way, Slot 512-26  Little Rock AR 72202  Phone: 501-364-3395  E-Mail: <a href="mailto:LVance@uams.edu">LVance@uams.edu</a></p> <p>10/25/14 Hello Coalition members,  Please see Lacye Vance's e-mail regarding our exciting ATV Safety event on April 24<sup>th</sup>. We are so fortunate that this grant money to UAMS is going to purchase safety helmets for all the kids that attend and they chose Conway County for the project. I'll be sending more information for you to share to help get the word out.</p> <p><b>Andrea Holland</b>  Program Director  KIDS FIRST/Morrilton  501-354-1170 <a href="mailto:hollandandreas@uams.edu">hollandandreas@uams.edu</a></p> <p>10/25/14...I'm sure most of you know now our Center Ridge community was hit once again w the death of one of our kids. A teenage boy ....the community is devastated. He was a friend of my son and died on my son's birthday, they are all taking it very hard. Please everyone PRAY for our county's families that have lost children this year. No parent should ever have to suffer the death of a child.  Thank you all for everything, WE, the HHI coalition, ARE making a big difference! Way to go guys and gals!  Gina Robinson</p>
<b>NUTRITION</b>		
<b>OBESITY</b>	X	Taking off Pounds Sensibly (TOPS) met at LHU Thursday pm
<b>ORAL HEALTH</b>		
<b>PHYSICAL ACTIVITY</b>	X	Silver Sneakers program meet weekly at C-4 Community Center. TOPS- Taking off Pounds Sensibly meeting at LHU Thursday evening.
<b>STD/AIDS/HIV</b>		
<b>TEEN PREGNANCY</b>		
<b>TOBACCO/SMOKING CESSATION</b>	x	<p>02/06/14 conference with M. Neeley regarding setting up booth at LHU on SOS for March, 2014</p> <p>Good morning!  Our Act 811 radio ad officially started running on KVOM on 2/03/14, and I would love to hear your feedback! The ad features children from The Kids Depot Daycare of Morrilton. The Kids Depot is one of the daycares Melinda has been working with to help them enhance their tobacco policy, and they recently adopted a policy that is Comprehensive (meaning NO tobacco products or e-cigarettes allowed on campus or in transport vehicles). Yay!</p> <p>The radio ad is brought to you by Community Service, Inc. (as an initiative of the Conway County Academic Tobacco Prevention Grant), The Kids Depot, and Ark. Dept. of Health's Stamp Out Smoking Program.</p> <p>See below for the schedule for the ad:</p>

		4 ads/day Feb. 3-7 from 6:00 AM-7:00 PM 4 ads/day Feb. 10-14 from 6:00 AM-7:00 PM 1 additional ad during morning drive (6:00 AM-9:00 AM) on four of those days (perhaps Feb. 6, 7, 13, 14) <b>Melinda Neeley, B.S., Prevention Specialist</b> <b>Academic Tobacco Grant Coordinator for Conway County</b>
<b>YOUTH OUTREACH</b>		
<b>WORKSITE WELLNESS</b>		

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<b>ANY SURVEY (CAHS, CYHS, COUNTY HEALTH RANKINGS, YOUTH TOBACCO SURVEY, ETC.)</b>	
<b>COMMUNITY FLU CLINIC</b>	.
<b>SCHOOL FLU CLINIC</b>	
<b>DISPENSING EXERCISE</b>	
<b>COUNTY HHI CELEBRATION</b>	
<b>SPONSORED TRAINING FOR COMMUNITY/COALITION</b>	
<b>OTHERS:</b>	

**MEETINGS/ TRAININGS ATTENDED THIS MONTH (WHO, WHAT WHEN & WHERE)**

<b>NAME</b>	<b>TYPE OF MEETING/ TRAINING</b>
HHI Coalition meeting	<p><b>CONWAY COUNTY HOMETOWN HEALTH COALITION 02/11/14</b>  <b>Co-Chairmen: Raymond Chambers and Stewart Nelson:</b>            Call to order            Approval of December Minutes  <b>REPORTS FROM COALITION MEMBERS:</b>  <b>OLD BUSINESS:</b></p> <ol style="list-style-type: none"> <li>1. Review of current e-mail list and suggestions for new contacts/members               <ol style="list-style-type: none"> <li>1. Projects for upcoming year reports</li> <li>2. Food Drive for backpacks – Gina Robinson</li> <li>3. Resource Guide for families – Kim Boren</li> <li>4. Law Enforcement Luncheon – Gina Robinson / Andrea Holland</li> <li>5. Arkansas Farm to You – Ashley Terry</li> </ol> </li> <li>2. Need motion to remove Alicia Hugen from bank account at Petit Jean Bank and vote.</li> <li>3. <b>NEW BUSINESS:</b></li> </ol> <p style="text-align: center;"><b>ATV Safety in Conway County – Lacye Vance and Susan Cohen – Statewide Injury Prevention Program - UAMS</b></p>

**LOCAL PUBLIC RELATIONS / MEDIA COVERAGE**

<b>NAME/TYPER OF MEDIA</b>	<b>TYPE OF EVENT (PRESENTATION, PRINT ARTICLE PUBLISHED, RADIO, ETC.)</b>
<b>KVOM Radio</b>	Good morning! Our Act 811 radio ad officially started running on KVOM 02/03/14, The ad features children from The Kids Depot Daycare of Morrilton. The Kids Depot is one of the daycares that Melinda has been working with to help them enhance their tobacco policy, and they recently adopted a policy that is Comprehensive (meaning NO tobacco products or e-cigarettes allowed on campus or in transport vehicles). Yay! The radio ad is brought to you by Community Service, Inc. (as an initiative of the

	<p>Conway County Academic Tobacco Prevention Grant), The Kids Depot, and Ark. Dept. of Health's Stamp Out Smoking Program. See below for the schedule for the ad:</p> <p>4 ads/day Feb. 3-7 from 6:00 AM-7:00 PM  4 ads/day Feb. 10-14 from 6:00 AM-7:00 PM  1 additional ad during morning drive (6:00 AM-9:00 AM) on four of those days (perhaps Feb. 6, 7, 13, 14)</p> <p><b>Melinda Neeley, B.S., Prevention Specialist</b>  <b>Academic Tobacco Grant Coordinator for Conway County</b>  <b>Community Service, Inc.</b>  <b>501-354-4589 office</b>  <b>501-306-9017 cell</b>  <b>501-477-2488 Fax</b></p>
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## Crawford County

