

Northwest Region
Hometown Health Improvement
October 2014

Baxter County

LHU Administrator: Lou Anne McClendon

PLEASE WRITE A SUMMARY OF ACTIVITIES (WHO, WHAT, WHEN & WHERE) AND INDICATE IF AN OUTREACH FORM WAS SUBMITTED DURING THIS REPORTING PERIOD BESIDE THE APPROPRIATE PUBLIC HEALTH INITIATIVE:

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| AGING POPULATION | | MRUK family center on Aging has a senior health center staffed with ANP, social worker and overseen by Dr. Paden. Oct. 8 th Memory Loss presented by Marie Thompson APN at the Mruk Family education center on Aging. |
| ALCOHOL & DRUG PREVENTION | | Alcoholics Anonymous daily, AL-NON daily, Narcotics Anonymous daily. Teen Substance Abuse awareness 6-7:30pm every Tuesday at the Family Resource Center. |
| BREAST CARE | | 3D mammogram provided by BRMC mobile unit at BCHU every 6 weeks. The breastcare patients of the health unit are given appointments to have their mammograms done on the mobile unit. |
| BREASTFEEDING | | Breastfeeding support Pregnancy Resource Center. If a breastfeeding mom is having problems and the Pregnancy Resource Center can not solve the problem the patient is advised to call a nurse at the health unit. |
| CANCER | | Cancer wellness exercise group meet every Tuesday and Thursday @ Peitz cancer support house. Chatting needles for cancer survivors and friends Aug. 5th at the Peitz cancer support group. Men with Cancer support group Oct. 3rd at Peitz house Breast cancer survivors met 10/14/14 at noon at Peitz Cancer Support Group |
| CAR SEAT SAFETY | | |
| CHILD/SCHOOL HEALTH | | |
| DIABETES | | Mountain Home Christian Clinic Free diabetic education, cooking classes, free testing supplies, free diabetic meds. Lou Anne McLendon RN volunteers at the Mtn Home Christian Clinic and sees diabetic patients. |
| EMERGENCY PREPAREDNESS | | AWIN radio check done every Wed. by Lou Anne or Johnie |
| ENVIRONMENTAL HEALTH | | |
| FAMILY PLANNING | | |
| HEART DISEASE/STROKE | | Mountain Home Christian Clinic, BRMC stroke support group MRUK center |
| IMMUNIZATION | | Treasure chest toys to promote IMMS given to each child receiving imms. The toys for this treasure chest are bought by Stacey Ferretti RN PHN. |
| INFANT MORTALITY | | |
| INJURY PREVENTION | | Posters in BCHU waiting room with warnings about medication and the need to keep out of children's reach. |
| NUTRITION | | The First Place 4 Health class meets every Wed. night from September through December at the First Baptist Church. |
| OBESITY | | Overeaters anonymous First United Methodist Church every Monday |
| ORAL HEALTH | | Free tooth brush given to WIC clients with info on dental care. These tooth brushes are supplied by local dentists in our area. |
| PHYSICAL ACTIVITY | | TOPS 131, Redeemer Lutheran Church, Fitness for Men Oakland community center, Senior exercise First Baptist Church, PEPPI Van Matre senior center, Yoga for Cancer survivors Peitz cancer support house, Strong Women Norfolk United Methodist Church, Healthy steps exercise for cancer survivors PEITZ cancer support house, Chair Yoga Van Matre senior center |

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| | | Strong Women strength and balance exercise group meet every Tuesday and Thursday at the Mruk Family center on aging. Fit For Men strength and balance exercise group meet every Monday, Wednesday and Friday at the Mruk Family center on aging |
| STD/AIDS/HIV | | STD/AIDS/HIV info education BCHU |
| TEEN PREGNANCY | | Mountain Home Pregnancy Resource Center, assists with planned and unplanned pregnancy, Free ultrasounds |
| TOBACCO/SMOKING CESSATION | | Peitz Cancer providing free smoking cessation classes 2 times a month. Mountain Home Christian Clinic offers smoking cessation classes. |
| YOUTH OUTREACH | | |
| WORKSITE WELLNESS | | ASU Mountain Home, Baxter Co. government, Baxter Healthcare, BRMC |
| OTHERS: GRIEF | | Compassionate Friends met on 10/02/14 @ 6pm at Hospice of the Ozarks Administrative building. Growing through grief. 10/14/14 at noon at BRMC home health and hospice building. |
| OTHERS: WOMEN'S HEALTH | | Women's health forum Oct 9 th from 9-2 at the Baxter Co. Fairgrounds |
| OTHERS: | | |

PLEASE WRITE A SUMMARY OF ACTIVITIES (WHO, WHAT, WHEN & WHERE) DURING THIS REPORTING PERIOD BESIDE THE APPROPRIATE PUBLIC HEALTH INITIATIVE:

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| RESOURCE DIRECTORY DEVELOPED | |
| ANY SURVEY (CAHS, CYHS, COUNTY HEALTH RANKINGS, YOUTH TOBACCO SURVEY, ETC.) | |
| COMMUNITY FLU CLINIC | |
| SCHOOL FLU CLINIC | 10/06/14 Kindergarten and MH Jr. High. 10/07/14 Pinkston and MH High School 10/08/14 Hackler School 10/09/14 Nelson Wilks school and Guy Berry School 10/10/14 Cotter School and Norfolk School. |
| DISPENSING EXERCISE | |
| COUNTY HHI CELEBRATION | |
| SPONSORED TRAINING FOR COMMUNITY/COALITION | |
| OTHERS: | |

MEETINGS/ TRAININGS ATTENDED THIS MONTH (WHO, WHAT WHEN & WHERE)

| NAME | TYPE OF MEETING/ TRAINING |
|--|--|
| Lou Anne attended | AVCO @ Library 10/13/14 |
| | Teen Summit @ Dunbar Auditorium 10/17/14 Lou Anne unable to attend because nurse called in sick and had to work clinic. |
| Ascent | Ascent gave a presentation on 10/14/14 from 12-1 at the health unit conference room on their services for Baxter Co. Attended by employees of the health unit. |
| Lou Anne attended | LEPC @ Midway training center 10/22/14 |
| Lou Anne | Met with Jacob Grace of Boone Co. DHS regarding Ar. Dept. of Human Services Division of Services for the blind. 10/21/14 at health unit. |
| Lou Anne and Cathie Bodenhamer manned booth. | The 3 rd annual North Central Arkansas Emergency Preparedness fair 10/25/14 at the Baxter Co. Fairgrounds. 10:00am to 3pm. There were a total of 48 vendors. Baxter Co. Health Unit had a booth with preparedness information and had lots of questions about flu shots and ebola. Around 1000 people attended per Deputy OEM Tina Cole. Also held at the same time was the American Red Cross M.A.R.C. exercise. (M.A.R.C. is a multi agency resource center) A mock disaster (tornado) was staged and anyone that was affected by the disaster were ask to go to a certain area of the fairgrounds where assistance was provided. |
| Lou Anne attended | Hometown health meeting at the Library at 12noon. 10/27/14 |
| Lou Anne attended | Oct. 29 th at 2pm. Hot Wash for the Preparedness fair which was held on 10/25/14 |

LOCAL PUBLIC RELATIONS / MEDIA COVERAGE

| NAME/TYPE OF MEDIA | TYPE OF EVENT (PRESENTATION, PRINT ARTICLE PUBLISHED, RADIO, ETC.) |
|---------------------------------------|---|
| KTLO radio | 10/08/14 Richard Hester interviewed Lou Anne regarding school flu clinics at Hackler school and interview was on radio 10/10/14 |
| KTLO radio | 10/18/14 Richard Hester interviewed Lou Anne regarding cancelation of mass flu clinic and the interview was on radio 10/20/14 |
| Baxter Bulletin and KTLO radio | 10/27/14 Sent news release to newspaper and radio regarding cancellation of the mass flu clinic on 10/31/14. |

GRANTS APPLIED (AP) FOR AND/OR AWARDED (AW) IN THE COMMUNITY THIS MONTH:

| GRANTORS/AMOUNT | SHORT SUMMARY OF GOALS FOR TARGET AREAS ADDRESSED | AP OR AW |
|-----------------|---|----------|
| | | |

NETWORKING THIS MONTH (ELECTED OFFICIALS, COUNTY HEALTH OFFICERS, COMMUNITY PARTNERS):

| DATE/ LOCATION | NAME OF CONTACT & SHORT OUTCOME |
|--------------------------|--|
| ALL PRESENTATIONS | |
| DATE & LOCATION | AUDIENCE TARGET & SUBJECT MATTER |
| 10/15/14 | Lou Anne met with Dr. Adkins, county health officer, regarding flu shots and delay of mass flu clinic. |
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ADMINISTRATIVE FUNCTIONS, I.E. ANYTHING RELATED TO HHI

| DATE | ACTIVITY/ TASK |
|------------------|-------------------------------------|
| Every Monday 8-9 | Weekly clinic meetings and updates. |
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OTHER: BEST PRACTICES, PROGRAM & ACTIVITY TITLES, CONTACTS & RESOURCES TO SHARE WITH OTHER LHU ADMS:

| NAME, TITLE, CONTACT | ACTIVITY/ TASK |
|----------------------|----------------|
| | |

Any Special Project Highlights / Health Fair / Events / Outreach Forms, etc. attach with submission of report.

Benton County

LHU Administrator: Loy Bailey

PLEASE WRITE A SUMMARY OF ACTIVITIES (WHO, WHAT, WHEN & WHERE) AND INDICATE IF AN OUTREACH FORM WAS SUBMITTED DURING THIS REPORTING PERIOD BESIDE THE APPROPRIATE PUBLIC HEALTH INITIATIVE:

| | |
|---------------------------|--|
| AGING POPULATION | |
| ALCOHOL & DRUG PREVENTION | |
| BREAST CARE | |
| BREASTFEEDING | |
| CANCER | |
| CAR SEAT SAFETY | |
| CHILD/SCHOOL HEALTH | |
| DIABETES | |
| EMERGENCY PREPAREDNESS | |
| ENVIRONMENTAL HEALTH | |
| FAMILY PLANNING | |
| HEART DISEASE/STROKE | |
| IMMUNIZATION | |
| INFANT MORTALITY | |
| INJURY PREVENTION | |

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| NUTRITION | | |
| OBESITY | | |
| ORAL HEALTH | | |
| PHYSICAL ACTIVITY | | |
| STD/AIDS/HIV | | |
| TEEN PREGNANCY | | |
| TOBACCO/SMOKING CESSATION | | |
| YOUTH OUTREACH | | |
| WORKSITE WELLNESS | | |
| OTHERS: | | |

PLEASE WRITE A SUMMARY OF ACTIVITIES (WHO, WHAT, WHEN & WHERE) DURING THIS REPORTING PERIOD BESIDE THE APPROPRIATE PUBLIC HEALTH INITIATIVE:

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| RESOURCE DIRECTORY DEVELOPED | |
| ANY SURVEY (CAHS, CYHS, COUNTY HEALTH RANKINGS, YOUTH TOBACCO SURVEY, ETC.) | |
| COMMUNITY FLU CLINIC | |
| SCHOOL FLU CLINIC | 10/08 Pea Ridge;10/09 Decatur;10/10 NWA Classical Acad; 10/14 Gentry; 10/15 St. Vincents; 10/16 Gravette; 10/23 Ark Art's Acad; 10/25 Rogers High; 10/30 Bville High/ |
| DISPENSING EXERCISE | |
| COUNTY HHI CELEBRATION | |
| SPONSORED TRAINING FOR COMMUNITY/COALITION | |
| OTHERS: | |

MEETINGS/ TRAININGS ATTENDED THIS MONTH (WHO, WHAT WHEN & WHERE)

| NAME | TYPE OF MEETING/ TRAINING |
|---|---|
| Benton/Washington/Crawford County Medical Reserve Corps Mtg | Joint meeting of MRC Units with officials of U of A. Toured UofA HPER building due to it being identified a shelter facility |
| National Children Study SW Region Mtg | Update/planning meeting. Southern Region members of the National Children Study. Atlanta/Oct 17 & 18 |
| Benton/Washington MRC Mtg | Joint meeting of Benton/Washington County MRC units. Cassie Cochran, Arkansas MRC Coordinator, attended, Debra Wagoner, Oklahoma MRC, Moore County, presented. Benton County Health Dept/Oct 18 |
| Bridges to Wellness | Board meeting. Siloam Springs/Oct 21 |
| Benton County Community Coalition | Regular Meeting. Presentation by officials of the Cisneros Center, American Dream Initiative |

LOCAL PUBLIC RELATIONS / MEDIA COVERAGE

| NAME/TYPE OF MEDIA | TYPE OF EVENT (PRESENTATION, PRINT ARTICLE PUBLISHED, RADIO, ETC.) |
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GRANTS APPLIED (AP) FOR AND/OR AWARDED (AW) IN THE COMMUNITY THIS MONTH:

| GRANTORS/AMOUNT | SHORT SUMMARY OF GOALS FOR TARGET AREAS ADDRESSED | AP OR AW |
|------------------------|--|-----------------|
| | | |
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NETWORKING THIS MONTH (ELECTED OFFICIALS, COUNTY HEALTH OFFICERS, COMMUNITY PARTNERS):

| DATE/ LOCATION | NAME OF CONTACT & SHORT OUTCOME |
|----------------|---------------------------------|
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ALL PRESENTATIONS

| DATE & LOCATION | AUDIENCE TARGET & SUBJECT MATTER |
|-----------------|----------------------------------|
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ADMINISTRATIVE FUNCTIONS, I.E. ANYTHING RELATED TO HHI

| DATE | ACTIVITY/ TASK |
|------|----------------|
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OTHER: BEST PRACTICES, PROGRAM & ACTIVITY TITLES, CONTACTS & RESOURCES TO SHARE WITH OTHER LHU

ADMS:

| NAME, TITLE, CONTACT | ACTIVITY/ TASK |
|----------------------|----------------|
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Any Special Project Highlights / Health Fair / Events / Outreach Forms, etc. attach with submission of report.

