## Attachment 1 Funding Allocations for Each Ryan White Part B Program Region (RWPB District)

Applicants applying for funding for more than one district should submit one application indicating each district in which they wish to provide services.

| District | Caseload<br>GY 22/23 | Projected<br>Caseload<br>GY 23/24 | Case Management and Support Services Anticipated Allocation | Core<br>Services<br>Anticipated<br>Allocation | Total<br>Anticipated<br>Allocation |
|----------|----------------------|-----------------------------------|---|---|------------------------------------|
| 1        | 316                  | 340                               | \$213,527.38  | \$263,684.34                                  | \$477,211.72                       |
| 2        | 96                   | 115                               | \$113,414.94  | \$87,378.35                                   | \$200,793.29                       |
| 3        | 239                  | 275                               | \$201,650.14  | \$183,016.19                                  | \$384,666.33                       |
| 4        | 228                  | 250                               | \$146,454.01  | \$146,521.00                                  | \$292,975.01                       |
| 5        | 563                  | 600                               | \$312,819.03  | \$331,534.62                                  | \$644,353.65                       |
| 6        | 100                  | 130                               | \$118,896.00  | \$90,104.00                                   | \$209,000.00                       |
| Total    | 1,542                | 1,710                             | \$1,106,761.50  | \$1,102,238.50                                | \$2,209,000.00                     |

Complete and return if you intend to apply for funding under the Ryan White Program Request for Application.

Completion of this form does not obligate the submission of an application for funds. It does, however, provide information on the geographical distribution of potential applications. It will also provide the ADH with information to plan for proposal review.

## Please submit this form to:

Arkansas Department of Health Attn: Steve McDonald RFA XX-XXXX 4815 W Markham Street, Slot Little Rock, AR 72205

## Intent to Apply for funding:

| Distric | et(s) – (check all that apply):   |
|---------|---|
|         | District 1 – Benton, Boone, Carroll, Crawford, Franklin, Johnson, Logan, Madison, Newton, Pope Scott, Sebastian, Washington, Yell                       |
|         | District 2 – Baxter, Cleburne, Fulton, Independence, Izard, Jackson, Lawrence, Lonoke, Marion Prairie, Searcy, Sharp, Stone, Van Buren, White, Woodruff |

| State of Arkansas Department of Health (ADH) RWPB Request for Application (RFA)  |                       |                                     |  |  |  |  |
|--|-----------------------|-------------------------------------|--|--|--|--|
| District 3 – Clay, Craighead, Critten Poinsett, Randolph, St. Francis  | den, Cross, Greene, I | Lee, Mississippi, Monroe, Phillips, |  |  |  |  |
| District 4 – Calhoun, Clark, Columbia, Dallas, Garland, Hempstead, Hot Spring, Howard Lafayette, Little River, Miller, Montgomery, Nevada, Pike, Polk, Ouachita, Sevier, Union  District 5 – Conway, Faulkner, Grant, Perry, Pulaski, Saline |                       |                                     |  |  |  |  |
|  |                       |                                     |  |  |  |  |
| Applicant (Name of Public or Non-Profit Age  | ncy):                 |                                     |  |  |  |  |
| Mailing Address:   |                       |                                     |  |  |  |  |
| City:  | State:                | Zip:                                |  |  |  |  |
| Physical Address:  |                       |                                     |  |  |  |  |
| City:  | State:                | Zip:                                |  |  |  |  |
| Contact Name:  | Title:                |                                     |  |  |  |  |
| E-mail Address:  |                       |                                     |  |  |  |  |
| Phone:   |                       |                                     |  |  |  |  |
| I acknowledge the obligations of any grant awa<br>that the Applicant Organization is a legal entit<br>RFA.   |                       |                                     |  |  |  |  |

Signature (in blue ink) of Individual authorized to legally represent the Applicant Organization.