**LHU Administrator: Michelle Hammer**

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<b>AGING POPULATION</b>		
<b>ALCOHOL &amp; DRUG PREVENTION</b>	No	CCHEC (core group- Samantha Minster, Miranda Curbow, and Michelle Hammer) meeting on 02/25/14@11:30-1:00pm; discussed coalition and strategies for pairing with other groups to build coalition; next meeting 04/29/14 location pending.
<b>BREAST CARE</b>		
<b>BREASTFEEDING</b>		
<b>CANCER</b>		
<b>CAR SEAT SAFETY</b>		
<b>CHILD/SCHOOL HEALTH</b>		
<b>DIABETES</b>		
<b>EMERGENCY PREPAREDNESS</b>	No	MDAG meeting held with LEPC meeting on 02/11/14 at OEM building from 2:00-4:00pm- Norma Fujikawa and Sara Daniel presented to group about medical counter measures for the community.
<b>ENVIRONMENTAL HEALTH</b>		
<b>FAMILY PLANNING</b>		
<b>HEART DISEASE/STROKE</b>		
<b>IMMUNIZATION</b>	No	LHU planning for upcoming immunization clinics due to changes with required immunizations for public school attendance.
<b>INFANT MORTALITY</b>		
<b>INJURY PREVENTION</b>		
<b>NUTRITION</b>		
<b>OBESITY</b>		
<b>ORAL HEALTH</b>		
<b>PHYSICAL ACTIVITY</b>		
<b>STD/AIDS/HIV</b>		
<b>TEEN PREGNANCY</b>		
<b>TOBACCO/SMOKING CESSATION</b>		
<b>YOUTH OUTREACH</b>		
<b>WORKSITE WELLNESS</b>		

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<b>RESOURCE DIRECTORY</b>	
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DEVELOPED	
ANY SURVEY (CAHS, CYHS, COUNTY HEALTH RANKINGS, YOUTH TOBACCO SURVEY, ETC.)	
COMMUNITY FLU CLINIC	
SCHOOL FLU CLINIC	
DISPENSING EXERCISE	
COUNTY HHI CELEBRATION	
SPONSORED TRAINING FOR COMMUNITY/COALITION	

**MEETINGS/ TRAININGS ATTENDED THIS MONTH (WHO, WHAT WHEN & WHERE)**

NAME	TYPE OF MEETING/ TRAINING
ICDRT meeting	Crawford, Sebastian, Scott, Johnson and Logan counties met at EMS building in Ft. Smith on 02/13/14 from 10:00-2:00 to review accidental child deaths through 2013 for these counties.
Mercy Group meeting	Crawford and Sebastian Counties LHU Administrators met with group from Mercy Medical Center on 02/26/14 from 12:00-1:30 at Sebastian County Health Unit to discuss partnering with Mercy for flu vaccine administration to underserved groups for 2014-2015 flu season; grant opportunities to fund administration were discussed; next meeting scheduled for 03/18/14 from 12:00-1:00 at Sebastian County Health Unit.

**Franklin County**

**LHU Administrator: Brandi Stricklin**

*Exempt*

**Johnson County**

**LHU Administrator: Judy Bradley**

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AGING POPULATION		
ALCOHOL & DRUG PREVENTION		
BREAST CARE		
BREASTFEEDING		
CANCER		
CAR SEAT SAFETY		
CHILD/SCHOOL HEALTH		
DIABETES		
EMERGENCY PREPAREDNESS		
ENVIRONMENTAL HEALTH		
FAMILY PLANNING	x	Lamar Health Fair at the Lamar School District. Provided information about Family Planning. March 13 <sup>th</sup> , 2014 from 3:30 – 6:00 pm. Judy Bradley
HEART DISEASE/STROKE		
IMMUNIZATION	x	Lamar Health Fair at the Lamar School District. Provided information about Immunizations and upcoming changes to Immunization Regulations. March 13 <sup>th</sup> , 2014 from 3:30 – 6:00 pm. Judy Bradley
INFANT MORTALITY		
INJURY PREVENTION	X	Lamar Health Fair at the Lamar School District- Samantha Minister – Provided information on Injury Prevention. March 13 <sup>th</sup> , 2014 from 3:30-6:00 pm.
NUTRITION		

<b>OBESITY</b>		
<b>ORAL HEALTH</b>	X	LHU Nurses gives a new tooth brush at every WIC certification.
<b>PHYSICAL ACTIVITY</b>		
<b>STD/AIDS/HIV</b>	x	Lamar Health Fair at the Lamar School District. Provided information about STD/AIDS/HIV. March 13 <sup>th</sup> , 2014 from 3:30 – 6:00 pm. Judy Bradley
<b>TEEN PREGNANCY</b>		
<b>TOBACCO/SMOKING CESSATION</b>	x	Lamar Health Fair at the Lamar School District- Scotty Manning– Provided information on Injury Tobacco/Smoking Cessation. March 13 <sup>th</sup> , 2014 from 3:30-6:00 pm.
<b>YOUTH OUTREACH</b>		
<b>WORKSITE WELLNESS</b>		
<b>OTHERS: HEALTH CARE COVERAGE</b>	X	Lamar Health Fair at the Lamar School District- Jenny Whitson and Kayla – Provided information on how to sign up for Health Coverage. March 13 <sup>th</sup> , 2014 from 3:30-6:00 pm.
<b>OTHERS: WIC</b>	X	Lamar Health Fair at the Lamar School District. Provided information about WIC. March 13 <sup>th</sup> , 2014 from 3:30 – 6:00 pm. Judy Bradley

**PLEASE WRITE A SUMMARY OF ACTIVITIES (WHO, WHAT, WHEN & WHERE) DURING THIS REPORTING PERIOD BESIDE THE APPROPRIATE PUBLIC HEALTH INITIATIVE:**

<b>RESOURCE DIRECTORY DEVELOPED</b>	
<b>ANY SURVEY (CAHS, CYHS, COUNTY HEALTH RANKINGS, YOUTH TOBACCO SURVEY, ETC.)</b>	
<b>COMMUNITY FLU CLINIC</b>	Reserved location for Mass Flu clinic in October 2014.
<b>SCHOOL FLU CLINIC</b>	
<b>DISPENSING EXERCISE</b>	
<b>COUNTY HHI CELEBRATION</b>	
<b>SPONSORED TRAINING FOR COMMUNITY/COALITION</b>	

**MEETINGS/ TRAININGS ATTENDED THIS MONTH (WHO, WHAT WHEN & WHERE)**

<b>NAME</b>	<b>TYPE OF MEETING/ TRAINING</b>
Judy Bradley	Code spear Training 1-4-14, Video Conference, Johnson County Health Unit 1-4.
Johnson Co. Staff	Judy Bradley, Staff Meeting, February 12, Conference Room 8-9. All employees.
Judy Bradley	Infant/Child Death Review Meeting February 12, at Fort Smith, EMS Office 9-2 reviewed infant/children deaths that occurred in Johnson Co to see if the death could have been prevented and if so, what education could we provide to the public to prevent another death.
Judy Bradley	LHU Administrators meeting February 21, 2014 at the Russellville Regional Office.
Judy Bradley Judy Bradley	Judy Bradley attended meetings on February 7 <sup>th</sup> and 28 <sup>th</sup> . Judy Bradley attended the Johnson County Resource Alliance Meeting on February 26 <sup>th</sup> at noon. The committee was given a tour of the new part of the hospital at the Johnson Regional County Hospital.