Boone County

LHU Administrator: Tammi McCutchen

PLEASE WRITE A SUMMARY OF ACTIVITIES (WHO, WHAT, WHEN & WHERE) AND INDICATE IF AN OUTREACH FORM WAS SUBMITTED DURING THIS REPORTING PERIOD BESIDE THE APPROPRIATE PUBLIC HEALTH INITIATIVE:

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|--------------------------------------|--|
| AGING POPULATION | |
| ALCOHOL & DRUG PREVENTION | Attended the Substance Abuse Committee meeting held 10/13/14. Plans for the Teen Summit finalized, and committee members were given their specific job duties. Boone County Teen Summit to be held Nov. 5 th . Attended the BCPR steering committee meeting on 10/21/14 discussed next BCRP full coalition meeting and planning of the meeting. |
| BREAST CARE | 10/23/014 Set up a booth with information about the BCCCP program that the LHU offers at the Pace Ind. Health Fair; spoke to the community members about services the LHU offers. |
| BREASTFEEDING | BF peer counselor "breast feeding room" is being utilized by LHU patients; to date we have approx. 3-4 patients per month utilizing the room. |
| CANCER | |
| CAR SEAT SAFETY | |
| CHILD/SCHOOL HEALTH | National Walk to school Day was 100914. I was the leader for the group at Eagle Heights school. We had over 40 participants in the walk to school day, this included children, parents, staff of school and other volunteers. Goody bags given to each child with information on child safety, and physical activity. |
| DIABETES | Boone County Diabetes coalition meeting on 10/21/14, planning stages of Diabetes summit. Diabetes summit to be held 11/25/14, at the Durand Center. Attended a Diabetes coalition meeting for Boone County on 10/28/14, discussion and final planning of the Diabetes Summit to be held in November. |
| EMERGENCY PREPAREDNESS | 10/21/14 Boone County LEPC held an Ebola "questions and answers" group meeting. Cathie Bodenhamer was invited to speak on behalf of the Health Dept. re: Ebola and things we should know. |

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| ENVIRONMENTAL HEALTH | | |
| FAMILY PLANNING | | |
| HEART DISEASE/STROKE | | 10/23/14 Set up a booth with information about Heart Disease and Stroke at the Pace Ind. Health Fair; spoke to the community members about services the LHU offers. Handed out information and pamphlets. |
| IMMUNIZATION | | All 13 Boone County schools held their School Flu Clinics. Most school numbers were up for administrating the flu vaccine. |
| INFANT MORTALITY | | |
| INJURY PREVENTION | | |
| NUTRITION | | 10/23/14 Set up a booth with information about nutrition and WIC at the Pace Ind. Health Fair; spoke to the community members about services the LHU offers. |
| OBESITY | | |
| ORAL HEALTH | | |
| PHYSICAL ACTIVITY | | National Walk to school Day was 10/09/14. I was the leader for the group at Eagle Height's school. We had over 40 participants in the walk to school day, this included children, parents, staff of school and other volunteers. Goody bags given to each child with information on child safety, and physical activity, also in the bags were pedometers. |
| STD/AIDS/HIV | | |
| TEEN PREGNANCY | | |
| TOBACCO/SMOKING CESSATION | | 10/23/14 Set up a booth with information about dangers of tobacco and heart disease at the Pace Ind. Health Fair; spoke to the community members about services the LHU offers. |
| YOUTH OUTREACH | | Walk to School Day held on 10/09/14. Walked with over 40 participants including children, staff of school and parent volunteers. |
| WORKSITE WELLNESS | | |
| OTHERS: | | |
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| RESOURCE DIRECTORY DEVELOPED | Boone County Recovery Project contact directory updated monthly for the 6 committees. Boone County LEPC committee contact directory updated. Boone County Recovery Project contact directory updated for entire coalition. |
| ANY SURVEY (CAHS, CYHS, COUNTY HEALTH RANKINGS, YOUTH TOBACCO SURVEY, ETC.) | |
| COMMUNITY FLU CLINIC | |
| SCHOOL FLU CLINIC | Held School Flu clinics for all 13 Boone County schools in the month of October. Most schools were up in the numbers of flu vaccine given. |
| DISPENSING EXERCISE | |
| COUNTY HHI CELEBRATION | |
| SPONSORED TRAINING FOR COMMUNITY/COALITION | |
| OTHERS: | |

MEETINGS/ TRAININGS ATTENDED THIS MONTH (WHO, WHAT WHEN & WHERE)

| NAME | TYPE OF MEETING/ TRAINING |
|-------------------|--|
| Boone County LEPC | 10/21/14 Boone County LEPC met to discuss Ebola and "What to do" situations. Meeting held at the OEM building in Harrison. |
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LOCAL PUBLIC RELATIONS / MEDIA COVERAGE

| NAME/TYPE OF MEDIA | TYPE OF EVENT (PRESENTATION, PRINT ARTICLE PUBLISHED, RADIO, ETC.) |
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GRANTS APPLIED (AP) FOR AND/OR AWARDED (AW) IN THE COMMUNITY THIS MONTH:

| GRANTORS/AMOUNT | SHORT SUMMARY OF GOALS FOR TARGET AREAS ADDRESSED | AP OR AW |
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| ACH/HFA Circle of Life Project to Support Pregnant and Parenting Teens in Boone/Carroll Counties | Amount of \$192,500.00 – Support Pregnant and Parenting Teens | AW |
| ADH – Substance Abuse Prevention Town Hall Meeting | \$500.00 – Town Hall Meeting | AW |
| AmeriCorps Vista project site grant | Amount of \$702,696.00 – Vista project site grant | AW |
| ADH Community based tobacco prevention and education program | Amount \$73,375.00 – Tobacco prevention and education | AW |
| Susan G. Komen Grant | Amount \$90,000.00 – Breast Care Awareness/Breast Cancer Prevention | AW |

NETWORKING THIS MONTH (ELECTED OFFICIALS, COUNTY HEALTH OFFICERS, AND COMMUNITY PARTNERS):

| DATE/ LOCATION | NAME OF CONTACT & SHORT OUTCOME |
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ALL PRESENTATIONS

| DATE & LOCATION | AUDIENCE TARGET & SUBJECT MATTER |
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ADMINISTRATIVE FUNCTIONS, I.E. ANYTHING RELATED TO HHI

| DATE | ACTIVITY/ TASK |
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OTHER: BEST PRACTICES, PROGRAM & ACTIVITY TITLES, CONTACTS & RESOURCES TO SHARE WITH OTHER LHU ADMS:

| NAME, TITLE, CONTACT | ACTIVITY/ TASK |
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Any Special Project Highlights / Health Fair / Events / Outreach Forms, etc. attach with submission of report.

Carroll County

LHU Administrator: VACANT

Conway County

LHU Administrator: Jaynie Jones

PLEASE WRITE A SUMMARY OF ACTIVITIES (WHO, WHAT, WHEN & WHERE) AND INDICATE IF AN OUTREACH FORM WAS SUBMITTED DURING THIS REPORTING PERIOD BESIDE THE APPROPRIATE PUBLIC HEALTH INITIATIVE:

| | | |
|---------------------------|----|--|
| AGING POPULATION | XX | Silver Sneakers program meets weekly at C-4 Community Center. TOPS- Taking off pounds Sensibly meeting at LHU Thursday evenings |
| ALCOHOL & DRUG PREVENTION | | |
| BREAST CARE | | |
| BREASTFEEDING | XX | Display for Breast feeding promotion at Conway County Health Unit |

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| CANCER | | |
| CAR SEAT SAFETY | XX | <p>10-23-14 Meeting with Mary Eakin, Patricia Davis, Melinda Neeley, Mayor Nelson, Zeandrea Cole-Anderson, & Jaynie Jones Subject: Safety Baby Shower Nov 5th Update and planning. Melinda Chisum has 2 mothers. So we have 3 so far. Jaynie Jones the Conway County Administrator has agreed to be our contact person and keep the official list of Mothers. So the 3 names and information we have should be given to her. Jaynie will be checking her list of WIC mothers and make referrals also. I have a flyer for this year. And an official list for Jaynie to track the mothers for the program. Thanks Jaynie for taking the lead on the referral list. Please let me know if anyone has any suggestions or concerns on this process. We need to decide about games and prizes also. Jaynie will make a diaper cake for a door prize.</p> |
| CHILD/SCHOOL HEALTH | | |
| DIABETES | | |
| EMERGENCY PREPAREDNESS | XX | <p>10-30-14 Met with Norma Fujikawa & Andrew Sova. Update MCM Plan. Monthly Radio Checks with hospitals and weekly radio checks with state health. 10-03-14 Met with Johnathan & Jim, OEM to set up meeting with the hospital and talk on Ebola Guidelines next month.</p> |
| ENVIRONMENTAL HEALTH | | |
| FAMILY PLANNING | XX | <p>Display for Family Planning at Local Health Unit. Flyers and outreach materials were delivered to area business to promote family planning.</p> |
| HEART DISEASE/STROKE | | |
| IMMUNIZATION | | |
| INFANT MORTALITY | | |
| INJURY PREVENTION | | |
| NUTRITION | | |
| OBESITY | XX | <p>TOPS- Taking off pounds Sensibly meeting at LHU on Thursday. Silver Sneakers program meets weekly at C-4 Community Center.</p> |
| ORAL HEALTH | | |
| PHYSICAL ACTIVITY | XX | <p>Silver Sneakers program meets weekly at C-4 Community Center. TOPS- Taking off pounds Sensibly meeting at LHU Thursday evenings.</p> |
| STD/AIDS/HIV | | |
| TEEN PREGNANCY | | |
| TOBACCO/SMOKING CESSATION | | |
| YOUTH OUTREACH | | |
| WORKSITE WELLNESS | | |
| OTHERS: WIC | XX | <p>Flyers and outreach materials were delivered to area business to promote family planning.</p> |
| OTHERS: | | |
| OTHERS: | | |
| OTHERS: | | |

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| RESOURCE DIRECTORY DEVELOPED | |
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| ANY SURVEY (CAHS, CYHS, COUNTY HEALTH RANKINGS, YOUTH TOBACCO SURVEY, ETC.) | |
| COMMUNITY FLU CLINIC | 10-27-14 Met with instructors at UACCM to secure location for Mass Flu Clinic. Plans are to have a Drive Thru not sure at this time. |
| SCHOOL FLU CLINIC | 10-17-14 Met with Vickie Brannon, RN & Sharon Wilson Principal of Morrilton Primary School. Morrilton Primary School Flu Clinic was Friday the 24 th of October. October 29 th met with school nurses at Morrilton Elementary & Morrilton Intermediate schools to set dates for Next Month Flu Clinics. |
| DISPENSING EXERCISE | |
| COUNTY HHI CELEBRATION | |
| SPONSORED TRAINING FOR COMMUNITY/COALITION | |
| OTHERS: | |

MEETINGS/ TRAININGS ATTENDED THIS MONTH (WHO, WHAT WHEN & WHERE)

| NAME | TYPE OF MEETING/ TRAINING CONWAY |
|---|--|
| CONWAY COUNTY HOMETOWN HEALTHY COALITION MEETING | 10-14-14 Conway County Hometown Healthy Coalition Meeting Co-Chairman: Raymond Chambers and Stewart Nelson: Call to order Approval of September Minutes Reports from Coalition Members: Projects: 1. Senior Health Fair 10-17-14 2. Safety Baby shower 11-05-14 |

LOCAL PUBLIC RELATIONS / MEDIA COVERAGE

| NAME/TYPE OF MEDIA | TYPE OF EVENT (PRESENTATION, PRINT ARTICLE PUBLISHED, RADIO, ETC.) |
|---|---|
| Petit Jean Headlights- Newspaper | 10-13-14 article to newspaper-postponement of Flu Clinics. |
| KVOM Radio | 10-01-14, 10-24-14, 10-31-14 spoke on Radio regarding flu clinics postponement and rescheduling. 10-27-14 Phone interview for KVOM |
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| | |

Crawford County

LHU Administrator: Michelle Hammer

PLEASE WRITE A SUMMARY OF ACTIVITIES (WHO, WHAT, WHEN & WHERE) AND INDICATE IF AN OUTREACH FORM WAS SUBMITTED DURING THIS REPORTING PERIOD BESIDE THE APPROPRIATE PUBLIC HEALTH INITIATIVE:

| | | |
|--------------------------------------|--|--|
| AGING POPULATION | | |
| ALCOHOL & DRUG PREVENTION | | |
| BREAST CARE | | |
| BREASTFEEDING | | |
| CANCER | | |
| CAR SEAT SAFETY | | |
| CHILD/SCHOOL HEALTH | | Crawford-Sebastian County Head Start held their bi-annual Health Advisory Board meeting on 10/22/14 from Noon until 1:00pm at the Head Start office in Van Buren- discussed child health status with children enrolled in Head Start program with immunization and flu vaccine requirements and availability presented to the group. |
| DIABETES | | |
| EMERGENCY PREPAREDNESS | | |
| ENVIRONMENTAL HEALTH | | |

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| FAMILY PLANNING | | |
| HEART DISEASE/STROKE | | |
| IMMUNIZATION | | |
| INFANT MORTALITY | | |
| INJURY PREVENTION | | |
| NUTRITION | | |
| OBESITY | | |
| ORAL HEALTH | | |
| PHYSICAL ACTIVITY | | |
| STD/AIDS/HIV | | |
| TEEN PREGNANCY | | |
| TOBACCO/SMOKING CESSATION | | CCHEC met on 10/7/14 at the Adult Education Center from 11:30-1:00- finalized plans for the Poker Run and Chili Cook Off; next meeting scheduled for 11/4/14 11:30-1:00 at the Adult Education Building. |
| YOUTH OUTREACH | | |
| WORKSITE WELLNESS | | |
| OTHERS: | | CCHEC held Poker Run & Chili Cook Off on 10/18/14 at the Field of Dreams in Van Buren from 9:00am-Noon; Crawford County Health Unit set up a table and distributed education materials about services available with the Health Unit and Arkansas Dept. of Health. |
| OTHERS: | | |
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| RESOURCE DIRECTORY DEVELOPED | |
| ANY SURVEY (CAHS, CYHS, COUNTY HEALTH RANKINGS, YOUTH TOBACCO SURVEY, ETC.) | |
| COMMUNITY FLU CLINIC | Mass Flu Clinic for 10/29/14 postponed until further notice. |
| SCHOOL FLU CLINIC | School flus clinics started on 10/20/14 with Mountainburg Public Schools- school flu clinics to continue on Mondays and Thursdays thru 12/18/14 until all schools with all five school districts in Crawford County have been completed. |
| DISPENSING EXERCISE | |
| COUNTY HHI CELEBRATION | |
| SPONSORED TRAINING FOR COMMUNITY/COALITION | |
| OTHERS: | |

MEETINGS/ TRAININGS ATTENDED THIS MONTH (WHO, WHAT WHEN & WHERE)

| NAME | TYPE OF MEETING/ TRAINING |
|--|---|
| Crawford Co. Quorum Court Budget Meeting | Approval given for Crawford County Health Unit 2015 budget- meeting held 10/30/14 at 6:00pm Crawford County Court Building. |
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| | |

LOCAL PUBLIC RELATIONS / MEDIA COVERAGE

| NAME/TYPE OF MEDIA | TYPE OF EVENT (PRESENTATION, PRINT ARTICLE PUBLISHED, RADIO, ETC.) |
|---------------------------------------|--|
| Newspaper- Press Argus Courier | Print article published 10/25/14 regarding mass flu clinic postponement. |
| Channel 40/29-TV | Information given to reporter Pedro Rivera on 10/28/14 about mass flu clinic postponement. |
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|---------------------------|---|---|
| TEEN PREGNANCY | | |
| TOBACCO/SMOKING CESSATION | x | Mercy Clinic Health Fair |
| YOUTH OUTREACH | | |
| WORKSITE WELLNESS | | |
| OTHERS: SUICIDE | x | Working with community partners to provide education/walk to bring awareness into the community |
| OTHERS: | | |
| OTHERS: | | |
| OTHERS: | | |

PLEASE WRITE A SUMMARY OF ACTIVITIES (WHO, WHAT, WHEN & WHERE) DURING THIS REPORTING PERIOD BESIDE THE APPROPRIATE PUBLIC HEALTH INITIATIVE:

| | |
|---|---|
| RESOURCE DIRECTORY DEVELOPED | Continuing to add |
| ANY SURVEY (CAHS, CYHS, COUNTY HEALTH RANKINGS, YOUTH TOBACCO SURVEY, ETC.) | |
| COMMUNITY FLU CLINIC | Scheduled for Oct 24 th and 27 postponed |
| SCHOOL FLU CLINIC | Scheduled- some completed some delayed |
| DISPENSING EXERCISE | |
| COUNTY HHI CELEBRATION | |
| SPONSORED TRAINING FOR COMMUNITY/COALITION | |
| OTHERS: | |

MEETINGS/ TRAININGS ATTENDED THIS MONTH (WHO, WHAT WHEN & WHERE)

| NAME | TYPE OF MEETING/ TRAINING |
|----------|---------------------------|
| 10/20/14 | Coalition |
| | |
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| | |

LOCAL PUBLIC RELATIONS / MEDIA COVERAGE

| NAME/TYPE OF MEDIA | TYPE OF EVENT (PRESENTATION, PRINT ARTICLE PUBLISHED, RADIO, ETC.) |
|---|--|
| Spectator, Charleston Express, and KDYN | Advised of mass flu clinics then postponement |
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GRANTS APPLIED (AP) FOR AND/OR AWARDED (AW) IN THE COMMUNITY THIS MONTH:

| GRANTORS/AMOUNT | SHORT SUMMARY OF GOALS FOR TARGET AREAS ADDRESSED | AP OR AW |
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NETWORKING THIS MONTH (ELECTED OFFICIALS, COUNTY HEALTH OFFICERS, AND COMMUNITY PARTNERS):

| DATE/ LOCATION | NAME OF CONTACT & SHORT OUTCOME |
|----------------|---|
| 10/10/14 | Working with Judge's office r/t health fair in Charleston, Flu clinics, functions of HD |
| | |
| | |

ALL PRESENTATIONS

| DATE & LOCATION | AUDIENCE TARGET & SUBJECT MATTER |
|-----------------|----------------------------------|
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ADMINISTRATIVE FUNCTIONS, I.E. ANYTHING RELATED TO HHI

| DATE | ACTIVITY/ TASK |
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OTHER: BEST PRACTICES, PROGRAM & ACTIVITY TITLES, CONTACTS & RESOURCES TO SHARE WITH OTHER LHU

ADMS:

| NAME, TITLE, CONTACT | ACTIVITY/ TASK |
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Any Special Project Highlights / Health Fair / Events / Outreach Forms, etc. attach with submission of report.

Mercy Clinic Health Fair, BreastCare Rep and Van was to be at Charleston Mass for BC pt sign ups and Mammograms, DHS was to have someone at each Mass clinic to help sign up for insurance and answer questions, and a community health fair was scheduled to be at the Charleston Mass all have been postponed.

Johnson County

LHU Administrator: Judy Bradley

PLEASE WRITE A SUMMARY OF ACTIVITIES (WHO, WHAT, WHEN & WHERE) AND INDICATE IF AN OUTREACH FORM WAS SUBMITTED DURING THIS REPORTING PERIOD BESIDE THE APPROPRIATE PUBLIC HEALTH INITIATIVE:

| | | |
|--------------------------------------|---|---|
| AGING POPULATION | | |
| ALCOHOL & DRUG PREVENTION | | |
| BREAST CARE | | |
| BREASTFEEDING | | |
| CANCER | | |
| CAR SEAT SAFETY | x | Tina Wilkes & Virginia Cross participated in "Kids fest" Saturday, October 4 th at the Marvin Vinson Complex. Participants signed up to win a free car seat. |
| CHILD/SCHOOL HEALTH | | |
| DIABETES | | |
| EMERGENCY PREPAREDNESS | x | On October 28 th , Judy Bradley, Georgeanne Robertson, & Tina Wilkes participated in a graded exercise with FEMA at the Clarksville High School regarding opening a "Reception Center" during a disaster with ANO. Georgeanne & Tina would be providing minimal nursing care and accessing if the patient would need to go to the ER. The exercise was from 6pm-9pm. |
| ENVIRONMENTAL HEALTH | | |
| FAMILY PLANNING | | |
| HEART DISEASE/STROKE | | |
| IMMUNIZATION | | |
| INFANT MORTALITY | | |
| INJURY PREVENTION | x | Tina Wilkes & Virginia Cross participated in "Kids fest Safety Fair", |

| | | |
|----------------------------------|---|---|
| | | Saturday, October 4 th at the Marvin Vinson Complex. Information was provided to the public with the focus being primarily on safety. -Outreach Form Completed |
| NUTRITION | | |
| OBESITY | | |
| ORAL HEALTH | x | Johnson County Nursing Staff provides free toothbrushes at every WIC certification. |
| PHYSICAL ACTIVITY | | |
| STD/AIDS/HIV | | |
| TEEN PREGNANCY | | |
| TOBACCO/SMOKING CESSATION | x | Tina Wilkes & Virginia Cross participated in "Kids fest" Saturday, October 4 th at the Marvin Vinson Complex. Pamphlets and information given regarding stop smoking. Outreach form completed |
| YOUTH OUTREACH | | |
| WORKSITE WELLNESS | | |
| OTHERS: FLU | X | Judy Bradley attended a live broadcast with KXIO at 7:00 am on October 23 rd to discuss flu and the delay of the shipment of vaccine. Also provided information regarding the flu vaccine and prevention of flu. |
| OTHERS: | | |
| OTHERS: | | |
| OTHERS: | | |

PLEASE WRITE A SUMMARY OF ACTIVITIES (WHO, WHAT, WHEN & WHERE) DURING THIS REPORTING PERIOD BESIDE THE APPROPRIATE PUBLIC HEALTH INITIATIVE:

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| RESOURCE DIRECTORY DEVELOPED | |
| ANY SURVEY (CAHS, CYHS, COUNTY HEALTH RANKINGS, YOUTH TOBACCO SURVEY, ETC.) | |
| COMMUNITY FLU CLINIC | Mass flu clinic postponed due to Shipment Delay. Had to contact all volunteers to let them know that we would not be having Mass flu at this time. |
| SCHOOL FLU CLINIC | Delivered flu forms to Clarksville, Lamar and Westside Schools for School Clinics. School Flu Clinics: Clarksville Public Schools, October 14 th and 15 th . Oark Public Schools, October 21 st . Lamar Public Schools, October 28 th , & Westside Public Schools, October 29 th . |
| DISPENSING EXERCISE | |
| COUNTY HHI CELEBRATION | |
| SPONSORED TRAINING FOR COMMUNITY/COALITION | |
| OTHERS: | |