**LOCAL PUBLIC RELATIONS / MEDIA COVERAGE**

<b>NAME/TYPE OF MEDIA</b>	<b>TYPE OF EVENT (PRESENTATION, PRINT ARTICLE PUBLISHED, RADIO, ETC.)</b>
<b>Graphic Newspaper</b>	<b>Article Published-Health Insurance Fair is slated on March 4.</b>
<b>Graphic</b>	<b>Article Published-Hospitalizations Due to ATV Incidents Decline in 2005-09</b>
<b>Graphic</b>	<b>Article Published- 5.6 Million Children Could Die From Smoking-Related Diseases</b>
<b>Graphic Graphic</b>	<b>Birth Defects Affect Nearly 1,300 Babies in Arkansas Chocolate's Dark Side Show good side for Healthy Heart</b>

**NETWORKING THIS MONTH (ELECTED OFFICIALS, COUNTY HEALTH OFFICERS, COMMUNITY PARTNERS):**

DATE/ LOCATION	NAME OF CONTACT & SHORT OUTCOME
02/18/2014-Phone	Judge Mike Jacobs, responding to the MDAG meeting scheduled for March 3 <sup>rd</sup> , Generator battery blew up, Heating and Air Unit went out....

**Logan County**

**LHU Administrator: Paula Beaty**

**PLEASE WRITE A SUMMARY OF ACTIVITIES (WHO, WHAT, WHEN & WHERE) AND INDICATE IF AN OUTREACH FORM WAS SUBMITTED DURING THIS REPORTING PERIOD BESIDE THE APPROPRIATE PUBLIC HEALTH INITIATIVE:**

AGING POPULATION	
ALCOHOL & DRUG PREVENTION	
BREAST CARE	
BREASTFEEDING	Display for Breastfeeding promotion at North Logan County Health Unit.
CANCER	
CAR SEAT SAFETY	
CHILD/SCHOOL HEALTH	
DIABETES	
EMERGENCY PREPAREDNESS	Monthly radio checks with hospitals and weekly radio checks with state health Printed Educational Materials in LHU Lobby
ENVIRONMENTAL HEALTH	Printed Educational Materials and Posters in LHU Lobby
FAMILY PLANNING	
HEART DISEASE/STROKE	
IMMUNIZATION	Treasure chest toys to promote IMMS given to each child receiving imms.
INFANT MORTALITY	
INJURY PREVENTION	Posters in LCHU waiting room with warnings about Carseat safety, ATV Safety, and the need to keep medications out of children's reach.
NUTRITION	
OBESITY	
ORAL HEALTH	
PHYSICAL ACTIVITY	
STD/AIDS/HIV	
TEEN PREGNANCY	
TOBACCO/SMOKING CESSATION	
YOUTH OUTREACH	
WORKSITE WELLNESS	
OTHERS: IPA ACA	ACA promoted with WIC, FP, Maternity, and Breastcare clients. CLIENTS. Glenn Parrish, IPA doing outreach.
OTHERS:WIC	Pamphlets given to local daycares, community centers, and Headstart.

**PLEASE WRITE A SUMMARY OF ACTIVITIES (WHO, WHAT, WHEN & WHERE) DURING THIS REPORTING PERIOD BESIDE THE APPROPRIATE PUBLIC HEALTH INITIATIVE:**

RESOURCE DIRECTORY DEVELOPED	
ANY SURVEY (CAHS, CYHS, COUNTY HEALTH RANKINGS, YOUTH TOBACCO SURVEY, ETC.)	
COMMUNITY FLU CLINIC	
SCHOOL FLU CLINIC	
DISPENSING EXERCISE	
COUNTY HHI CELEBRATION	100 year celebration ongoing with lobby display and literature available to public.
SPONSORED TRAINING FOR	

<b>COMMUNITY/COALITION</b>	
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**MEETINGS/ TRAININGS ATTENDED THIS MONTH (WHO, WHAT WHEN & WHERE)**

<b>NAME</b>	<b>TYPE OF MEETING/ TRAINING</b>
Logan County Health Coalition	02/11/14- Paula Beaty discussed with members of the Logan County Health Coalition- Car Seat Safety Training, Safety Baby Showers, Tobacco Cessation, and E-Cigarette policies.
Magazine Wellness Clinic	02/11/14- Paula Beaty attended and gave updates on Immunizations policies, Flu Shots, and upcoming events for Car Seat and Tobacco Prevention.
Paula Beaty	02/21/14- Administrator's Meeting - Russellville

**NETWORKING THIS MONTH (ELECTED OFFICIALS, COUNTY HEALTH OFFICERS, COMMUNITY PARTNERS):**

<b>DATE/ LOCATION</b>	<b>NAME OF CONTACT &amp; SHORT OUTCOME</b>
Monthly	County Judge on LHU Issues

**ADMINISTRATIVE FUNCTIONS, I.E. ANYTHING RELATED TO HHI**

<b>DATE</b>	<b>ACTIVITY/ TASK</b>
First Friday of every Month	Weekly clinic meetings and updates.

**Madison County**

**LHU Administrator: Shana Villines**

**PLEASE WRITE A SUMMARY OF ACTIVITIES (WHO, WHAT, WHEN & WHERE) AND INDICATE IF AN OUTREACH FORM WAS SUBMITTED DURING THIS REPORTING PERIOD BESIDE THE APPROPRIATE PUBLIC HEALTH INITIATIVE:**

<b>AGING POPULATION</b>		
<b>ALCOHOL &amp; DRUG PREVENTION</b>		
<b>BREASTFEEDING</b>	X	Local health unit nurse takes pictures of breastfeeding moms and their children and showcases them on a bulletin board in our clinic room. We have monthly breastfeeding support group at Open Arms Pregnancy Center.
<b>CANCER</b>	X	We continue our Komen Breast Health Navigation Program. Monthly breast cancer support meeting. Komen Navigator attends Breast Conference in Fayetteville once per week. This is where area doctors and providers meet to discuss clients and treatment options.  Navigator applied to the Komen Men's Special Task Force for a \$500 donation to a cancer client. That donation was approved.
<b>CAR SEAT SAFETY</b>	X	Installed 18 car seats in February
<b>CHILD/SCHOOL HEALTH</b>		
<b>DIABETES</b>		
<b>EMERGENCY PREPAREDNESS</b>	X	Updated our county MDP
<b>ENVIRONMENTAL HEALTH</b>		
<b>FAMILY PLANNING</b>		
<b>HEART DISEASE/STROKE</b>		
<b>IMMUNIZATION</b>		
<b>INFANT MORTALITY</b>		