MEETINGS/ TRAININGS ATTENDED THIS MONTH (WHO, WHAT WHEN & WHERE)

| NAME | TYPE OF MEETING/ TRAINING |
|---|---|
| Staff Meeting | Johnson Co. Staff Meeting Oct 8, Johnson County Health Unit |
| Training regarding opening a reception center | Judy Bradley, Tina Wilkes, Georgeanne Robertson attended a training at the Clarksville High School. A graded FEMA exercise would take place on Oct 28 th , 2014 regarding opening a reception center at the High School. We were instructed in what the Health Departments role would be in this exercise. |
| Franklin Co. Coalition Meeting | Judy Bradley attended the Hot wash regarding the "Teen Summit" for Johnson/Franklin County Schools on October 20 th at noon at the Extension Office in Ozark. |
| | |
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LOCAL PUBLIC RELATIONS / MEDIA COVERAGE

| NAME/TYPE OF MEDIA | TYPE OF EVENT (PRESENTATION, PRINT ARTICLE PUBLISHED, RADIO, ETC.) |
|--------------------|--|
| Newspaper | Print Article –Flu Clinic is Postponed Due to Shipment Delay |
| Newspaper | Print Article- Drug Take Back Day-Johnson County Sheriff's Office |
| Newspaper | Print Article- Arkansas is Recipient of Suicide prevention Grant |
| Newspaper | Print Article- Flu Vaccines will be given by Johnson Co. Health Unit on October 24 th |
| Newspaper | Lamar District Receives 3,500.00 Grant for Garden |
| Newspaper | Health Department provides Ebola Information |

GRANTS APPLIED (AP) FOR AND/OR AWARDED (AW) IN THE COMMUNITY THIS MONTH:

| GRANTORS/AMOUNT | SHORT SUMMARY OF GOALS FOR TARGET AREAS ADDRESSED | AP OR AW |
|-----------------------|---|----------|
| Lamar School District | Lamar School District was recently awarded a 3,500.00 grant from the Arkansas Coalition for Obesity Prevention for "Growing a Healthy Community "garden | AW |
| | | |
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NETWORKING THIS MONTH (ELECTED OFFICIALS, COUNTY HEALTH OFFICERS, COMMUNITY PARTNERS):

| DATE/ LOCATION | NAME OF CONTACT & SHORT OUTCOME |
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ALL PRESENTATIONS

| DATE & LOCATION | AUDIENCE TARGET & SUBJECT MATTER |
|-----------------|----------------------------------|
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ADMINISTRATIVE FUNCTIONS, I.E. ANYTHING RELATED TO HHI

| DATE | ACTIVITY/ TASK |
|------|----------------|
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OTHER: BEST PRACTICES, PROGRAM & ACTIVITY TITLES, CONTACTS & RESOURCES TO SHARE WITH OTHER LHU

ADMS:

| NAME, TITLE, CONTACT | ACTIVITY/ TASK |
|----------------------|----------------|
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Any Special Project Highlights / Health Fair / Events / Outreach Forms, etc. attach with submission of report.

Logan County

LHU Administrator: Paula Beaty

PLEASE WRITE A SUMMARY OF ACTIVITIES (WHO, WHAT, WHEN & WHERE) AND INDICATE IF AN OUTREACH FORM WAS SUBMITTED DURING THIS REPORTING PERIOD BESIDE THE APPROPRIATE PUBLIC HEALTH INITIATIVE:

| | | |
|---------------------------|--|--|
| AGING POPULATION | | |
| ALCOHOL & DRUG PREVENTION | | |
| BREAST CARE | | |
| BREASTFEEDING | | Display for Breastfeeding promotion at North Logan County Health Unit. |
| CANCER | | |
| CAR SEAT SAFETY | | |

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| CHILD/SCHOOL HEALTH | | |
| DIABETES | | |
| EMERGENCY PREPAREDNESS | | Monthly radio checks with hospitals and weekly radio checks with state health Printed Educational Materials in LHU Lobby |
| ENVIRONMENTAL HEALTH | | Printed Educational Materials and Posters in LHU Lobby |
| FAMILY PLANNING | | |
| HEART DISEASE/STROKE | | |
| IMMUNIZATION | | Treasure chest toys to promote IMMS given to each child receiving imms. |
| INFANT MORTALITY | | |
| INJURY PREVENTION | | Posters in LCHU waiting room with warnings about Carseat safety, ATV Safety, and the need to keep medications out of children's reach. |
| NUTRITION | | |
| OBESITY | | |
| ORAL HEALTH | | |
| PHYSICAL ACTIVITY | | |
| STD/AIDS/HIV | | |
| TEEN PREGNANCY | | |
| TOBACCO/SMOKING CESSATION | | |
| YOUTH OUTREACH | | |
| WORKSITE WELLNESS | | |
| OTHERS: IPA ACA | | ACA promoted with WIC, FP, Maternity, and Breastcare clients. CLIENTS. Glenn Parrish, IPA doing outreach. |
| OTHERS:WIC | | Pamphlets given to local daycares, community centers, and Headstart. |
| OTHERS: | | |
| OTHERS: | | |

PLEASE WRITE A SUMMARY OF ACTIVITIES (WHO, WHAT, WHEN & WHERE) DURING THIS REPORTING PERIOD BESIDE THE APPROPRIATE PUBLIC HEALTH INITIATIVE:

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|--|--|
| RESOURCE DIRECTORY DEVELOPED | |
| ANY SURVEY (CAHS, CYHS, COUNTY HEALTH RANKINGS, YOUTH TOBACCO SURVEY, ETC.) | |
| COMMUNITY FLU CLINIC | |
| SCHOOL FLU CLINIC | |
| DISPENSING EXERCISE | |
| COUNTY HHI CELEBRATION | |
| SPONSORED TRAINING FOR COMMUNITY/COALITION | |
| OTHERS: | |

MEETINGS/ TRAININGS ATTENDED THIS MONTH (WHO, WHAT WHEN & WHERE)

| NAME | TYPE OF MEETING/ TRAINING |
|-------------|----------------------------------|
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LOCAL PUBLIC RELATIONS / MEDIA COVERAGE

| NAME/TYPE OF MEDIA | TYPE OF EVENT (PRESENTATION, PRINT ARTICLE PUBLISHED, RADIO, ETC.) |
|--------------------------------|---|
| Paris Express/Newspaper | 10/10/14-Discussed upcoming Flu clinics and vaccines. |
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| | | Komen Breast Health Program. |
| CAR SEAT SAFETY | | |
| CHILD/SCHOOL HEALTH | | |
| DIABETES | X | Manned educational booth that taught s/s and diabetes prevention at the St Paul health screening event. |
| EMERGENCY PREPAREDNESS | | |
| ENVIRONMENTAL HEALTH | | |
| FAMILY PLANNING | | |
| HEART DISEASE/STROKE | X | MCMG provided blood pressure and cholesterol screenings at the St Paul health screening event. |
| IMMUNIZATION | X | The health unit had six school flu clinics in the month of October. |
| INFANT MORTALITY | | |
| INJURY PREVENTION | | |
| NUTRITION | | |
| OBESITY | | |
| ORAL HEALTH | | |
| PHYSICAL ACTIVITY | | |
| STD/AIDS/HIV | X | Rapid HIV testing was offered at the St Paul health screening fair. |
| TEEN PREGNANCY | X | Project FOCUS continues to work with our pregnant and parenting teens. We partner with them and give them condoms to distribute at our local high school. They refer teens to us for birth control. Currently sponsoring teen parenting classes. |
| TOBACCO/SMOKING CESSATION | X | <p>Project Coordinator had numerous community and school presentations in October where she educated on emerging products, benefits of quitting and costs associated with tobacco. Presentations were given at: Open Arms Pregnancy Center twice, Huntsville High School, Huntsville Middle School, and the "Breast Friends" breast cancer support group.</p> <p>Celebrated Red Ribbon Week and Rally at Kingston School. Students had a door decoration contest. They also participated in a red ribbon rally parade in the town of Kingston. Students took home smoke free home pledges to their parents.</p> <p>Tobacco Prevention puppet show on tobacco prevention was done at the Huntsville Elementary school for red ribbon week.</p> <p>Coordinator had a manned educational booth at the St Paul health screening fair. Clients were made aware of SOS and tobacco prevention education.</p> <p>UAPB Minority Grant Coordinator Activities</p> <p>Attended MISRGO Fall Workshop Training 10/23-24/14 10/27/2014-Sent a Smoke-free Home/Car pledge and Information sheet home to parents of all students in Pre-k through 5th grades in Huntsville Schools. Received 382 signed pledges. (Part of Red Ribbon Week Activities) 10/28/2014-Distributed Cessation Resources including SOS Quitline cards to all Huntsville School District Employees (+/-300 employees). (Part of Red Ribbon Week Activities)</p> |

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| | | 10/21/2014-Off Color Designs adopted a No Smoking within 25 Feet of Entrance Policy including e-cigarettes |
| YOUTH OUTREACH | X | Tobacco Project Coordinator utilized our STRUT team to assist with Red Ribbon Week and Rally. |
| WORKSITE WELLNESS | | |
| OTHERS: COALITION BUILDING/SUSTAINABILITY | | |
| OTHERS: | | |
| OTHERS: | | |
| OTHERS: | | |

PLEASE WRITE A SUMMARY OF ACTIVITIES (WHO, WHAT, WHEN & WHERE) DURING THIS REPORTING PERIOD BESIDE THE APPROPRIATE PUBLIC HEALTH INITIATIVE:

| | |
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| RESOURCE DIRECTORY DEVELOPED | |
| ANY SURVEY (CAHS, CYHS, COUNTY HEALTH RANKINGS, YOUTH TOBACCO SURVEY, ETC.) | |
| COMMUNITY FLU CLINIC | |
| SCHOOL FLU CLINIC | The health unit had six school flu clinics in the month of October. |
| DISPENSING EXERCISE | |
| COUNTY HHI CELEBRATION | |
| SPONSORED TRAINING FOR COMMUNITY/COALITION | |
| OTHERS: | Printed and distributed quarterly MCHC newsletter |

MEETINGS/ TRAININGS ATTENDED THIS MONTH (WHO, WHAT WHEN & WHERE)

| NAME | TYPE OF MEETING/ TRAINING |
|----------------|----------------------------------|
| Shana Villines | MCHC monthly meeting |
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LOCAL PUBLIC RELATIONS / MEDIA COVERAGE

| NAME/TYPE OF MEDIA | TYPE OF EVENT (PRESENTATION, PRINT ARTICLE PUBLISHED, RADIO, ETC.) |
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GRANTS APPLIED (AP) FOR AND/OR AWARDED (AW) IN THE COMMUNITY THIS MONTH:

| GRANTORS/AMOUNT | SHORT SUMMARY OF GOALS FOR TARGET AREAS ADDRESSED | AP OR AW |
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NETWORKING THIS MONTH (ELECTED OFFICIALS, COUNTY HEALTH OFFICERS, COMMUNITY PARTNERS):

| DATE/ LOCATION | NAME OF CONTACT & SHORT OUTCOME |
|----------------|---------------------------------|
| See above | |
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ALL PRESENTATIONS

| DATE & LOCATION | AUDIENCE TARGET & SUBJECT MATTER |
|--------------------|----------------------------------|
| All included above | |
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ADMINISTRATIVE FUNCTIONS, I.E. ANYTHING RELATED TO HHI

| DATE | ACTIVITY/ TASK |
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OTHER: BEST PRACTICES, PROGRAM & ACTIVITY TITLES, CONTACTS & RESOURCES TO SHARE WITH OTHER LHU

ADMS:

| NAME, TITLE, CONTACT | ACTIVITY/ TASK |
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Any Special Project Highlights / Health Fair / Events / Outreach Forms, etc. attach with submission of report.

Marion County

LHU Administrator: Valerie Shipman

PLEASE WRITE A SUMMARY OF ACTIVITIES (WHO, WHAT, WHEN & WHERE) AND INDICATE IF AN OUTREACH FORM WAS SUBMITTED DURING THIS REPORTING PERIOD BESIDE THE APPROPRIATE PUBLIC HEALTH INITIATIVE:

| | | |
|---------------------------|----|---|
| AGING POPULATION | XX | SILVER SNEAKERS, YOGA, SHAPE FITNESS, BRMC EDUCATIONAL CENTER |
| ALCOHOL & DRUG PREVENTION | | |
| BREAST CARE | | |
| BREASTFEEDING | | |

| | | |
|----------------------------------|----|--|
| CANCER | XX | BRMC EDUCATIONAL CENTER |
| CAR SEAT SAFETY | | |
| CHILD/SCHOOL HEALTH | XX | SCHOOL FLU CLINICS IN THREE SCHOOLS |
| DIABETES | XX | BRMC EDUCATIONAL CENTER |
| EMERGENCY PREPAREDNESS | | |
| ENVIRONMENTAL HEALTH | | |
| FAMILY PLANNING | | |
| HEART DISEASE/STROKE | XX | SILVER SNEAKERS, SHAPE FITNESS, BRMC EDUCATIONAL CENTER |
| IMMUNIZATION | | |
| INFANT MORTALITY | | |
| INJURY PREVENTION | XX | TEEN SUMMIT AT Y-S SCHOOL FOR 8 TH GRADERS FROM BRUNO-PYATT, Y-S, FLIPPIN |
| NUTRITION | XX | SEE TEEN SUMMIT |
| OBESITY | XX | SEE TEEN SUMMIT, SHAPE FITNESS BUSINESS DISCOUNTS. |
| ORAL HEALTH | | |
| PHYSICAL ACTIVITY | XX | SEE TEEN SUMMIT, SHAPE FITNESS, YOGA, SILVER SNEAKERS |
| STD/AIDS/HIV | XX | SEE TEEN SUMMIT |
| TEEN PREGNANCY | XX | SEE TEEN SUMMIT |
| TOBACCO/SMOKING CESSATION | XX | SEE TEEN SUMMIT |
| YOUTH OUTREACH | XX | SEE TEEN SUMMIT |
| WORKSITE WELLNESS | | |
| OTHERS: | | |

PLEASE WRITE A SUMMARY OF ACTIVITIES (WHO, WHAT, WHEN & WHERE) DURING THIS REPORTING PERIOD BESIDE THE APPROPRIATE PUBLIC HEALTH INITIATIVE:

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| RESOURCE DIRECTORY DEVELOPED | |
| ANY SURVEY (CAHS, CYHS, COUNTY HEALTH RANKINGS, YOUTH TOBACCO SURVEY, ETC.) | |
| COMMUNITY FLU CLINIC | |
| SCHOOL FLU CLINIC | Y-S, BRUNO-PYATT, FLIPPIN |
| DISPENSING EXERCISE | |
| COUNTY HHI CELEBRATION | |
| SPONSORED TRAINING FOR COMMUNITY/COALITION | |
| OTHERS: | |

MEETINGS/ TRAININGS ATTENDED THIS MONTH (WHO, WHAT WHEN & WHERE)

| NAME | TYPE OF MEETING/ TRAINING |
|-------------|----------------------------------|
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LOCAL PUBLIC RELATIONS / MEDIA COVERAGE

| NAME/TYPE OF MEDIA | TYPE OF EVENT (PRESENTATION, PRINT ARTICLE PUBLISHED, RADIO, ETC.) |
|---------------------------|---|
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GRANTS APPLIED (AP) FOR AND/OR AWARDED (AW) IN THE COMMUNITY THIS MONTH:

| GRANTORS/AMOUNT | SHORT SUMMARY OF GOALS FOR TARGET AREAS ADDRESSED | AP OR AW |
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NETWORKING THIS MONTH (ELECTED OFFICIALS, COUNTY HEALTH OFFICERS, COMMUNITY PARTNERS):

| DATE/ LOCATION | NAME OF CONTACT & SHORT OUTCOME |
|-------------------|---|
| LOCAL HEALTH UNIT | SHOTS FOR TOTS WITH THE LOCAL ROTARY |
| LOCAL HEALTH UNIT | LITERACY- BOOKS FOR CHILDREN WITH DELTA KAPPA GAMMA |
| LOCAL HEALTH UNIT | QUILTS FOR NEWBORNS WITH THE LOCAL QUILTING GROUP |
| | |

ALL PRESENTATIONS

| DATE & LOCATION | AUDIENCE TARGET & SUBJECT MATTER |
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ADMINISTRATIVE FUNCTIONS, I.E. ANYTHING RELATED TO HHI

| DATE | ACTIVITY/ TASK |
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OTHER: BEST PRACTICES, PROGRAM & ACTIVITY TITLES, CONTACTS & RESOURCES TO SHARE WITH OTHER LHU ADMS:

| NAME, TITLE, CONTACT | ACTIVITY/ TASK |
|----------------------|----------------|
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Any Special Project Highlights / Health Fair / Events / Outreach Forms, etc. attach with submission of report.

Newton County

LHU Administrator: Regina Tkachuk

PLEASE WRITE A SUMMARY OF ACTIVITIES (WHO, WHAT, WHEN & WHERE) AND INDICATE IF AN OUTREACH FORM WAS SUBMITTED DURING THIS REPORTING PERIOD BESIDE THE APPROPRIATE PUBLIC HEALTH INITIATIVE:

| | | |
|---------------------------|--|---|
| AGING POPULATION | | |
| ALCOHOL & DRUG PREVENTION | | |
| BREAST CARE | | Hosted and attended Komen Focus Group @ LHU 10/02/2014 |
| BREASTFEEDING | | |
| CANCER | | Helped organize and worked the Harvest of Hope for the Newton County Cancer Support Group. 10/04/2014 |
| CAR SEAT SAFETY | | |
| CHILD/SCHOOL HEALTH | | |
| DIABETES | | |
| EMERGENCY PREPAREDNESS | | |
| ENVIRONMENTAL HEALTH | | |
| FAMILY PLANNING | | |
| HEART DISEASE/STROKE | | |

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| IMMUNIZATION | | |
| INFANT MORTALITY | | |
| INJURY PREVENTION | | |
| NUTRITION | | |
| OBESITY | | |
| ORAL HEALTH | | |
| PHYSICAL ACTIVITY | | |
| STD/AIDS/HIV | | |
| TEEN PREGNANCY | | |
| TOBACCO/SMOKING CESSATION | | |
| YOUTH OUTREACH | | |
| WORKSITE WELLNESS | | |
| OTHERS: ASTHMA | | |
| OTHERS: PROSTATE HEALTH | | |
| OTHERS: DEPRESSION | | |
| OTHERS: | | |

PLEASE WRITE A SUMMARY OF ACTIVITIES (WHO, WHAT, WHEN & WHERE) DURING THIS REPORTING PERIOD BESIDE THE APPROPRIATE PUBLIC HEALTH INITIATIVE:

| | |
|---|---|
| RESOURCE DIRECTORY DEVELOPED | |
| ANY SURVEY (CAHS, CYHS, COUNTY HEALTH RANKINGS, YOUTH TOBACCO SURVEY, ETC.) | |
| COMMUNITY FLU CLINIC | |
| SCHOOL FLU CLINIC | Western Grove School/Mass 10/09; Deer School 10/14; Jasper School 10/22; Mt. Judea School 10/23 |
| DISPENSING EXERCISE | |
| COUNTY HHI CELEBRATION | |
| SPONSORED TRAINING FOR COMMUNITY/COALITION | |
| OTHERS: | |

MEETINGS/ TRAININGS ATTENDED THIS MONTH (WHO, WHAT WHEN & WHERE)

| NAME | TYPE OF MEETING/ TRAINING |
|------|---------------------------|
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| | |

LOCAL PUBLIC RELATIONS / MEDIA COVERAGE

| NAME/TYPE OF MEDIA | TYPE OF EVENT (PRESENTATION, PRINT ARTICLE PUBLISHED, RADIO, ETC.) |
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GRANTS APPLIED (AP) FOR AND/OR AWARDED (AW) IN THE COMMUNITY THIS MONTH:

| GRANTORS/AMOUNT | SHORT SUMMARY OF GOALS FOR TARGET AREAS ADDRESSED | AP OR AW |
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NETWORKING THIS MONTH (ELECTED OFFICIALS, COUNTY HEALTH OFFICERS, AND COMMUNITY PARTNERS):

| DATE/ LOCATION | NAME OF CONTACT & SHORT OUTCOME |
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ALL PRESENTATIONS

| DATE & LOCATION | AUDIENCE TARGET & SUBJECT MATTER |
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ADMINISTRATIVE FUNCTIONS, I.E. ANYTHING RELATED TO HHI

| DATE | ACTIVITY/ TASK |
|------|----------------|
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OTHER: BEST PRACTICES, PROGRAM & ACTIVITY TITLES, CONTACTS & RESOURCES TO SHARE WITH OTHER LHU ADMS:

| NAME, TITLE, CONTACT | ACTIVITY/ TASK |
|----------------------|----------------|
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| | |

Any Special Project Highlights / Health Fair / Events / Outreach Forms, etc. attach with submission of report.

Pope County

LHU Administrator: Pam Sellers

PLEASE WRITE A SUMMARY OF ACTIVITIES (WHO, WHAT, WHEN & WHERE) AND INDICATE IF AN OUTREACH FORM WAS SUBMITTED DURING THIS REPORTING PERIOD BESIDE THE APPROPRIATE PUBLIC HEALTH INITIATIVE:

| | | |
|--------------------------------------|----|---|
| AGING POPULATION | | |
| ALCOHOL & DRUG PREVENTION | XX | Teen Leadership Summit October 13 & 14 for students from Pope, Yell, Johnson & Conway Counties |
| BREAST CARE | XX | Debbie Harris shared information at county events during October |
| BREASTFEEDING | | |
| CANCER | | |
| CAR SEAT SAFETY | | |
| CHILD/SCHOOL HEALTH | | |
| DIABETES | | |
| EMERGENCY PREPAREDNESS | XX | ANO Reception Center Drill October 20 th and ANO Reception Center FEMA Graded Drill October 27 th at Hector School. |
| ENVIRONMENTAL HEALTH | | |
| FAMILY PLANNING | | |
| HEART DISEASE/STROKE | | |
| IMMUNIZATION | XX | Ongoing Communications with area school nurses are regarding immunizations requirements for this school year. |
| INFANT MORTALITY | | |
| INJURY PREVENTION | | |
| NUTRITION | XX | Informational material shared with WIC participates regarding new food package changes and recertification information |
| OBESITY | | |
| ORAL HEALTH | | |

| | | |
|---------------------------|--|--|
| PHYSICAL ACTIVITY | | |
| STD/AIDS/HIV | | |
| TEEN PREGNANCY | | |
| TOBACCO/SMOKING CESSATION | | |
| YOUTH OUTREACH | | |
| WORKSITE WELLNESS | | |
| OTHERS: | | |

PLEASE WRITE A SUMMARY OF ACTIVITIES (WHO, WHAT, WHEN & WHERE) DURING THIS REPORTING PERIOD BESIDE THE APPROPRIATE PUBLIC HEALTH INITIATIVE:

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| RESOURCE DIRECTORY DEVELOPED | |
| ANY SURVEY (CAHS, CYHS, COUNTY HEALTH RANKINGS, YOUTH TOBACCO SURVEY, ETC.) | |
| COMMUNITY FLU CLINIC | Rescheduling of Mass Clinic for November 18th |
| SCHOOL FLU CLINIC | School Flu Clinics October 7,8,9,10,13,14,15,16,22 |
| DISPENSING EXERCISE | Planned for November 18th |
| COUNTY HHI CELEBRATION | |
| SPONSORED TRAINING FOR COMMUNITY/COALITION | |
| OTHERS: | |

MEETINGS/ TRAININGS ATTENDED THIS MONTH (WHO, WHAT WHEN & WHERE)

| NAME | TYPE OF MEETING/ TRAINING |
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LOCAL PUBLIC RELATIONS / MEDIA COVERAGE

| NAME/TYPE OF MEDIA | TYPE OF EVENT (PRESENTATION, PRINT ARTICLE PUBLISHED, RADIO, ETC.) |
|----------------------------------|---|
| County FaceBook, Radio Newspaper | Announcements for upcoming School Clinics and Mass Flu clinic, dates and locations. |
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GRANTS APPLIED (AP) FOR AND/OR AWARDED (AW) IN THE COMMUNITY THIS MONTH:

| GRANTORS/AMOUNT | SHORT SUMMARY OF GOALS FOR TARGET AREAS ADDRESSED | AP OR AW |
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NETWORKING THIS MONTH (ELECTED OFFICIALS, COUNTY HEALTH OFFICERS, COMMUNITY PARTNERS):

| DATE/ LOCATION | NAME OF CONTACT & SHORT OUTCOME |
|--|--|
| Continuous During the month of October by phone and e-mail | County Judge, County Sheriff, OEM, EMS, State Police, State Highway Department, Russellville Police, Saint Mary's Regional Hospital Coalition members, ATU Emergency Management Class Rescheduling and Planning Mass Flu Clinic November 18th |

ALL PRESENTATIONS

| DATE & LOCATION | AUDIENCE TARGET & SUBJECT MATTER |
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ADMINISTRATIVE FUNCTIONS, I.E. ANYTHING RELATED TO HHI

| DATE | ACTIVITY/ TASK |
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OTHER: BEST PRACTICES, PROGRAM & ACTIVITY TITLES, CONTACTS & RESOURCES TO SHARE WITH OTHER LHU

ADMS:

| NAME, TITLE, CONTACT | ACTIVITY/ TASK |
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Any Special Project Highlights / Health Fair / Events / Outreach Forms, etc. attach with submission of report.