<b>INJURY PREVENTION</b>		
<b>NUTRITION</b>		
<b>OBESITY</b>		
<b>ORAL HEALTH</b>		
<b>PHYSICAL ACTIVITY</b>		
<b>STD/AIDS/HIV</b>		
<b>TEEN PREGNANCY</b>	X	Project FOCUS continues to work with our pregnant and parenting teens. We partner with them and give them condoms to distribute at our local high school. They refer teens to us for birth control. Currently sponsoring teen parenting classes.
<b>TOBACCO/SMOKING CESSATION</b>	X	Grant Coordinator's - Act 811 presentation education was presented to local law enforcement Feb. 18 <sup>th</sup> . They were educated about the importance of the act being a primary law and the need for enforcement. One citation has been given for smoking in the car with 2 small children present. The citation was X's 2 because there were 2 children and the parent is set for court.  Education was presented to the Ministerial Alliance about the importance and benefits of a tobacco free policy in the churches Feb. 20 <sup>th</sup> .  Through with Chew week – Coordinator had a booth at the high school. Educated 49. 87 tobacco free pledges were signed.
<b>YOUTH OUTREACH</b>		
<b>WORKSITE WELLNESS</b>		

**NETWORKING THIS MONTH (ELECTED OFFICIALS, COUNTY HEALTH OFFICERS, COMMUNITY PARTNERS):**

<b>DATE/ LOCATION</b>	<b>NAME OF CONTACT &amp; SHORT OUTCOME</b>
See above	

**ALL PRESENTATIONS**

<b>DATE &amp; LOCATION</b>	<b>AUDIENCE TARGET &amp; SUBJECT MATTER</b>
All included above	

**Marion County**

**LHU Administrator: Valerie Shipman**

**PLEASE WRITE A SUMMARY OF ACTIVITIES (WHO, WHAT, WHEN & WHERE) AND INDICATE IF AN OUTREACH FORM WAS SUBMITTED DURING THIS REPORTING PERIOD BESIDE THE APPROPRIATE PUBLIC HEALTH INITIATIVE:**

<b>AGING POPULATION</b>		
<b>ALCOHOL &amp; DRUG PREVENTION</b>		
<b>BREAST CARE</b>		
<b>BREASTFEEDING</b>	XX	BROCHURES TO THE FOOD CLOSET
<b>CANCER</b>	XX	SEE ABOVE
<b>CAR SEAT SAFETY</b>		
<b>CHILD/SCHOOL HEALTH</b>	XX	CPR CLASS FOR FLIPPIN STAFF
<b>DIABETES</b>		

<b>EMERGENCY PREPAREDNESS</b>	XX	CPR /FIRST AID CLASS FOR FLIPPIN STAFF
<b>ENVIRONMENTAL HEALTH</b>		
<b>FAMILY PLANNING</b>	XX	BROCHURES TO THE FOOD CLOSET
<b>HEART DISEASE/STROKE</b>		
<b>IMMUNIZATION</b>	XX	SEE ABOVE
<b>INFANT MORTALITY</b>		
<b>INJURY PREVENTION</b>		
<b>NUTRITION</b>	XX	SEE ABOVE
<b>OBESITY</b>		
<b>ORAL HEALTH</b>		
<b>PHYSICAL ACTIVITY</b>		
<b>STD/AIDS/HIV</b>	XX	SEE ABOVE
<b>TEEN PREGNANCY</b>		
<b>TOBACCO/SMOKING CESSATION</b>	XX	SEE ABOVE
<b>YOUTH OUTREACH</b>		
<b>WORKSITE WELLNESS</b>		

**PLEASE WRITE A SUMMARY OF ACTIVITIES (WHO, WHAT, WHEN & WHERE) DURING THIS REPORTING PERIOD BESIDE THE APPROPRIATE PUBLIC HEALTH INITIATIVE:**

<b>RESOURCE DIRECTORY DEVELOPED</b>	
<b>ANY SURVEY (CAHS, CYHS, COUNTY HEALTH RANKINGS, YOUTH TOBACCO SURVEY, ETC.)</b>	
<b>COMMUNITY FLU CLINIC</b>	
<b>SCHOOL FLU CLINIC</b>	
<b>DISPENSING EXERCISE</b>	
<b>COUNTY HHI CELEBRATION</b>	
<b>SPONSORED TRAINING FOR COMMUNITY/COALITION</b>	CPR/FIRST CLASS FOR FLIPPIN SCHOOL STAFF

**MEETINGS/ TRAININGS ATTENDED THIS MONTH (WHO, WHAT WHEN & WHERE)**

<b>NAME</b>	<b>TYPE OF MEETING/ TRAINING</b>
VALERIE SHIPMAN	MCHTH MEETING BYLAWS

**NETWORKING THIS MONTH (ELECTED OFFICIALS, COUNTY HEALTH OFFICERS, COMMUNITY PARTNERS):**

<b>DATE/ LOCATION</b>	<b>NAME OF CONTACT &amp; SHORT OUTCOME</b>
02/20/14 COUNTY	MARION OFFICIALS FOR MDAG MEETING IN MARCH

**ALL PRESENTATIONS**

<b>DATE &amp; LOCATION</b>	<b>AUDIENCE TARGET &amp; SUBJECT MATTER</b>
02/22/14 FLIPPIN SCHOOL	STAFF AND SUPPORT STAFF – ASSISTED WITH CPR/FIRST AID CLASS

**Newton County**

**LHU Administrator: Regina Tkachuk**

**PLEASE WRITE A SUMMARY OF ACTIVITIES (WHO, WHAT, WHEN & WHERE) AND INDICATE IF AN OUTREACH FORM WAS SUBMITTED DURING THIS REPORTING PERIOD BESIDE THE APPROPRIATE PUBLIC HEALTH INITIATIVE:**

<b>AGING POPULATION</b>		Display in front lobby
<b>ALCOHOL &amp; DRUG PREVENTION</b>		
<b>BREAST CARE</b>		
<b>BREASTFEEDING</b>		
<b>CANCER</b>		

CAR SEAT SAFETY		
CHILD/SCHOOL HEALTH		
DIABETES		
EMERGENCY PREPAREDNESS		
ENVIRONMENTAL HEALTH		
FAMILY PLANNING		
HEART DISEASE/STROKE		
IMMUNIZATION		
INFANT MORTALITY		
INJURY PREVENTION		
NUTRITION		
OBESITY		
ORAL HEALTH		
PHYSICAL ACTIVITY		
STD/AIDS/HIV		
TEEN PREGNANCY		
TOBACCO/SMOKING CESSATION		
YOUTH OUTREACH		
WORKSITE WELLNESS		
OTHERS: ASTHMA		
OTHERS: PROSTATE HEALTH		
OTHERS: DEPRESSION		