Scott County

LHU Administrator: Darla Mortimore

PLEASE WRITE A SUMMARY OF ACTIVITIES (WHO, WHAT, WHEN & WHERE) AND INDICATE IF AN OUTREACH FORM WAS SUBMITTED DURING THIS REPORTING PERIOD BESIDE THE APPROPRIATE PUBLIC HEALTH INITIATIVE:

| | | |
|---------------------------|---|--|
| AGING POPULATION | | |
| ALCOHOL & DRUG PREVENTION | | |
| BREAST CARE | | |
| BREASTFEEDING | | |
| CANCER | | |
| CAR SEAT SAFETY | | |
| CHILD/SCHOOL HEALTH | | |
| DIABETES | | |
| EMERGENCY PREPAREDNESS | X | Weekly radio checks performed between State Health and the LHU |
| ENVIRONMENTAL HEALTH | | |
| FAMILY PLANNING | | |
| HEART DISEASE/STROKE | | |
| IMMUNIZATION | | |
| INFANT MORTALITY | | |
| INJURY PREVENTION | | |
| NUTRITION | | |
| OBESITY | | |
| ORAL HEALTH | | |
| PHYSICAL ACTIVITY | | |
| STD/AIDS/HIV | | |
| TEEN PREGNANCY | | |
| TOBACCO/SMOKING CESSATION | | |
| YOUTH OUTREACH | | |
| WORKSITE WELLNESS | | |
| OTHERS: | | |

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| OTHERS: | | |

PLEASE WRITE A SUMMARY OF ACTIVITIES (WHO, WHAT, WHEN & WHERE) DURING THIS REPORTING PERIOD BESIDE THE APPROPRIATE PUBLIC HEALTH INITIATIVE:

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| RESOURCE DIRECTORY DEVELOPED | |
| ANY SURVEY (CAHS, CYHS, COUNTY HEALTH RANKINGS, YOUTH TOBACCO SURVEY, ETC.) | |
| COMMUNITY FLU CLINIC | Community Flu Clinic is being planned for 12/5/14 |
| SCHOOL FLU CLINIC | School Flu Clinic was held on 10/10/14. All of Waldron Public Schools were done on this date. The doses given were: Regular flu = 569, Mist = 170, and Peds = 10 |
| DISPENSING EXERCISE | |
| COUNTY HHI CELEBRATION | |
| SPONSORED TRAINING FOR COMMUNITY/COALITION | |
| OTHERS: | |

MEETINGS/ TRAININGS ATTENDED THIS MONTH (WHO, WHAT WHEN & WHERE)

| NAME | TYPE OF MEETING/ TRAINING |
|-----------------|--|
| Darla Mortimore | MDT Meeting, Waldron Police Dept, 10/16/14 |
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LOCAL PUBLIC RELATIONS / MEDIA COVERAGE

| NAME/TYPE OF MEDIA | TYPE OF EVENT (PRESENTATION, PRINT ARTICLE PUBLISHED, RADIO, ETC.) |
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GRANTS APPLIED (AP) FOR AND/OR AWARDED (AW) IN THE COMMUNITY THIS MONTH:

| GRANTORS/AMOUNT | SHORT SUMMARY OF GOALS FOR TARGET AREAS ADDRESSED | AP OR AW |
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NETWORKING THIS MONTH (ELECTED OFFICIALS, COUNTY HEALTH OFFICERS, COMMUNITY PARTNERS):

| DATE/ LOCATION | NAME OF CONTACT & SHORT OUTCOME |
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ALL PRESENTATIONS

| DATE & LOCATION | AUDIENCE TARGET & SUBJECT MATTER |
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ADMINISTRATIVE FUNCTIONS, I.E. ANYTHING RELATED TO HHI

| DATE | ACTIVITY/ TASK |
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OTHER: BEST PRACTICES, PROGRAM & ACTIVITY TITLES, CONTACTS & RESOURCES TO SHARE WITH OTHER LHU ADMS:

| NAME, TITLE, CONTACT | ACTIVITY/ TASK |
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Any Special Project Highlights / Health Fair / Events / Outreach Forms, etc. attach with submission of report.

Searcy County

LHU Administrator: Libby Seftar

PLEASE WRITE A SUMMARY OF ACTIVITIES (WHO, WHAT, WHEN & WHERE) AND INDICATE IF AN OUTREACH FORM WAS SUBMITTED DURING THIS REPORTING PERIOD BESIDE THE APPROPRIATE PUBLIC HEALTH INITIATIVE:

| | | |
|---------------------------|---|--|
| AGING POPULATION | | |
| ALCOHOL & DRUG PREVENTION | | |
| BREAST CARE | | |
| BREASTFEEDING | X | BF peer support group held every 3 rd Wed. at County Extension Office. Maternity and WIC patients referred weekly |
| CANCER | | |
| CAR SEAT SAFETY | | Health Committee reviewing possible grants to provide car seats at health expo. |
| CHILD/SCHOOL HEALTH | x | Planning with school nurses for school flu clinics |
| DIABETES | | |
| EMERGENCY PREPAREDNESS | x | Flu planning meetings set. |
| ENVIRONMENTAL HEALTH | | |
| FAMILY PLANNING | | |
| HEART DISEASE/STROKE | | |
| IMMUNIZATION | x | Publicized school flu clinics dates in local paper, radio and with school all call. |
| INFANT MORTALITY | | |
| INJURY PREVENTION | x | Planning Health Expo for 2015. Focus on ATV safety, outdoor activity injury prevention, drowning, etc. |
| NUTRITION | | |
| OBESITY | | |
| ORAL HEALTH | | |
| PHYSICAL ACTIVITY | | |
| STD/AIDS/HIV | | |
| TEEN PREGNANCY | x | New YMHF coordinator for Searcy Co. Melissa Smyth with Ozark Mtn. Health Foundation |
| TOBACCO/SMOKING CESSATION | X | Tobacco ads in several newspapers by ADH and Prevention Coalition. |
| YOUTH OUTREACH | | |
| WORKSITE WELLNESS | | |
| OTHERS: | | |

PLEASE WRITE A SUMMARY OF ACTIVITIES (WHO, WHAT, WHEN & WHERE) DURING THIS REPORTING PERIOD BESIDE THE APPROPRIATE PUBLIC HEALTH INITIATIVE:

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| RESOURCE DIRECTORY DEVELOPED | |
| ANY SURVEY (CAHS, CYHS, COUNTY HEALTH RANKINGS, YOUTH TOBACCO SURVEY, ETC.) | |
| COMMUNITY FLU CLINIC | Planning with schools/LEPC and Law enforcement |
| SCHOOL FLU CLINIC | “ “ “ “ |
| DISPENSING EXERCISE | |
| COUNTY HHI CELEBRATION | |
| SPONSORED TRAINING FOR COMMUNITY/COALITION | |
| OTHERS: | |

MEETINGS/ TRAININGS ATTENDED THIS MONTH (WHO, WHAT WHEN & WHERE)

| NAME | TYPE OF MEETING/ TRAINING |
|-------------|----------------------------------|
| Health Expo | Planning meeting |
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LOCAL PUBLIC RELATIONS / MEDIA COVERAGE

| NAME/TYPE OF MEDIA | TYPE OF EVENT (PRESENTATION, PRINT ARTICLE PUBLISHED, RADIO, ETC.) |
|---------------------------|---|
| Marshall Mtn. Wave | Immunization clinics, Tobacco prevention ads, article on Summer Lunch program |
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GRANTS APPLIED (AP) FOR AND/OR AWARDED (AW) IN THE COMMUNITY THIS MONTH:

| GRANTORS/AMOUNT | SHORT SUMMARY OF GOALS FOR TARGET AREAS ADDRESSED | AP OR AW |
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NETWORKING THIS MONTH (ELECTED OFFICIALS, COUNTY HEALTH OFFICERS, COMMUNITY PARTNERS):

| DATE/ LOCATION | NAME OF CONTACT & SHORT OUTCOME |
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ALL PRESENTATIONS

| DATE & LOCATION | AUDIENCE TARGET & SUBJECT MATTER |
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ADMINISTRATIVE FUNCTIONS, I.E. ANYTHING RELATED TO HHI

| DATE | |
|----------------|--|
| Month of Sept. | Both clerks in turned in their resignations in Searcy Co. I have been busy learning all clerical, financial, WIC, reports as well as scheduling patients and on several occasions being the only staff at the health unit. |
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OTHER: BEST PRACTICES, PROGRAM & ACTIVITY TITLES, CONTACTS & RESOURCES TO SHARE WITH OTHER LHU ADMS:

| NAME, TITLE, CONTACT | ACTIVITY/ TASK |
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Any Special Project Highlights / Health Fair / Events / Outreach Forms, etc. attach with submission of report.

Several members of the Growing a Healthy Searcy County Committee attended 2014 Bridge Bash at Cotter on Sept. 20th. This was a fund raiser for the North Central Arkansas Food Bank. Over 3,000 people attended the event and “stood up for hope” on the Cotter Bridge. Registration fees could be made in the committee name so that those funds would be available to purchase food for needy individuals. For every \$1.00 donated, 5 meals can be provided to those in need.

Sebastian County

LHU Administrator: Jo Wester

PLEASE WRITE A SUMMARY OF ACTIVITIES (WHO, WHAT, WHEN & WHERE) AND INDICATE IF AN OUTREACH FORM WAS SUBMITTED DURING THIS REPORTING PERIOD BESIDE THE APPROPRIATE PUBLIC HEALTH INITIATIVE:

| | | |
|--------------------------------------|--|--|
| AGING POPULATION | | |
| ALCOHOL & DRUG PREVENTION | | |
| BREAST CARE | | |
| BREASTFEEDING | | |
| CANCER | | |
| CAR SEAT SAFETY | | |
| CHILD/SCHOOL HEALTH | | |
| DIABETES | | |
| EMERGENCY PREPAREDNESS | | 102214: Sebastian County LEPC Meeting regarding Ebola. Jo Wester and Dr. Bryan Clardy, CHO, and County Judge David Hudson attended. Partners included Hospitals, EMS, Dept. Emergency Management, Law Enforcement, Fire Chief, etc. |
| ENVIRONMENTAL HEALTH | | |
| FAMILY PLANNING | | 102214 Staffed outreach booth at annual UAFS Burgers and Beer event for students. Information provided included ADH services at the LHU, texting and driving, family planning, BMI meter, fast food fat content display, and healthy eating on a budget. |
| HEART DISEASE/STROKE | | Staffed outreach booth at annual UAFS Burgers and Beer event for students. Information provided included ADH services at the LHU, texting and driving, family planning, BMI meter, fast food fat content display, and healthy eating on a budget. |
| IMMUNIZATION | | |
| INFANT MORTALITY | | |
| INJURY PREVENTION | | Staffed outreach booth at annual UAFS Burgers and Beer event for students. Information provided included ADH services at the LHU, texting |

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| | | and driving, family planning, BMI meter, fast food fat content display, and healthy eating on a budget. |
| NUTRITION | | Staffed outreach booth at annual UAFS Burgers and Beer event for students. Information provided included ADH services at the LHU, texting and driving, family planning, BMI meter, fast food fat content display, and healthy eating on a budget. |
| OBESITY | | Staffed outreach booth at annual UAFS Burgers and Beer event for students. Information provided included ADH services at the LHU, texting and driving, family planning, BMI meter, fast food fat content display, and healthy eating on a budget. |
| ORAL HEALTH | | |
| PHYSICAL ACTIVITY | | |
| STD/AIDS/HIV | | |
| TEEN PREGNANCY | | |
| TOBACCO/SMOKING CESSATION | | |
| YOUTH OUTREACH | | |
| WORKSITE WELLNESS | | |
| OTHERS: | | |