**MEETINGS/ TRAININGS ATTENDED THIS MONTH (WHO, WHAT WHEN & WHERE)**

NAME	TYPE OF MEETING/ TRAINING
Regina Tkachuk	Cancer Support Group 02/13 Met with Peggy Crouse to discuss upcoming event

**NETWORKING THIS MONTH (ELECTED OFFICIALS, COUNTY HEALTH OFFICERS, AND COMMUNITY PARTNERS):**

DATE/ LOCATION	NAME OF CONTACT & SHORT OUTCOME
02/12/14	Nicole Fairchild discussed Teen Summit activities

**ADMINISTRATIVE FUNCTIONS, I.E. ANYTHING RELATED TO HHI**

DATE	ACTIVITY/ TASK
02/18	Worked on agenda and contacted schools about participation in Teen Summit

**Pope County**

**LHU Administrator: Pam Sellers**

PLEASE WRITE A SUMMARY OF ACTIVITIES (WHO, WHAT, WHEN & WHERE) AND INDICATE IF AN OUTREACH FORM WAS SUBMITTED DURING THIS REPORTING PERIOD BESIDE THE APPROPRIATE PUBLIC HEALTH INITIATIVE:

AGING POPULATION		
ALCOHOL & DRUG PREVENTION	x	Applying for new drug prevention grant for 2014
BREAST CARE		
BREASTFEEDING		
CANCER		
CAR SEAT SAFETY		
CHILD/SCHOOL HEALTH	x	Communicating with school nurses regarding new immunization regulations for fall 2014 school year.
DIABETES		
EMERGENCY PREPAREDNESS	x	Updating MDP. Planning upcoming MDAG meeting on March 7 <sup>th</sup> .
ENVIRONMENTAL HEALTH		

<b>FAMILY PLANNING</b>		
<b>HEART DISEASE/STROKE</b>		
<b>IMMUNIZATION</b>	x	Communicating with school nurses regarding new immunization regulations for fall 2014 school year.
<b>INFANT MORTALITY</b>		
<b>INJURY PREVENTION</b>		
<b>NUTRITION</b>		
<b>OBESITY</b>		
<b>ORAL HEALTH</b>		
<b>PHYSICAL ACTIVITY</b>		
<b>STD/AIDS/HIV</b>		
<b>TEEN PREGNANCY</b>		
<b>TOBACCO/SMOKING CESSATION</b>		
<b>YOUTH OUTREACH</b>		
<b>WORKSITE WELLNESS</b>		

**PLEASE WRITE A SUMMARY OF ACTIVITIES (WHO, WHAT, WHEN & WHERE) DURING THIS REPORTING PERIOD BESIDE THE APPROPRIATE PUBLIC HEALTH INITIATIVE:**

<b>RESOURCE DIRECTORY DEVELOPED</b>	
<b>ANY SURVEY (CAHS, CYHS, COUNTY HEALTH RANKINGS, YOUTH TOBACCO SURVEY, ETC.)</b>	
<b>COMMUNITY FLU CLINIC</b>	
<b>SCHOOL FLU CLINIC</b>	
<b>DISPENSING EXERCISE</b>	
<b>COUNTY HHI CELEBRATION</b>	
<b>SPONSORED TRAINING FOR COMMUNITY/COALITION</b>	

**MEETINGS/ TRAININGS ATTENDED THIS MONTH (WHO, WHAT WHEN & WHERE)**

<b>NAME</b>	<b>TYPE OF MEETING/ TRAINING</b>
Pam Sellers	February 21 <sup>st</sup> Adm Meeting.

**GRANTS APPLIED (AP) FOR AND/OR AWARDED (AW) IN THE COMMUNITY THIS MONTH:**

<b>GRANTORS/AMOUNT</b>	<b>SHORT SUMMARY OF GOALS FOR TARGET AREAS ADDRESSED</b>	<b>AP OR AW</b>
\$125,000	AP for DFC grant	

**Scott County**

**LHU Administrator: Darla Mortimore**

**PLEASE WRITE A SUMMARY OF ACTIVITIES (WHO, WHAT, WHEN & WHERE) AND INDICATE IF AN OUTREACH FORM WAS SUBMITTED DURING THIS REPORTING PERIOD BESIDE THE APPROPRIATE PUBLIC HEALTH INITIATIVE:**

<b>AGING POPULATION</b>		
<b>ALCOHOL &amp; DRUG PREVENTION</b>		
<b>BREAST CARE</b>		
<b>BREASTFEEDING</b>		
<b>CANCER</b>		
<b>CAR SEAT SAFETY</b>		
<b>CHILD/SCHOOL HEALTH</b>		
<b>DIABETES</b>		
<b>EMERGENCY PREPAREDNESS</b>		Awin Radio checks done each Wednesday with State Health and each Thursday with local hospital

<b>ENVIRONMENTAL HEALTH</b>		On 02/20/14, Matthew Riedel, EHS, gave a presentation on bed bugs to the community. The presentation was held at City Hall in Waldron and there were approximately 30 people in attendance.
<b>FAMILY PLANNING</b>		
<b>HEART DISEASE/STROKE</b>		
<b>IMMUNIZATION</b>		
<b>INFANT MORTALITY</b>		
<b>INJURY PREVENTION</b>		
<b>NUTRITION</b>		
<b>OBESITY</b>		
<b>ORAL HEALTH</b>		
<b>PHYSICAL ACTIVITY</b>		
<b>STD/AIDS/HIV</b>		
<b>TEEN PREGNANCY</b>		
<b>TOBACCO/SMOKING CESSATION</b>		
<b>YOUTH OUTREACH</b>		
<b>WORKSITE WELLNESS</b>		

**MEETINGS/ TRAININGS ATTENDED THIS MONTH (WHO, WHAT WHEN & WHERE)**

<b>NAME</b>	<b>TYPE OF MEETING/ TRAINING</b>
Darla Mortimore	MDT meeting 02/06/14
Darla Mortimore, Cyan Watkins	Codespear Training Videoconference 02/07/14
Darla Mortimore	LICDRT Meeting 02/13/14
Darla Mortimore	MDT Meeting 02/27/14

**ALL PRESENTATIONS**

<b>DATE &amp; LOCATION</b>	<b>AUDIENCE TARGET &amp; SUBJECT MATTER</b>
02/20/14 Waldron City Hall	Hotel/motel owners & managers, apartment complex managers, rental property owners, rent to own furniture companies, school nurses, hospice and in-home services nurses, city/county workers, sanitation workers, & general interested community Subject: Bed bugs

**Searcy County**

**LHU Administrator: Libby Seftar**

PLEASE WRITE A SUMMARY OF ACTIVITIES (WHO, WHAT, WHEN & WHERE) AND INDICATE IF AN OUTREACH FORM WAS SUBMITTED DURING THIS REPORTING PERIOD BESIDE THE APPROPRIATE PUBLIC HEALTH INITIATIVE:

<b>AGING POPULATION</b>	x	Searcy Co. participants continue on medication assistance program through OMHN. \$417,126.00 Rx's received year to date for a total of 740 medications.
<b>ALCOHOL &amp; DRUG PREVENTION</b>		
<b>BREAST CARE</b>		
<b>BREASTFEEDING</b>	X	Refer maternity clients to monthly BF/peer classes being offered at extension office by midwife Diana Nash.
<b>CANCER</b>	x	Met with Dale Grey and Dr. Crowell from UAMS regarding the Arkansas Colon Cancer prevention program. Contacted local physicians about the program and upcoming training opportunities by Dale and Dr. Crowell.
<b>CAR SEAT SAFETY</b>		
<b>CHILD/SCHOOL HEALTH</b>		
<b>DIABETES</b>	X	Spoke with OMHN regarding screenings for lipid panels, BP and glucose levels at health fair in April.
<b>EMERGENCY PREPAREDNESS</b>	x	Held MDAG meeting at Petit Jean electric. There were 39 in attendance.

		Lunch provided by Daisy Queen.
<b>ENVIRONMENTAL HEALTH</b>		
<b>FAMILY PLANNING</b>	x	Monthly outreach done at Leslie Headstart and Lewis Grocery
<b>HEART DISEASE/STROKE</b>		
<b>IMMUNIZATION</b>	x	Monthly outreach done at Leslie Headstart and Lewis Grocery
<b>INFANT MORTALITY</b>		
<b>INJURY PREVENTION</b>	x	Shared training for the community on Getting Ahead program and the role of the Hometown Health program in Seacry County. Collaborative efforts to combine resources from a five county area to conduct outreach on injury prevention, budgeting/finance, food securement, and tobacco prevention. Efforts will be made to recruit participants from WIC and SNAP.
<b>NUTRITION</b>	x	Worked with Food Corp worker at school to promote "Seed Swap" event. Worked with Health committee to plan presentation to school board regarding summer lunch program.
<b>OBESITY</b>		
<b>ORAL HEALTH</b>		
<b>PHYSICAL ACTIVITY</b>	x	Met with Community Center Director, Charmaine Seaton regarding improvements to county park including addition of basket ball courts outside.
<b>STD/AIDS/HIV</b>		
<b>TEEN PREGNANCY</b>	x	YMHF class and tobacco cessation class held at SCHU by program coordinator Jewel Pool and tobacco coordinator Renee Kyle
<b>TOBACCO/SMOKING CESSATION</b>	x	Planning with community volunteers to begin outreach efforts in the county to provide Getting Ahead curriculum targeting WIC and SNAP recipients in addition to local food pantry visitors. Outreach efforts will be focused on tobacco prevention/cessation, injury prevention across age categories, nutrition, and budgeting.
<b>YOUTH OUTREACH</b>		
<b>WORKSITE WELLNESS</b>		
<b>OTHERS: WIC</b>	x	Did presentation on WIC program and income/eligibility guidelines. Brainstormed with staff on how we could educate their clients about our WIC program. Gave handouts that will be used with SNAP recipients. Caseworkers agreed to give WIC information and while client is there, can assist them by calling LHU that day to schedule WIC appt.

**PLEASE WRITE A SUMMARY OF ACTIVITIES (WHO, WHAT, WHEN & WHERE) DURING THIS REPORTING PERIOD BESIDE THE APPROPRIATE PUBLIC HEALTH INITIATIVE:**

<b>RESOURCE DIRECTORY DEVELOPED</b>	02/20/14 Discussion with Health Committee about collaborating on a Health Resource Directory.
<b>ANY SURVEY (CAHS, CYHS, COUNTY HEALTH RANKINGS, YOUTH TOBACCO SURVEY, ETC.)</b>	
<b>COMMUNITY FLU CLINIC</b>	
<b>SCHOOL FLU CLINIC</b>	
<b>DISPENSING EXERCISE</b>	Contacted schools, nursing home and Area Agency on Aging to plan possible POD sites.
<b>COUNTY HHI CELEBRATION</b>	
<b>SPONSORED TRAINING FOR COMMUNITY/COALITION</b>	Had 27 present for "Getting ahead in a just getting by world" training. This was a train the trainer presentation by Sara Brozynski the work force development coordinator from ASU. Training was sponsored by ASU, Food Bank of North Central Arkansas and Poverty Consortium. Goal is to facilitate a 9 week curriculum for individuals who want to improve their life by getting out of poverty. It is targeted to SNAP and WIC recipients. The Leslie United Methodist Church is interested in providing this training.

**MEETINGS/ TRAININGS ATTENDED THIS MONTH (WHO, WHAT WHEN & WHERE)**

NAME	TYPE OF MEETING/ TRAINING
02/06/14	Health Fair planning committee
02/11/14	Meeting with Dale Grey and Dr. Crowell UAMS re: Ar Colonoscopy screening program
0/12/14	Presented WIC eligibility training at DHS staff meeting.
02/20/14	Health Committee meeting
02/21/14	Administrator's meeting in Russellville
02/24/14	MDAG meeting at Petit Jean Electric. 39 in attendance
02/27/14	Getting Ahead Training at FUMC in Marshall

**NETWORKING THIS MONTH (ELECTED OFFICIALS, COUNTY HEALTH OFFICERS, COMMUNITY PARTNERS):**

DATE/ LOCATION	NAME OF CONTACT & SHORT OUTCOME
Throughout month	Numerous contacts for MDAG meeting and Getting Ahead training
02/24/14	Jeff Mayes Quorum court member regarding maintenance needs

**ADMINISTRATIVE FUNCTIONS, I.E. ANYTHING RELATED TO HHI**

DATE	
Every Thursday	Weekly clinic meetings. Planning Public Health Week, Immunization clinics, and outreach.