PLEASE WRITE A SUMMARY OF ACTIVITIES (WHO, WHAT, WHEN & WHERE) DURING THIS REPORTING PERIOD BESIDE THE APPROPRIATE PUBLIC HEALTH INITIATIVE:

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| RESOURCE DIRECTORY DEVELOPED | |
| ANY SURVEY (CAHS, CYHS, COUNTY HEALTH RANKINGS, YOUTH TOBACCO SURVEY, ETC.) | |
| COMMUNITY FLU CLINIC | |
| SCHOOL FLU CLINIC | Completed school Flu clinics: 100814 Hartford and Hackett 100914 Lavaca Forms 101014 Lavaca 101314 Immaculate Conception 101414 First Lutheran and Christ the King 101514 Union Christian and Trinity 101614 Greenwood Forms 101714 Greenwood Jr. High 102014 St Boniface 102114 Greenwood-East Point 102214 Greenwood-East Hills 102714 Mansfield Forms 102814 Greenwood-Westwood 102914 Mansfield |
| COUNTY HHI CELEBRATION | |
| SPONSORED TRAINING FOR COMMUNITY/COALITION | 100714 HHI Meeting/YCOC Jo Wester attended and Kim Boren participated by giving technical assistance provided to coalition to facilitate group through planning for a spring teen summit. Topics decided on to educate youth on are distracted driving, dating violence, tobacco, substance abuse and social media. Further development of the event will take place next month. |
| OTHERS: | |

MEETINGS/ TRAININGS ATTENDED THIS MONTH (WHO, WHAT WHEN & WHERE)

| NAME | TYPE OF MEETING/ TRAINING |
|-----------|--|
| Jo Wester | 100714 HHI Meeting/YCOC Kim Boren participated by giving technical assistance provided to coalition to facilitate group through planning for a spring teen summit. Topics decided on to educate youth on are distracted driving, dating violence, tobacco, substance abuse and social media. Further development of the event will take place next month |
| | |

LOCAL PUBLIC RELATIONS / MEDIA COVERAGE

| NAME/TYPE OF MEDIA | TYPE OF EVENT (PRESENTATION, PRINT ARTICLE PUBLISHED, RADIO, ETC.) |
|--|---|
| Dr. Bryan Clardy, CHO Newspaper and Television | 102414 Article titled "Local Officials: Ebola Risk Extremely Low; Experts Say Chances of Dying From Flu much more likely" |
| Dr. Bryan Clardy, CHO Newspaper and Television | 102714 Article titled "Forget About Ebola; Go Get Your Flu Shot" |
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GRANTS APPLIED (AP) FOR AND/OR AWARDED (AW) IN THE COMMUNITY THIS MONTH:

| GRANTORS/AMOUNT | SHORT SUMMARY OF GOALS FOR TARGET AREAS ADDRESSED | AP OR AW |
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NETWORKING THIS MONTH (ELECTED OFFICIALS, COUNTY HEALTH OFFICERS, COMMUNITY PARTNERS):

| DATE/ LOCATION | NAME OF CONTACT & SHORT OUTCOME |
|--|---|
| 102214 Hennessy Center at Mercy Hospital | Sebastian County LEPC Meeting regarding Ebola. Jo Wester and Dr. Bryan Clardy, CHO, and County Judge David Hudson attended. Partners in attendance included Hospitals, EMS, Dept. Emergency Management, Law Enforcement, Fire Chief, etc. |
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ALL PRESENTATIONS

| DATE & LOCATION | AUDIENCE TARGET & SUBJECT MATTER |
|-----------------|----------------------------------|
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ADMINISTRATIVE FUNCTIONS, I.E. ANYTHING RELATED TO HHI

| DATE | ACTIVITY/ TASK |
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OTHER: BEST PRACTICES, PROGRAM & ACTIVITY TITLES, CONTACTS & RESOURCES TO SHARE WITH OTHER LHU ADMS:

| NAME, TITLE, CONTACT | ACTIVITY/ TASK |
|----------------------|----------------|
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Any Special Project Highlights / Health Fair / Events / Outreach Forms, etc. attach with submission of report.

Van Buren County

LHU Administrator: Donna Branscum

PLEASE WRITE A SUMMARY OF ACTIVITIES (WHO, WHAT, WHEN & WHERE) AND INDICATE IF AN OUTREACH FORM WAS SUBMITTED DURING THIS REPORTING PERIOD BESIDE THE APPROPRIATE PUBLIC HEALTH INITIATIVE:

| | | |
|---------------------------|---|---|
| AGING POPULATION | x | The Medication Assistance Program continues through Ozark Health |
| ALCOHOL & DRUG PREVENTION | x | VBC TEA Coalition continues with DFC Grant. We had two presenters at October TEA meeting. 1. Serenity Ridge Recovery program with representatives describing the in house program as well as outreach. 2. Judge Weaver attended and discussed the grant she received to start a program for juvenile offenders of alcohol in VBC. She requested the support of the TEA Coalition for equipment and we agreed to assist. |
| BREAST CARE | | |
| BREASTFEEDING | x | Continue with the Milk Bank and Peer Counselor is doing outreach with local providers to promote breast feeding. |
| CANCER | | |
| CAR SEAT SAFETY | | |
| CHILD/SCHOOL HEALTH | x | School flu clinics in Clinton on 102114 and Southside on 102814. |
| DIABETES | | |
| EMERGENCY PREPAREDNESS | x | Worked with local hospital on Ebola preparedness after possible suspect and attended a hot wash to discuss coordination of local response. Worked with LR media and Dr. Haslow's office. |
| ENVIRONMENTAL HEALTH | x | Another Bat tested positive for Rabies 103114 which brings our total number of animals with rabies in VBC to 5 in 2014. |
| FAMILY PLANNING | | |
| HEART DISEASE/STROKE | | |
| IMMUNIZATION | x | Working with schools on back to school immunizations and notices to parents. |
| INFANT MORTALITY | x | Young Moms/Healthy Families program continues with 22 young moms. They are working on packets for referrals for providers. They are focusing on immunization education this month. |
| INJURY PREVENTION | x | Mary Eakin has met with local network representatives to discuss the senior fall prevention program. |
| NUTRITION | | |
| OBESITY | | |
| ORAL HEALTH | | |
| PHYSICAL ACTIVITY | | |
| STD/AIDS/HIV | | |
| TEEN PREGNANCY | x | YMHF program-See above |
| TOBACCO/SMOKING CESSATION | x | Tobacco coordinator is working with the City Council to get signs to the city park advertising it as tobacco free. The Council passed the ordinance. |
| YOUTH OUTREACH | x | THUGS aka Teens Having United Goals, met with Judge Hooper last week to sign a proclamation for Red Ribbon Week. (The picture can be seen on the TEA website or facebook.) Two representatives of the THUGS will try and attend each TEA meeting monthly. |
| WORKSITE WELLNESS | | |
| OTHERS: | | |

PLEASE WRITE A SUMMARY OF ACTIVITIES (WHO, WHAT, WHEN & WHERE) DURING THIS REPORTING PERIOD BESIDE THE APPROPRIATE PUBLIC HEALTH INITIATIVE:

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|------------------------------|--|
| RESOURCE DIRECTORY DEVELOPED | |
| ANY SURVEY (CAHS, CYHS, | |

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| COUNTY HEALTH RANKINGS, YOUTH TOBACCO SURVEY, ETC.) | |
| COMMUNITY FLU CLINIC | Working on rescheduling the Mass Clinic to 112114. |
| SCHOOL FLU CLINIC | 102114-Clinton and 102814-Southside |
| DISPENSING EXERCISE | |
| COUNTY HHI CELEBRATION | |
| SPONSORED TRAINING FOR COMMUNITY/COALITION | |
| OTHERS: | |

MEETINGS/ TRAININGS ATTENDED THIS MONTH (WHO, WHAT WHEN & WHERE)

| NAME | TYPE OF MEETING/ TRAINING |
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LOCAL PUBLIC RELATIONS / MEDIA COVERAGE

| NAME/TYPE OF MEDIA | TYPE OF EVENT (PRESENTATION, PRINT ARTICLE PUBLISHED, RADIO, ETC.) |
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GRANTS APPLIED (AP) FOR AND/OR AWARDED (AW) IN THE COMMUNITY THIS MONTH:

| GRANTORS/AMOUNT | SHORT SUMMARY OF GOALS FOR TARGET AREAS ADDRESSED | AP OR AW |
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NETWORKING THIS MONTH (ELECTED OFFICIALS, COUNTY HEALTH OFFICERS, COMMUNITY PARTNERS):

| DATE/ LOCATION | NAME OF CONTACT & SHORT OUTCOME |
|----------------|--|
| 100314 | Quarterly Board meeting for Ozark Mountain Health Network. |
| 101614 | VBC TEA monthly meeting |
| 101714 | MDT task force meeting |
| 102414 | Hotwash meeting at Ozark Health Hospital on Ebola suspect response |

ALL PRESENTATIONS

| DATE & LOCATION | AUDIENCE TARGET & SUBJECT MATTER |
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ADMINISTRATIVE FUNCTIONS, I.E. ANYTHING RELATED TO HHI

| DATE | ACTIVITY/ TASK |
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OTHER: BEST PRACTICES, PROGRAM & ACTIVITY TITLES, CONTACTS & RESOURCES TO SHARE WITH OTHER LHU

ADMS:

| NAME, TITLE, CONTACT | ACTIVITY/ TASK |
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Any Special Project Highlights / Health Fair / Events / Outreach Forms, etc. attach with submission of report.

Washington County

LHU Administrator: Robin Thomas

PLEASE WRITE A SUMMARY OF ACTIVITIES (WHO, WHAT, WHEN & WHERE) AND INDICATE IF AN OUTREACH FORM WAS SUBMITTED DURING THIS REPORTING PERIOD BESIDE THE APPROPRIATE PUBLIC HEALTH INITIATIVE:

| | | |
|--------------------------------------|-----|---|
| AGING POPULATION | | |
| ALCOHOL & DRUG PREVENTION | No | Northwest Alcohol Tobacco Drug Free Coalition (NWATDFC) conducted 2 merchant trainings for underage drinking on Oct. 9 th and 10 th at the Washington County Health Unit. |
| | No | Project Ready held a Red Ribbon Rally on Oct. 30 th at the U of A targeting 5 th and 6 th graders. |
| BREAST CARE | Yes | Robin Thomas left LHU and WIC brochures (English and Spanish) at the local DHS office on Oct. 10 th |
| | Yes | Robin Thomas left LHU brochures (English and Spanish) WRMC Labor and Delivery on Oct. 10 th |
| | Yes | Robin Thomas left WIC brochures (English and Spanish) at the following locations: Parkhill Women's Clinic; Creekside Women's Clinic; Willow Creek; HER Health and WRMC Labor and Delivery on Oct. 7 th |
| | Yes | Marelisa Colberg-Beers attended a Family Night event on Oct. 14th sponsored by the Helen Tyson Middle School in Springdale. She displayed information about nutrition and services provided at the health unit. |
| BREASTFEEDING | | |
| CANCER | | |
| CAR SEAT SAFETY | No | Springdale Police conducted a child safety seat check on Oct. 23 rd (3pm-6pm) at the Bright Haven Learning Center. |
| CHILD/SCHOOL HEALTH | | |
| DIABETES | | |
| EMERGENCY PREPAREDNESS | | |
| ENVIRONMENTAL HEALTH | Yes | Lorena Ellett attended the Hispanic Heritage Festival and Health Fair at Lake Fayetteville on 10/07. She provided information on Environmental Services and WIC. |
| | Yes | Robin Thomas left LHU and WIC brochures (English and Spanish) at the local DHS office on Oct. 10 th |
| | Yes | Robin Thomas left LHU brochures (English and Spanish) WRMC Labor and Delivery on Oct. 10th |
| | Yes | Robin Thomas left WIC brochures (English and Spanish) at the following locations: Parkhill Women's Clinic; Creekside Women's Clinic; Willow |