**Sebastian County****LHU Administrator: Jo Wester**

PLEASE WRITE A SUMMARY OF ACTIVITIES (WHO, WHAT, WHEN & WHERE) AND INDICATE IF AN OUTREACH FORM WAS SUBMITTED DURING THIS REPORTING PERIOD BESIDE THE APPROPRIATE PUBLIC HEALTH INITIATIVE:

AGING POPULATION		
ALCOHOL & DRUG PREVENTION		
BREAST CARE		Health Fair, The following Sebastian County Health Unit Nurses assisted with manning the Health Fair booth at the Central Mall in Fort Smith, along with myself, DeRhonda Swink, Vickie Perry, Lisa Huntington. Resource materials available.
BREASTFEEDING		
CANCER		
CAR SEAT SAFETY		
CHILD/SCHOOL HEALTH		
DIABETES		Health Fair, The following Sebastian County Health Unit Nurses assisted with manning the Health Fair booth at the Central Mall in Fort Smith, along with myself, DeRhonda Swink, Vickie Perry, Lisa Huntington. Resource materials available.
EMERGENCY PREPAREDNESS		Health Fair, The following Sebastian County Health Unit Nurses assisted with manning the Health Fair booth at the Central Mall in Fort Smith, along with myself, DeRhonda Swink, Vickie Perry, Lisa Huntington. Resource materials available.
ENVIRONMENTAL HEALTH		021314 Curt Dieter, EHS, taught a Food Handling/Hand Washing Class to a group at Eastside Baptist Church/Home Schoolers. We used the Glo Germ and a Black light. The class was given handouts.
FAMILY PLANNING		
HEART DISEASE/STROKE		
IMMUNIZATION		Health Fair, The following Sebastian County Health Unit Nurses assisted with manning the Health Fair booth at the Central Mall in Fort Smith, along with myself, DeRhonda Swink, Vickie Perry, Lisa Huntington. Resource materials available.
INFANT MORTALITY		Health Fair, The following Sebastian County Health Unit Nurses assisted with manning the Health Fair booth at the Central Mall in Fort

		<b>Smith, along with myself, DeRhonda Swink, Vickie Perry, Lisa Huntington. Resource materials available.</b>
<b>INJURY PREVENTION</b>		021314 Jo Wester attended the Infant/Child Death Review Team meeting held at the Fort Smith EMS. Review deaths to determine what types of awareness needs to be in place for preventable deaths.
<b>NUTRITION</b>		
<b>OBESITY</b>		
<b>ORAL HEALTH</b>		
<b>PHYSICAL ACTIVITY</b>		
<b>STD/AIDS/HIV</b>		<b>Health Fair, The following Sebastian County Health Unit Nurses assisted with manning the Health Fair booth at the Central Mall in Fort Smith, along with myself, DeRhonda Swink, Vickie Perry, Lisa Huntington. Resource materials available.</b>  <b>021314 Staffed an information booth regarding Sexual awareness health fair for college students at UAFS</b>
<b>TEEN PREGNANCY</b>		
<b>TOBACCO/SMOKING CESSATION</b>		<b>Health Fair, The following Sebastian County Health Unit Nurses assisted with manning the Health Fair booth at the Central Mall in Fort Smith, along with myself, DeRhonda Swink, Vickie Perry, Lisa Huntington. Resource materials available.</b>
<b>YOUTH OUTREACH</b>		
<b>WORKSITE WELLNESS</b>		

**MEETINGS/ TRAININGS ATTENDED THIS MONTH (WHO, WHAT WHEN & WHERE)**

<b>NAME</b>	<b>TYPE OF MEETING/ TRAINING</b>
Jo Wester	Administrator's Meeting 022114

**Van Buren County**

**LHU Administrator: Donna Branscum**

**PLEASE WRITE A SUMMARY OF ACTIVITIES (WHO, WHAT, WHEN & WHERE) AND INDICATE IF AN OUTREACH FORM WAS SUBMITTED DURING THIS REPORTING PERIOD BESIDE THE APPROPRIATE PUBLIC HEALTH INITIATIVE:**

<b>AGING POPULATION</b>	x	Continuing with Medication Assistance Program (Don't have current #)
<b>ALCOHOL &amp; DRUG PREVENTION</b>	x	VBC TEA Coalition continues working on several projects through the DFC grant. Working on a new lock box campaign for citizens to obtain through us to lock up prescription drugs to keep out of hands of children/youth. 731 lock boxes distributed to date. Brian Henderson our TEA Director and Darrell Moore COO of Ozark Health went to Maryland in February and met with DFC Grantors through CADCA. They also met with Senator John Boozman and Rep Tim Griffin and presented them with an award for prevention support with the TEA Coalition. We also now have Clinton Water agreeing to post information about proper drug and needle disposal on the monthly billing statement. The TEA Coalition will change messages to keep VBC Citizens updated on prevention and keeping our water supply free of drugs and chemicals. Our next TEA meeting will have Jerry Campbell who is our DFC Project Manager, attend to observe how we work in our coalition. We are also working to purchase all 3 schools in VBC with Alcohol monitors to provide to all school safety officers. These monitors can be used at events and during school to register alcohol vapors.
<b>BREAST CARE</b>		
<b>BREASTFEEDING</b>	x	Outreach is being provided at all the local MD's, and groups by the BF Peer Counselor on our BF/WIC services.
<b>CANCER</b>		

<b>CAR SEAT SAFETY</b>		
<b>CHILD/SCHOOL HEALTH</b>	x	TEA Coalition is working on After Prom Party sponsorship and events.
<b>DIABETES</b>		
<b>EMERGENCY PREPAREDNESS</b>	x	Had MDAG meeting on February 28 <sup>th</sup> and met with local emergency response people on POD plan.
<b>ENVIRONMENTAL HEALTH</b>	x	Talked to Fairfield Bay Police Chief regarding possible rabid skunks being killed by them in the area and educated not to shoot them in the head. Environmental Health Specialist followed up with education.
<b>FAMILY PLANNING</b>		
<b>HEART DISEASE/STROKE</b>		
<b>IMMUNIZATION</b>		
<b>INFANT MORTALITY</b>	x	Young Moms/Healthy Families continues with 15 moms and 3 referrals.
<b>INJURY PREVENTION</b>		
<b>NUTRITION</b>		
<b>OBESITY</b>		
<b>ORAL HEALTH</b>		
<b>PHYSICAL ACTIVITY</b>		
<b>STD/AIDS/HIV</b>		
<b>TEEN PREGNANCY</b>	x	YMHF now have a facebook page. I have been working with Jewel Poole, case manager on presenting family planning methods to group meeting.
<b>TOBACCO/SMOKING CESSATION</b>	x	Tobacco program continues through Ozark Mountain Health Network with several projects occurring. The THUG's set up a booth at the Basketball game on Valentines day and handed out tobacco prevention messages with theme of "Kiss Tobacco Goodbye". They received several pledge cards. They also went to the Clinton Park and picked up butts where people have been smoking. Working on making park smoke free with mayor. They are also working on a "Threw with chew campaign" to mentor fellow students.
<b>YOUTH OUTREACH</b>	x	THUGS aka Teens Having United Goals continue working on several projects including PSA's. Teen Leadership Summit scheduled for March 5 <sup>th</sup> at Fairfield Bay for 5 schools, (two in Searcy County). (May be rescheduled for a later date due to weather)
<b>WORKSITE WELLNESS</b>		

**MEETINGS/ TRAININGS ATTENDED THIS MONTH (WHO, WHAT WHEN & WHERE)**

<b>NAME</b>	<b>TYPE OF MEETING/ TRAINING</b>
Hazards Communication	VC on new OSHA guidelines with MSDS information on 022514
Workers Comp VC	VC held on 022714

**LOCAL PUBLIC RELATIONS / MEDIA COVERAGE**

<b>NAME/TYPE OF MEDIA</b>	<b>TYPE OF EVENT (PRESENTATION, PRINT ARTICLE PUBLISHED, RADIO, ETC.)</b>
<b>PSA's on radio</b>	<b>PSA's for Tobacco Prevention through OMHN.</b>
<b>Water Bill PSA</b>	<b>TEA Coalition putting proper disposal of medication and syringes on bills</b>

**NETWORKING THIS MONTH (ELECTED OFFICIALS, COUNTY HEALTH OFFICERS, COMMUNITY PARTNERS):**

<b>DATE/ LOCATION</b>	<b>NAME OF CONTACT &amp; SHORT OUTCOME</b>
021714	Community forum at Friendship Baptist church to work on increasing problem of Homelessness in VBC. Working on a new Homeless Shelter that will be available and you can access information for "Project Surge" on facebook. Since December we have had 84 requests for shelter due to homelessness. Health Department resources shared as well as TEA Coalition information. Many are due to drug use and we want to assist in that regard.

# Washington County

# LHU Administrator: Robin Thomas

PLEASE WRITE A SUMMARY OF ACTIVITIES (WHO, WHAT, WHEN & WHERE) AND INDICATE IF AN OUTREACH FORM WAS SUBMITTED DURING THIS REPORTING PERIOD BESIDE THE APPROPRIATE PUBLIC HEALTH INITIATIVE:

AGING POPULATION		
ALCOHOL & DRUG PREVENTION		
BREAST CARE		
BREASTFEEDING		
CANCER		
CAR SEAT SAFETY		
CHILD/SCHOOL HEALTH		
DIABETES		
EMERGENCY PREPAREDNESS		
ENVIRONMENTAL HEALTH		
FAMILY PLANNING		
HEART DISEASE/STROKE		
IMMUNIZATION		
INFANT MORTALITY		
INJURY PREVENTION		
NUTRITION		
OBESITY		
ORAL HEALTH		
PHYSICAL ACTIVITY		
STD/AIDS/HIV		
TEEN PREGNANCY		
TOBACCO/SMOKING CESSATION		
YOUTH OUTREACH		
WORKSITE WELLNESS		
OTHERS: MARSHALLESE CULTURAL AWARENESS		

PLEASE WRITE A SUMMARY OF ACTIVITIES (WHO, WHAT, WHEN & WHERE) DURING THIS REPORTING PERIOD BESIDE THE APPROPRIATE PUBLIC HEALTH INITIATIVE:

RESOURCE DIRECTORY DEVELOPED	
ANY SURVEY (CAHS, CYHS, COUNTY HEALTH RANKINGS, YOUTH TOBACCO SURVEY, ETC.)	Completed NACCHO's Forces of Change Study (Survey) online- Feb. 5 <sup>th</sup>
COMMUNITY FLU CLINIC	
SCHOOL FLU CLINIC	
DISPENSING EXERCISE	
COUNTY HHI CELEBRATION	
SPONSORED TRAINING FOR COMMUNITY/COALITION	

MEETINGS/ TRAININGS ATTENDED THIS MONTH (WHO, WHAT WHEN & WHERE)

NAME	TYPE OF MEETING/ TRAINING
Grand Rounds	Robin Thomas attended via teleconference on February 6 <sup>th</sup> , 13 <sup>th</sup> , and 27 <sup>th</sup> .
Project Right Choice	Robin Thomas attended the Project Right Choice meeting on Feb. 18 <sup>th</sup>
GAPS	Robin Thomas attended the GAPS in services to the Marshellese meeting on Feb. 26 <sup>th</sup>
NW Arkansas Regional	Robin Thomas attended the NW Arkansas Regional Hospital Preparedness group

Hospital Preparedness	meeting on Feb. 26 <sup>th</sup>
MDAG	Robin Thomas, Dionisha Davis, Melissa Wonnacott, Dottie Bunting, Nancy Taylor, Blake Johnson and Donna Ragar attended the Washington County MDAG meeting on Feb. 21 <sup>st</sup>
NW Tobacco Free	Robin Thomas attended the NW Tobacco Free Coalition Meeting on Feb. 11 <sup>th</sup>
State Attorney's Task Force on Human Trafficking	Robin Thomas and Jason Sells attended the State Attorney's Task Force on Human Trafficking forum on Feb. 13 <sup>th</sup>
NWA Hometown Health Improvement Project	Robin Thomas attended the NWA Hometown Health Improvement Project meeting on Feb. 12 <sup>th</sup>

## Yell County

**LHU Administrator: JM Graves**

**PLEASE WRITE A SUMMARY OF ACTIVITIES (WHO, WHAT, WHEN & WHERE) AND INDICATE IF AN OUTREACH FORM WAS SUBMITTED DURING THIS REPORTING PERIOD BESIDE THE APPROPRIATE PUBLIC HEALTH INITIATIVE:**

<b>AGING POPULATION</b>		
<b>ALCOHOL &amp; DRUG PREVENTION</b>	X	
<b>BREAST CARE</b>		
<b>BREASTFEEDING</b>		
<b>CANCER</b>		
<b>CAR SEAT SAFETY</b>		
<b>CHILD/SCHOOL HEALTH</b>	X	
<b>DIABETES</b>		
<b>EMERGENCY PREPAREDNESS</b>	X	
<b>ENVIRONMENTAL HEALTH</b>	X	
<b>FAMILY PLANNING</b>		
<b>HEART DISEASE/STROKE</b>		
<b>IMMUNIZATION</b>		
<b>INFANT MORTALITY</b>		
<b>INJURY PREVENTION</b>		
<b>NUTRITION</b>		
<b>OBESITY</b>		
<b>ORAL HEALTH</b>		
<b>PHYSICAL ACTIVITY</b>		
<b>STD/AIDS/HIV</b>		
<b>TEEN PREGNANCY</b>		
<b>TOBACCO/SMOKING CESSATION</b>	X	
<b>YOUTH OUTREACH</b>		
<b>WORKSITE WELLNESS</b>	X	
<b>OTHERS: PUBLIC WATER</b>	X	

**MEETINGS/ TRAININGS ATTENDED THIS MONTH (WHO, WHAT WHEN & WHERE)**

<b>NAME</b>	<b>TYPE OF MEETING/ TRAINING</b>
Yell Co. Drug Coalition	Election of Officers for year. Set up date for awarding poster contest winners.
Tri County Regional Water Board	Funding has become available for phase three for the Kingston Rover project that will provide water to the Harvey Nola area in Scott Count. Application will submitted within a few weeks
Dardanelle Schools Wellness Committee	Discussed and reviewed: Act 13: Protection from second hand smoke. SB 593 Prohibitions of e-cigarettes.

	Act 1437: Administration of Epinephrine by school. Act 484: Save school initiative.
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