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| | Yes | Creek; HER Health and WRMC Labor and Delivery on Oct. 7 th Marelisa Colberg-Beers attended a Family Night event on Oct. 14 th sponsored by the Helen Tyson Middle School in Springdale. She displayed information about nutrition and services provided at the health unit. |
| FAMILY PLANNING | Yes | Robin Thomas left LHU and WIC brochures (English and Spanish) at the local DHS office on Oct. 10 th |
| | Yes | Robin Thomas left LHU brochures (English and Spanish) WRMC Labor and Delivery on Oct. 10 th |
| | Yes | Robin Thomas left WIC brochures (English and Spanish) at the following locations: Parkhill Women's Clinic; Creekside Women's Clinic; Willow Creek; HER Health and WRMC Labor and Delivery on Oct. 7 th |
| | Yes | Marelisa Colberg-Beers attended a Family Night event on Oct. 14 th sponsored by the Helen Tyson Middle School in Springdale. She displayed information about nutrition and services provided at the health unit. |
| HEART DISEASE/STROKE | | |
| IMMUNIZATION | Yes | Robin Thomas left LHU and WIC brochures (English and Spanish) at the local DHS office on Oct. 10 th |
| | Yes | Robin Thomas left LHU brochures (English and Spanish) WRMC Labor and Delivery on Oct. 10 th |
| | Yes | Robin Thomas left WIC brochures (English and Spanish) at the following locations: Parkhill Women's Clinic; Creekside Women's Clinic; Willow Creek; HER Health and WRMC Labor and Delivery on Oct. 7 th |
| | Yes | Marelisa Colberg-Beers attended a Family Night event on Oct. 14 th sponsored by the Helen Tyson Middle School in Springdale. She displayed information about nutrition and services provided at the health unit. |
| INFANT MORTALITY | | |
| INJURY PREVENTION | | |
| NUTRITION | | |
| OBESITY | | |
| ORAL HEALTH | | |
| PHYSICAL ACTIVITY | | |
| STD/AIDS/HIV | Yes | Robin Thomas left LHU and WIC brochures (English and Spanish) at the local DHS office on Oct. 10 th |
| | Yes | Robin Thomas left LHU brochures (English and Spanish) WRMC Labor and Delivery on Oct. 10 th |
| | Yes | Robin Thomas left WIC brochures (English and Spanish) at the following locations: Parkhill Women's Clinic; Creekside Women's Clinic; Willow Creek; HER Health and WRMC Labor and Delivery on Oct. 7 th |
| | Yes | Holly Robins and Chris Martin attended at Health Fair on Oct. 24 th at the St. Paul High (Madison County) School's Library open to the community. Handed out information on STDs and HIV. Offered rapid HIV testing. |

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| | Yes | Marelisa Colberg-Beers attended a Family Night event on Oct. 14th sponsored by the Helen Tyson Middle School in Springdale. She displayed information about nutrition and services provided at the health unit. |
| TEEN PREGNANCY | | |
| TOBACCO/SMOKING CESSATION | | |
| YOUTH OUTREACH | | |
| WORKSITE WELLNESS | | |
| OTHERS: WIC | Yes | Lorena Ellett attended the Hispanic Heritage Festival and Health Fair at Lake Fayetteville on 10/07. She provided information on Environmental Services and WIC. |
| | Yes | Robin Thomas left LHU and WIC brochures (English and Spanish) at the local DHS office on Oct. 10th |
| | Yes | Robin Thomas left LHU brochures (English and Spanish) WRMC Labor and Delivery on Oct. 10th |
| | Yes | Robin Thomas left WIC brochures (English and Spanish) at the following locations: Parkhill Women's Clinic; Creekside Women's Clinic; Willow Creek; HER Health and WRMC Labor and Delivery on Oct. 7 th |
| | Yes | Marelisa Colberg-Beers attended a Family Night event on Oct. 14 th sponsored by the Helen Tyson Middle School in Springdale. She displayed information about nutrition and services provided at the health unit. |
| OTHERS: TUBERCULOSIS | Yes | Robin Thomas left LHU and WIC brochures (English and Spanish) at the local DHS office on Oct. 10 th |
| | Yes | Robin Thomas left LHU brochures (English and Spanish) WRMC Labor and Delivery on Oct. 10th |
| | Yes | Robin Thomas left WIC brochures (English and Spanish) at the following locations: Parkhill Women's Clinic; Creekside Women's Clinic; Willow Creek; HER Health and WRMC Labor and Delivery on Oct. 7 th |
| | Yes | Marelisa Colberg-Beers attended a Family Night event on Oct. 14th sponsored by the Helen Tyson Middle School in Springdale. She displayed information about nutrition and services provided at the health unit. |
| OTHERS: MATERNITY | Yes | Robin Thomas left LHU and WIC brochures (English and Spanish) at the local DHS office on Oct. 10 th |
| | Yes | Robin Thomas left LHU brochures (English and Spanish) WRMC Labor and Delivery on Oct. 10th |
| | Yes | Robin Thomas left WIC brochures (English and Spanish) at the following locations: Parkhill Women's Clinic; Creekside Women's Clinic; Willow Creek; HER Health and WRMC Labor and Delivery on Oct. 7 th |
| | Yes | Marelisa Colberg-Beers attended a Family Night event on Oct. 14th sponsored by the Helen Tyson Middle School in Springdale. She displayed information about nutrition and services provided at the health unit. |

| | | |
|---------------------------------|--|--|
| OTHERS: HANSEN'S DISEASE | | |
|---------------------------------|--|--|

PLEASE WRITE A SUMMARY OF ACTIVITIES (WHO, WHAT, WHEN & WHERE) DURING THIS REPORTING PERIOD BESIDE THE APPROPRIATE PUBLIC HEALTH INITIATIVE:

| | |
|--|--|
| RESOURCE DIRECTORY DEVELOPED | |
| ANY SURVEY (CAHS, CYHS, COUNTY HEALTH RANKINGS, YOUTH TOBACCO SURVEY, ETC.) | |
| COMMUNITY FLU CLINIC | |
| SCHOOL FLU CLINIC | |
| DISPENSING EXERCISE | |
| COUNTY HHI CELEBRATION | |
| SPONSORED TRAINING FOR COMMUNITY/COALITION | |
| OTHERS: | |

MEETINGS/ TRAININGS ATTENDED THIS MONTH (WHO, WHAT WHEN & WHERE)

| NAME | TYPE OF MEETING/ TRAINING |
|--|---|
| NW Arkansas Regional Hospital Preparedness | Robin Thomas attended the NW Arkansas Regional Hospital Preparedness group meeting on Oct. 22 nd |
| GAPS | Robin Thomas attended the GAPS meeting on Oct. 22 nd |
| Statewide Flu Mtg | Robin Thomas attended the Statewide Flu Mtg. via Adobe connect on Oct. 3 rd |
| NWADTFC | Robin Thomas attended the NWADTFC meeting on Oct. 14 th |
| Quorum Court | Robin Thomas attended the Washington County Quorum Court Budget meeting on Oct. 7 th , 14 th and 16 th |
| Ebola VC | Robin Thomas attended the Statewide Ebola VC on Oct. 24 th |
| LEPC | Robin Thomas attended the LEPC quarterly meeting on Oct. 28 th |

LOCAL PUBLIC RELATIONS / MEDIA COVERAGE

| NAME/TYPE OF MEDIA | TYPE OF EVENT (PRESENTATION, PRINT ARTICLE PUBLISHED, RADIO, ETC.) |
|---------------------------|---|
| 40/29- TV (10/15) | Responded to Media Inquiry regarding the cancellation of flu clinics. Told reporter WCHU had not cancelled their clinics. |
| KNWA- TV (10/15) | Responded to Media Inquiry regarding the cancellation of flu clinics. Told reporter WCHU had not cancelled their clinics. |
| 40/29- TV (10/16) | Responded to Media Inquiry regarding the cancellation of flu clinics. Told reporter WCHU had not cancelled their clinics. |

GRANTS APPLIED (AP) FOR AND/OR AWARDED (AW) IN THE COMMUNITY THIS MONTH:

| GRANTORS/AMOUNT | SHORT SUMMARY OF GOALS FOR TARGET AREAS ADDRESSED | AP OR AW |
|------------------------|--|-----------------|
| | | |
| | | |
| | | |

Yell County

LHU Administrator: JM Graves

PLEASE WRITE A SUMMARY OF ACTIVITIES (WHO, WHAT, WHEN & WHERE) AND INDICATE IF AN OUTREACH FORM WAS SUBMITTED DURING THIS REPORTING PERIOD BESIDE THE APPROPRIATE PUBLIC HEALTH INITIATIVE:

| | | |
|--------------------------------------|--|--|
| AGING POPULATION | | |
| ALCOHOL & DRUG PREVENTION | | |
| BREAST CARE | | |
| BREASTFEEDING | | |

| | | |
|---------------------------|--|--|
| CANCER | | |
| CAR SEAT SAFETY | | |
| CHILD/SCHOOL HEALTH | | |
| DIABETES | | |
| EMERGENCY PREPAREDNESS | | |
| ENVIRONMENTAL HEALTH | | |
| FAMILY PLANNING | | |
| HEART DISEASE/STROKE | | |
| IMMUNIZATION | | |
| INFANT MORTALITY | | |
| INJURY PREVENTION | | |
| NUTRITION | | |
| OBESITY | | |
| ORAL HEALTH | | |
| PHYSICAL ACTIVITY | | |
| STD/AIDS/HIV | | |
| TEEN PREGNANCY | | |
| TOBACCO/SMOKING CESSATION | | |
| YOUTH OUTREACH | | |
| WORKSITE WELLNESS | | |
| OTHERS: | | |

PLEASE WRITE A SUMMARY OF ACTIVITIES (WHO, WHAT, WHEN & WHERE) DURING THIS REPORTING PERIOD BESIDE THE APPROPRIATE PUBLIC HEALTH INITIATIVE:

| | |
|---|--|
| RESOURCE DIRECTORY DEVELOPED | |
| ANY SURVEY (CAHS, CYHS, COUNTY HEALTH RANKINGS, YOUTH TOBACCO SURVEY, ETC.) | |
| COMMUNITY FLU CLINIC | |
| SCHOOL FLU CLINIC | |
| DISPENSING EXERCISE | |
| COUNTY HHI CELEBRATION | |
| SPONSORED TRAINING FOR COMMUNITY/COALITION | |
| OTHERS: | |

MEETINGS/ TRAININGS ATTENDED THIS MONTH (WHO, WHAT WHEN & WHERE)

| NAME | TYPE OF MEETING/ TRAINING |
|---|--|
| 15 th Judicial District Drug Coalition | Conducted goal setting and action plan for direction of the coalition for year 2015. Well complete at the December meeting. Discussed drug take back with City of Danville taking 16.6 lbs. and Dardanelle with 10lbs. |
| Dardanelle Schools Wellness Committee | Discussed Joint Use Agreement Grant Program |
| | |
| | |

LOCAL PUBLIC RELATIONS / MEDIA COVERAGE

| NAME/TYPE OF MEDIA | TYPE OF EVENT (PRESENTATION, PRINT ARTICLE PUBLISHED, RADIO, ETC.) |
|---------------------------|---|
| | |
| | |
| | |

GRANTS APPLIED (AP) FOR AND/OR AWARDED (AW) IN THE COMMUNITY THIS MONTH:

| GRANTORS/AMOUNT | SHORT SUMMARY OF GOALS FOR TARGET AREAS ADDRESSED | AP OR AW |
|------------------------|--|-----------------|
| | | |
| | | |
| | | |

NETWORKING THIS MONTH (ELECTED OFFICIALS, COUNTY HEALTH OFFICERS, COMMUNITY PARTNERS):

| DATE/ LOCATION | NAME OF CONTACT & SHORT OUTCOME |
|-----------------------|--|
| | |
| | |
| | |

ALL PRESENTATIONS

| DATE & LOCATION | AUDIENCE TARGET & SUBJECT MATTER |
|----------------------------|---|
| | |
| | |
| | |

ADMINISTRATIVE FUNCTIONS, I.E. ANYTHING RELATED TO HHI

| DATE | ACTIVITY/ TASK |
|-------------|-----------------------|
| | |
| | |
| | |

OTHER: BEST PRACTICES, PROGRAM & ACTIVITY TITLES, CONTACTS & RESOURCES TO SHARE WITH OTHER LHU ADMS:

| NAME, TITLE, CONTACT | ACTIVITY/ TASK |
|-----------------------------|-----------------------|
| | |
| | |
| | |

Any Special Project Highlights / Health Fair / Events / Outreach Forms, etc. attach with submission of report.